302 (16 U.S.C. 1852) of the Magnuson-Stevens Act. The Committee consists of the chairs, vice chairs, and executive directors of each of the eight Regional Fishery Management Councils authorized by the Magnuson-Stevens Act or other Council members or staff. The CFMC will host this meeting and provide reports to the Committee for its information and discussion. The main topics of discussion will be the FY 2008 budget allocation, implementation of the provisions of the MSRA, and related guidance and technical regulatory changes, among others.

#### **Agenda**

# Tuesday morning, May 6, 2008

• Opening remarks U.S.V.I. Government Officials CFMC

NOAA Fisheries

Separate Sessions NMFS and Councils

# Tuesday afternoon, May 6, 2008

 MSRA Implementation Issues Discuss agency progress on NS1 Guidelines concerning ACL's/AMs Discuss agency progress on NEPA compliance procedures

Discuss agency progress on NMFS guidance regarding implementation of LAPPs

Discuss and review progress regarding incorporation of SSC into council specification setting processes, and its role as peer review body, as well as those of other advisory roles

Discuss progress on developing 5-year research programs with SSC

Discuss Councils' efforts to end overfishing and status of rebuilding stocks that are overfished (each council will address this item.)

## Wednesday morning, May 7, 2008

• Other MSRA implementation/ legislative issues

Progress report on MRIP Coastal States Organization (CSO) perspective on HR 21

Receive/discuss status of: HR 4087; HR 5425; or any other bill relevant to councils or NMFS

U.S. Coast Guard report

# Thursday morning, May 8, 2008

 Council administrative matters Discuss FY09 Appropriation Bill, and how to address its impact on councils.

Discuss FY09 stipends for SSC and need for a nationally consistent payment level

Discuss FY09 stipends for Industry Advisors

Discuss FY10 budget formulation activity

Discuss status of SOPPs in terms of agency approval and need to have a national "template"

Discuss upcoming 5-year grant award process (FY2010–14) and related procedures

#### Thursday afternoon, May 8, 2008

- Continue Council administrative matters
- Issues joint concern/interest NOAA/NMFS

Marine Sanctuary Program MPAs and FAC Report

Use of performance metrics for budget allocation purposes, e.g., Councils' FSSI scoring system

Discuss FY 2008 budget needs/relief for Councils

#### Friday morning, May 9, 2008

• Councils only session (if needed)
The order in which the agenda items are addressed may change. The CCC will meet as late as necessary to complete scheduled business.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Miguel A. Rolon at (787) 766–5926 at least 5 working days prior to the meeting.

Dated: April 7, 2008.

### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E8–7523 Filed 4–9–08; 8:45 am] BILLING CODE 3510–22–S

#### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

RIN: 0648-XH11

# New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Herring Advisory Panel will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

DATES: The meeting will be held on Wednesday, April 30, 2008, at 10 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, One Newbury Street,

Peabody, MA 01960; telephone: (978) 535–4600.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the panel's agenda are as follows:

1. At the beginning of the meeting, there will be an opportunity for public comment on the Herring Amendment 4 Scoping Document.

2. The Herring Advisory Panel will review the Herring Amendment 4 Scoping Document and develop related Advisory Panel recommendations and suggestions for Herring Committee consideration.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

# **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: April 7, 2008.

# Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E8–7524 Filed 4–9–08; 8:45 am]

BILLING CODE 3510-22-S

## **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

RIN: 0648-XH12

# Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

SUMMARY: The Western Pacific Fishery Management Council (Council) will hold meetings of its Pelagics Plan Team (PPT), in Honolulu, HI, to discuss fishery issues and develop recommendations for future management.

DATES: The meeting of the PPT will be held April 29, 2008 through May 1, 2008, from 8:30 a.m. to 5 p.m. each day. ADDRESSES: The meeting will be held at the Council Office Conference Room, Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1400, Honolulu, HI 96813; telephone: (808) 522–8220.

#### FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director; telephone: (808) 522–8220.

**SUPPLEMENTARY INFORMATION:** The PPT will meet between April 29 and May 1, 2008 at the Council Conference Room to discuss the following agenda items:

## Tuesday April 29, 2008, 8:30 a.m.

- 1. Introduction
- 2. Annual Report review
- a. Review 2007 Annual Report modules and recommendations
  - i. American Samoa
  - ii. CNMI
  - iii. Guam
  - iv. Hawaii
  - v. International
  - vi. Recreational
- b. 2007 Annual Report region wide recommendations

# Wednesday & Thursday, April 30–May 1, 2008, 8:30 a.m.

- 3. Summary of current Fishery Management Plan amendment actions
  - 4. Hawaii Swordfish Fishery Effort5. Cost-earning study for the Hawaii
- longline fishery
- 6. Species specific analyses of shark catch data from the Hawaii Longline fishery, 1995–1996
- 7. Ecological Risk Assessment (ERA) for Hawaii based longline fisheries
- 8. Hana Fish Aggregating Device (FAD) catch data
  - 9. Offshore handline fishery
  - 10. Cooperative Research
  - 11. Protected species issues
- 12. Recreational fisheries developments (Marine Recreational Improvement Program)
  - 13. Other business
  - 14. Public comments
  - 15. Pelagic Plan Team

# Recommendations

The order in which the agenda items are addressed may change. The PPT will meet as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come

before the PPT for discussion, those issues may not be the subject of formal action during these meetings. Plan Team action will be restricted to those issues specifically listed in this document and any issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

# Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522–8220 (voice) or (808) 522–8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: April 7, 2008.

# Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E8–7525 Filed 4–9–08; 8:45 am] BILLING CODE 3510–22–8

#### **DEPARTMENT OF DEFENSE**

# Department of the Air Force

[USAF-2008-0007]

#### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice to Add a System of Records.

**SUMMARY:** The Department of the Air Force proposes to add a system of records to its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** The changes will be effective on May 12, 2008 unless comments are received that would result in a contrary determination.

ADDRESSES: Send comments to the Air Force Privacy Act Officer, Office of Warfighting Integration and Chief Information Officer, SAF/XCISI, 1800 Air Force Pentagon, Suite 220, Washington, DC 20330–1800.

**FOR FURTHER INFORMATION CONTACT:** Ms. Novella Hill at (703) 696–6518.

# **SUPPLEMENTARY INFORMATION:** The Department of the Air Force notices for systems of records subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal**

**Register** and are available from the address above.

The proposed systems reports, as required by 5 U.S.C. 552a(r) of the Privacy Act of 1974, as amended, were submitted on March 28, 2008, to the House Committee on Government Oversight and Reform, the Senate Committee on Homeland Security and Governmental Affairs, and the Office of Management and Budget (OMB) pursuant to paragraph 4c of Appendix I to OMB Circular No. A–130, "Federal Agency Responsibilities for Maintaining Records About Individuals," dated February 8, 1996 (February 20, 1996, 61 FR 6427).

Dated: April 4, 2008.

#### L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

#### F014 AF/A2FM A

#### SYSTEM NAME:

Weaponizing Intelligence Combat Capability-Training Documentation System (WICC-TDS).

#### SYSTEM LOCATION:

Headquarters Air Combat Command (ACC/A2RT), ACC Network Operations and Security Center (NOSC), 37 Elm Street, North Computer Room, Langley AFB, VA 23665–2009.

# CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

All personnel involved in intelligence functions, activities or organizations to include active duty, Guard, and reserve personnel as well as Department of Defense (DoD) civilians and contractors.

# CATEGORIES OF RECORDS IN THE SYSTEM:

Individual's Name, Social Security Number (SSN), Gender, Rank, unclassified e-Mail address, SECRET Internet Protocol Routed Network (SIPRNET) e-Mail address, Sensitive Compartmented Information (SCI) system e-Mail address, Primary Air Force Specialty Code (AFSC), Duty AFSC, Control AFSC, Skill Level, Special Experience Identifiers (SEIs) (up to three), formal schools completed, duty title, Mission Design Series (MDS) assigned, work center, Position Number Unit Manning Document (UMD), Personnel Accounting Symbol (PAS) Code, unit type, duty location, street address, duty location base, state, zip code, country, Defense Switched Network (DSN) telephone number, DSN fax number, Major Command, home telephone, work telephone, mobile telephone, Air Expeditionary Force (AEF) Tasked, Supervisor's rank and name, Status (Active duty, Guard, Reserve), access required (trainee,