

Executive Order 13158 on MPAs. The meeting will be open to public participation from 4:15 p.m. to 5 p.m. on Tuesday, April 22, 2008, and from 8:05 a.m. to 9 a.m. on Thursday, April 24, 2008. In general, each individual group will be limited to a total time of five (5) minutes. If members of the public wish to submit written statements, they should be submitted to the Designated Federal Official by April 18, 2008.

**MATTERS TO BE CONSIDERED:** The Committee will be receiving a new charge from the Department of Commerce and organized members into Subcommittees to begin addressing this charge. The Committee also will be discussing the revised draft MPA Framework, and developing and finalizing recommendations related to enforcement and compliance. The Agenda is subject to change, and the latest version will be posted at <http://www.mpa.gov>.

Dated: March 20, 2008.

**David M. Kennedy,**

*Director, Office of Ocean and Coastal Resource Management.*

[FR Doc. E8-6703 Filed 4-1-08; 8:45 am]

**BILLING CODE 3510-08-M**

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled Annual Grantee Progress Report to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Pub. L. 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Ms. Amy Borgstrom at (202) 606-6930. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 565-2799 between 8:30 a.m. and 5 p.m. eastern time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Katherine Astrich,

OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**:

- (1) By fax to: (202) 395-6974, Attention: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service; and
- (2) Electronically by e-mail to: [Katherine\\_T\\_Astrich@omb.eop.gov](mailto:Katherine_T_Astrich@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### Comments

A 60-day public comment Notice was published in the **Federal Register** on Tuesday, January 8, 2008. This comment period ended March 10, 2008. No public comments were received from this Notice.

**Description:** The Corporation is seeking approval of the attached Annual Grantee Progress Report which will be used by grantees of the Corporation's AmeriCorps State and National in their annual reporting. The Annual Grantee Progress Report will provide information for Corporation staff to monitor grantee progress, and to respond to requests from Congress and other stakeholders.

**Type of Review:** New Information Collection.

**Agency:** Corporation for National and Community Service.

**Title:** Annual Grantee Progress Report.

**OMB Number:** None.

**Agency Number:** None.

**Affected Public:** Grantees of AmeriCorps State and National programs.

**Total Respondents:** 154.

**Frequency:** Annually.

**Average Time per Response:** 8 hours.  
**Estimated Total Burden Hours:** 1232 hours.

**Total Burden Cost (capital/startup):** None.

**Total Burden Cost (operating/maintenance):** None.

Dated: March 26, 2008.

**Kristin McSwain,**

*Director, AmeriCorps State and National.*

[FR Doc. E8-6847 Filed 4-1-08; 8:45 am]

**BILLING CODE 6050--\$-P**

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning application instructions designed to be used for Learn and Serve America grant competitions and continuation funding requests. The application is completed electronically using eGrants, the Corporation's web-based grants management system.

Applicants will respond to the questions included in these instructions in order to apply for funding in these Learn and Serve America competitions.

Copies of the information collection request can be obtained by contacting the office listed in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by June 2, 2008.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service; Attention: Cara Patrick, Learn and Serve America; 1201 New York Avenue, NW., Washington, DC, 20525.

(2) By hand delivery or by courier to the Corporation's mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) By fax to: (202) 606-3477, Attention: Cara Patrick, Learn and Serve America.

(4) Electronically through the Corporation's e-mail address system: [cpatrick@cns.gov](mailto:cpatrick@cns.gov).

**FOR FURTHER INFORMATION CONTACT:** Cara Patrick, (202) 606-6905, or by e-mail at [cpatrick@cns.gov](mailto:cpatrick@cns.gov).

**SUPPLEMENTARY INFORMATION:**

The Corporation is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

**Background**

These application instructions will be used by applicants for funding through Corporation competitions focusing on strategic initiatives or other priorities. The application is completed electronically using eGrants, the Corporation's web-based grants management system, or submitted via e-mail. This information collection instructs applicants to complete a three part narrative which includes program design, organizational capability, and budget.

*Current Action:* Learn and Serve America Application Instructions.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Learn and Serve Application Instructions.

*OMB Number:* 3045-0045 for Learn and Serve America School and Community-Based Application Instructions and 3045-0046 for Learn and Serve America Higher Education Instructions.

*Agency Number:* None.

*Affected Public:* Current/prospective recipients of Learn and Serve America funding.

*Total Respondents:* 900.

*Frequency:* Annually, depending upon the availability of appropriations.

*Average Time Per Response:* Averages 8 hours.

*Estimated Total Burden Hours:* 7,200 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: March 26, 2008.

**Cara Patrick,**

*Associate Director, Learn and Serve America, Corporation for National and Community Service.*

[FR Doc. E8-6848 Filed 4-1-08; 8:45 am]

**BILLING CODE 6050--SS-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Privacy Act of 1974; Systems of Records**

**AGENCY:** Defense Logistics Agency, DoD.

**ACTION:** Notice to delete a system of records.

**SUMMARY:** The Defense Logistics Agency is deleting a system of records notice in its existing inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** This action will be effective without further notice on May 2, 2008 unless comments are received that would result in a contrary determination.

**ADDRESSES:** Send comments to the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: DP, 8725 John J. Kingman Road, Stop 2533, Fort Belvoir, VA 22060-6221.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jody Sinkler at (703) 767-5045.

**SUPPLEMENTARY INFORMATION:** The Defense Logistics Agency notices for systems of records subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended,

have been published in the **Federal Register** and are available from the address above.

The specific changes to the record system being amended are set forth below followed by the notice, as amended, published in its entirety. The proposed amendment is not within the purview of subsection (r) of the Privacy Act of 1974 (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: March 27, 2008.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**S100.10 GC**

**SYSTEM NAME:**

Whistleblower Complaint and Investigation Files (November 16, 2004, 69 FR 67112).

**REASON:**

The Governmentwide notice, OSC/GOVT-1, OSC Complaint, Litigation and Political Activity Files (November 19, 1999, 64 FR 63359), covers all whistleblower complaint and investigation files, therefore Defense Logistics Agency (DLA) is deleting this notice from its Privacy Act system of records inventory.

[FR Doc. E8-6824 Filed 4-1-08; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Department of the Navy**

[USN-2008-0022]

**Privacy Act of 1974; System of Records**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice to Amend a System of Records.

**SUMMARY:** The Department of the Navy is amending a system of records notice in its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on May 2, 2008 unless comments are received which result in a contrary determination.

**ADDRESSES:** Send comments to the Department of the Navy, PA/FOIA Policy Branch, Chief of Naval Operations (DNS-36), 2000 Navy Pentagon, Washington, DC 20350-2000.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Doris Lama at (202) 685-6545.

**SUPPLEMENTARY INFORMATION:** The Department of the Navy systems of