

Dated: April 14, 2008.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. E8-8835 Filed 4-22-08; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on May 15, 2008 at The Chateau, 955 Fairway Blvd. Incline Village, NV 89451. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held May 15, 2008, beginning at 1 p.m. and ending at 4 p.m.

**ADDRESSES:** The meeting will be held at The Chateau, 955 Fairway Blvd. Incline Village, NV 89451

*For Further Information or To Request an Accommodation (one week prior to meeting date) Contact:* Aria Hams, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2773.

**SUPPLEMENTARY INFORMATION:** Items to be covered on the agenda include: (1) Final recommendations for Southern Nevada Public Land Management Act (SNPLMA) Round 9 Capital projects and Science and Research themes; (2) a public hearing on the Lake Tahoe Federal Advisory Committees' SNPLMA Round 9 recommendations; and, (3) written public comment received during the comment period will be shared. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: April 15, 2008.

**Eli Ilano,**

*Deputy Forest Supervisor.*

[FR Doc. E8-8627 Filed 4-22-08; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### State of Alaska—Termination of Withdrawal

**SUMMARY:** The Act of March 22, 1944 (58 Stat. 119) withdrew approximately 3,235 acres of land within the Cascade Creek watershed of the Tongass National Forest as a municipal watershed for the City and Borough of Sitka. The Act provided that the withdrawal would terminate upon a finding by the Secretary of Agriculture of an abandonment and nonuse for a period of two years. With the concurrence of the City and Borough of Sitka, a finding of such abandonment and nonuse is being made and the withdrawal terminated.

**DATES:** This finding is effective on the date of this notice.

#### FOR FURTHER INFORMATION CONTACT:

Louise Herrera, USDA Forest Service, Washington, DC 20250. Phone: (202) 205-1255, E-mail: [lherrera@fs.fed.us](mailto:lherrera@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Act of March 22, 1944 (58 Stat. 119), certain lands within the Tongass National Forest in the State of Alaska comprising approximately 3,235 acres in the watershed of Cascade Creek were withdrawn from all forms of location, entry or appropriation under the mineral and nonmineral land laws of the United States and were set aside as a municipal water supply reserve for the use and benefit of the City of Sitka. The Act further provides that the right of the City of Sitka to use the reserved land for watershed purposes shall terminate upon the abandonment of the use by such municipality upon a finding of the Secretary of Agriculture of such nonuse or abandonment for a period of two years. In such case, the reservation created by the Act shall terminate to the extent of the lands involved.

The City and Borough of Sitka has notified the Forest Service by letter dated January 22, 2007, that it relinquishes any interests in the lands identified in the Cascade Creek. This relinquishment is a restatement of an

earlier relinquishment dated December 23, 1996, but heretofore not acted upon. The City states that it has developed a primary municipal water supply from Blue Lake as well as a secondary emergency water supply from Indian River. Therefore, Cascade Creek is no longer needed for such purposes.

Based on the foregoing, as authorized by section 2 of the Act of March 22, 1944 (58 Stat. 119), I find that the lands described in section 1 of said Act, comprising approximately 3,235 acres of the Cascade Creek watershed in the Tongass National Forest, have not been used for a period of at least 2 years by the City and Borough of Sitka, Alaska, and that the City and Borough have effectively abandoned such use as indicated by letters to the Forest Service dated December 23, 1996 and January 22, 2007. Therefore, the reservation established by said Act of March 22, 1944 is hereby terminated.

Dated: April 9, 2008.

**Paul K. Brewster,**

*Deputy Regional Forester.*

[FR Doc. E8-8704 Filed 4-22-08; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Office of the Secretary

**[Agency Docket Number: 080402504-8505-01]**

#### Availability of Fleet Alternative Fuel Vehicle Report for Fiscal Year 2007

**AGENCY:** Office of the Secretary, Commerce.

**ACTION:** Notice of availability of report.

**SUMMARY:** In compliance with the Energy Policy Act of 1992, this notice announces the availability of the Department of Commerce's (DOC) alternative fuel vehicle (AFV) report for fiscal year 2007 for its agency fleet. This report includes data concerning DOC's efforts to reduce energy consumption.

**ADDRESSES:** U.S. Department of Commerce, Office of the Chief Financial Officer and Assistant Secretary for Administration, Office of Administrative Services, 1401 Constitution Avenue, NW., Room 6316, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Eston Lewis or e-mail [elewis3@doc.gov](mailto:elewis3@doc.gov).

#### SUPPLEMENTARY INFORMATION:

**Authority:** Public Law 102-486, Title III, Sec. 310. Oct. 24, 1992, 106 Stat. 2874.

The Energy Policy Act of 1992 (Pub. L. 102-486, 42 U.S.C. 13211-13219) (EPAct), requires that AFV reports for