

include the following areas as adversely affected by the disaster.

*Primary Counties:* Monroe, Perry.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-8604 Filed 4-21-08; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11206 and #11207]

### Arkansas Disaster Number AR-00018

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Arkansas (FEMA-1751-DR), dated 03/28/2008.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 03/18/2008 and continuing.

**EFFECTIVE DATE:** 04/14/2008.

*Physical Loan Application Deadline Date:* 05/27/2008.

*EIDL Loan Application Deadline Date:* 12/29/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Arkansas, dated 03/28/2008 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties:*

Boone, Carroll, Clay, Craighead, Cross, Franklin, Fulton, Greene, Izard, Lonoke, Pulaski, Saline.

*Contiguous Counties:*

Arkansas: Crittenden, Faulkner, Garland, Grant, Hot Spring, Jefferson, Mississippi, Perry. Missouri: Butler, Dunklin, Howell, Stone.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-8606 Filed 4-21-08; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Region VII Regulatory Fairness Board

**AGENCY:** U.S. Small Business Administration, Office of the National Ombudsman.

**ACTION:** Notice of Federal Regulatory Fairness Hearing.

**SUMMARY:** The SBA is issuing this notice to advise the public of a Federal Regulatory Fairness Hearing in St. Louis, MO. The hearing is open to the public; however, advance notice of attendance is requested.

**DATES:** The hearing will be held on Tuesday, May 6, 2008 from 9 a.m. to 12 noon Central Standard Time.

**ADDRESSES:** The hearing will be held at the Center for Emerging Technology, 4041 Forest Park Avenue, St. Louis, MO 63108.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA Regional Regulatory Fairness Board and the Office of the National Ombudsman hold Regulatory Fairness hearings across the nation. Issues addressed at these hearings will be directed to the appropriate Federal regulatory agency for a high-level review of fairness of the enforcement action.

The purpose of the hearing is for Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory enforcement issues affecting their members.

**FOR FURTHER INFORMATION CONTACT:** Christina Marinos, Special Assistant, SBA, Office of the National Ombudsman, 409 3rd Street, SW., Suite 7125, Washington, DC 20416, telephone: (202) 401-8254, fax: (202) 292-3423, e-mail: [Christina.marinos@sba.gov](mailto:Christina.marinos@sba.gov). Anyone wishing to testify and/or make a presentation to the Regulatory Fairness Board must contact Christina Marinos by May 5, by fax or e-mail in order to be placed on the agenda.

Additionally, if you need accommodations because of a disability or require additional information, please contact Christina Marinos at the information above.

For more information, please visit our Web site at <http://www.sba.gov/ombudsman>.

**Cherylyn Lebon,**

*SBA Committee Management Officer.*

[FR Doc. E8-8692 Filed 4-21-08; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice 6195]

### Culturally Significant Objects Imported for Exhibition Determinations: "Joseph Wright of Derby in Liverpool"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Joseph Wright of Derby in Liverpool", imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Yale Center of British Art, New Haven, Connecticut, from on or about May 22, 2008, until on or about August 31, 2008, and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Wolodymyr Sulzynsky, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: April 15, 2008.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E8-8693 Filed 4-21-08; 8:45 am]

**BILLING CODE 4710-05-P**