

*Annual Responses:* 5,000.

*Annual Burden:* 2,500.

**SUPPLEMENTARY INFORMATION:** This collection is used to certify use of loan proceeds, appoint a servicing agent and acknowledge the imposition of various fees.

*Title:* "Servicing Agent Agreement".

*Description of Respondents:* Certified Development Companies and SBA Borrowers.

*Form Number:* 1506.

*Annual Responses:* 15,516.

*Annual Burden:* 15,516.

**SUPPLEMENTARY INFORMATION:** Prime is a grant program utilizing not for profit Microenterprise Development Organizations (MDOs). Provides training and technical assistance to disadvantaged and very-low income entrepreneurs.

*Title:* "PRIME (Program for Investment in Microentrepreneurs)".

*Description of Respondents:*

Disadvantaged Microentrepreneurs.

*Form Number:* N/A.

*Annual Responses:* 156.

*Annual Burden:* 312.

Jacqueline White,

Chief, Administrative Information Branch.

[FR Doc. E8-7262 Filed 4-7-08; 8:45 am]

**BILLING CODE** 8025-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11176 and #11177]

### Alabama Disaster Number AL-00012

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Administrative declaration of a major disaster for the State of Alabama, dated 02/21/2008.

*Incident:* Severe Storm and Tornadoes.

*Incident Period:* 02/05/2008 through 02/06/2008.

*Effective Date:* 04/01/2008.

*Physical Loan Application Deadline Date:* 06/20/2008.

*EIDL Loan Application Deadline Date:* 11/21/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of an Administrative declaration for the

State of Alabama, dated 02/21/2008 is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Jackson.

Contiguous Counties: Alabama:

DeKalb, Madison, Marshall.

Georgia:

Dade.

Tennessee:

Franklin, Marion.

The notice of an Administrative declaration for the State of Alabama is also amended to extend the deadline for filing applications for physical damages as a result of this disaster to 06/20/2008.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: April 1, 2008.

Steven C. Preston,

Administrator.

[FR Doc. E8-7362 Filed 4-7-08; 8:45 am]

**BILLING CODE** 8025-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11079 and #11080]

### California Disaster Number CA-00074

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of California (FEMA-1731-DR), dated 10/24/2007.

*Incident:* Wildfires, Flooding, Mud Flows, and Debris Flows directly related to the Wildfires.

*Incident Period:* 10/21/2007 and continuing through 03/31/2008.

*Effective Date:* 03/31/2008.

*Physical Loan Application Deadline Date:* 01/09/2008.

*EIDL Loan Application Deadline Date:* 07/24/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of California, dated 10/24/2007 is hereby amended to establish the incident period for this disaster as beginning 10/21/2007 and continuing through 03/31/2008.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Herbert L. Mitchell,

Associate Administrator for Disaster Assistance.

[FR Doc. E8-7374 Filed 4-7-08; 8:45 am]

**BILLING CODE** 8025-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11198]

### Kentucky Disaster Number KY-00014

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Kentucky (FEMA-1746-DR), dated 02/21/2008.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 02/05/2008 through 02/06/2008.

*Effective Date:* 04/01/2008.

*Physical Loan Application Deadline Date:* 04/21/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the Commonwealth of Kentucky, dated 02/21/2008, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Harrison, Nicholas.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

Herbert L. Mitchell,

Associate Administrator for Disaster Assistance.

[FR Doc. E8-7376 Filed 4-7-08; 8:45 am]

**BILLING CODE** 8025-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11203 and #11204]

### Missouri Disaster Number MO-00025

**AGENCY:** U.S. Small Business Administration.