

## Transmittal No. 08-33

**Notice of Proposed Issuance of Letter of Offer  
Pursuant to Section 36(b)(1)  
of the Arms Export Control Act**

**Annex  
Item No. vii**

**(vii) Sensitivity of Technology:**

**1. The Mine Resistant Ambush Protected (MRAP) Category I vehicle is an armored, multi-purpose combat vehicle Explosive Ordnance Disposal and intended to support mounted urban operations to include convoy security support and dismounted patrols. It is designed to increase crew survivability. The vehicle has a blast-resistant underbody designed to protect the crew from mine blasts, fragmentation, and direct fire weapons.**

**2. If a technologically advanced adversary were to obtain knowledge of the specific hardware and software elements, the information could be used to develop countermeasures which might reduce weapon system effectiveness or be used in the development of a system with similar or advanced capabilities.**

[FR Doc. E8-8435 Filed 4-21-08; 8:45 am]

BILLING CODE 5001-06-M

**DEPARTMENT OF EDUCATION****Submission for OMB Review;  
Comment Request****AGENCY:** Department of Education.**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.**DATES:** Interested persons are invited to submit comments on or before May 22, 2008.**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, Washington, DC 20503. Commenters are encouraged to submit responses electronically by e-mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or via fax to (202) 395-6974. Commenters should include the following subject line in their response "Comment: [insert OMB number], [insert abbreviated collection name, e.g., "Upward Bound Evaluation"]". Persons submitting comments electronically should not submit paper copies.**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of

1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: April 17, 2008.

**Angela C. Arrington,**  
*IC Clearance Official, Regulatory Information  
Management Services, Office of Management.*

**Office of Elementary and Secondary  
Education***Type of Review:* New Collection.*Title:* Survey on Key Demographics and Needs of the Binational Migratory Children.*Frequency:* Annually.*Affected Public:* Federal Government; State, Local, or Tribal Gov't, SEAs or LEAs.*Reporting and Recordkeeping Hour Burden:* Responses: 833. Burden Hours: 417.*Abstract:* This survey is to assess the demographic and educational needs of the binational children to improve their educational services and academic achievements.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3587. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the

complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E8-8662 Filed 4-21-08; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Office of Postsecondary Education; Overview Information; Demonstration Projects To Ensure Students With Disabilities Receive a Quality Higher Education Program (Demonstration Program); Notice Inviting Applications for New Awards for Fiscal Year (FY) 2008

(Catalog of Federal Domestic Assistance (CFDA) Number: 84.333A.)

**DATES:** *Applications Available:* April 22, 2008.

*Deadline for Transmittal of Applications:* May 22, 2008.

*Deadline for Intergovernmental Review:* July 21, 2008.

#### Full Text of Announcement

#### I. Funding Opportunity Description

**Purpose of Program:** The purpose of the Demonstration Program is to award grants to institutions of higher education (IHEs) to develop innovative demonstration projects that provide technical assistance or professional development that faculty and administrators at IHEs need to effectively teach students with disabilities. IHEs funded under this program also will disseminate information widely about promising practices and activities that yield positive results in their projects and will provide training to enable faculty and administrators in other IHEs to meet the educational needs of students with disabilities.

**Program Authority:** 20 U.S.C. 1140-1140d.

**Applicable Regulations:** The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 82, 84, 85, 86, 97, 98, and 99.

#### II. Award Information

**Type of Award:** Discretionary grants.  
**Estimated Available Funds:** \$6,629,764.

Contingent upon the availability of funds and the quality of applications, we may make additional awards in FY

2009 from the list of unfunded applicants from this program.

**Estimated Range of Awards:** \$120,000-\$365,000.

**Estimated Average Size of Awards:** \$315,700.

**Maximum Award:** We will reject any application that proposes a budget exceeding \$365,000 for a single budget period of 12 months. The Assistant Secretary for Postsecondary Education may change the maximum amount through a notice published in the **Federal Register**.

**Estimated Number of Awards:** 21.

**Note:** The Department is not bound by any estimates in this notice.

**Project Period:** Up to 36 months.

#### III. Eligibility Information

1. **Eligible Applicants:** IHEs.

2. **Cost Sharing or Matching:** This program does not require cost sharing or matching.

#### IV. Application and Submission Information

1. **Address to Request Application Package:** You can obtain an application package via the Internet by downloading the package at: <http://www.Grants.gov>. You also can obtain the application package by writing or calling the following: Brenda Shade, Demonstration Program, U.S. Department of Education, 1990 K Street, NW., room 7090, Washington, DC 20006-8513. Telephone: (202) 502-7773. E-mail address: [Brenda.Shade@ed.gov](mailto:Brenda.Shade@ed.gov).

If you use a telecommunications device for the deaf (TDD), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

Individuals with disabilities can obtain a copy of the application package in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) by contacting the program contact person listed in this section.

2. **Content and Form of Application Submission:** Requirements concerning the content of an application, together with the forms you must submit, are in the application package for this program.

**Page Limit:** The application narrative is where you, the applicant, address the selection criteria that reviewers use to evaluate your application. You must limit the application narrative to the equivalent of no more than 40 pages, using the following standards:

- A "page" is 8.5" x 11", on one side only, with 1" margins at the top, bottom, and both sides.
- Double space (no more than three lines per vertical inch) all text in the application narrative, including titles,

headings, footnotes, quotations, references, and captions, as well as all text in charts, tables, figures, and graphs.

- Use a font that is either 12 point or larger, or no smaller than 10 pitch (characters per inch).

- Use one of the following fonts: Times New Roman, Courier, Courier New, or Arial. An application submitted in any other font (including Times Roman or Arial Narrow) will not be accepted.

The page limit does not apply to the cover sheet; the budget section, including the narrative budget justification; the assurances and certifications; or the one-page abstract.

We will reject your application if you exceed the page limit.

3. **Submission Dates and Times:** *Applications Available:* April 22, 2008.

*Deadline for Transmittal of Applications:* May 22, 2008.

Applications for grants under this program must be submitted electronically using the Grants.gov Apply site (Grants.gov). For information (including dates and times) about how to submit your application electronically; or, in paper format by mail or hand delivery if you qualify for an exception to the electronic submission requirement, please refer to Section IV. 6. **Other Submission Requirements** in this notice.

We do not consider an application that does not comply with the deadline requirements.

Individuals with disabilities who need an accommodation or auxiliary aid in connection with the application process should contact the person listed under **FOR FURTHER INFORMATION CONTACT** in Section VII in this notice. If the Department provides an accommodation or auxiliary aid to an individual with a disability in connection with the application process, the individual's application remains subject to all other requirements and limitations in this notice.

*Deadline for Intergovernmental Review:* July 21, 2008.

4. **Intergovernmental Review:** This program is subject to Executive Order 12372 and the regulations in 34 CFR part 79. Information about Intergovernmental Review of Federal Programs under Executive Order 12372 is in the application package for this program.

5. **Funding Restrictions:** We reference regulations outlining funding restrictions in the *Applicable Regulations* section in this notice.