

## Summary of Application

NMFS has received an application requesting authorization for five Mexican vessels to receive, within the Pacific waters of the U.S. EEZ south of 34°00' N. lat. and east of 121°00' W. long., transfers of live tuna from U.S. purse seiners for the purpose of transporting the tuna alive to an aquaculture facility located in Baja California, Mexico.

Interested U.S. vessel owners and operators may obtain a copy of the complete application from NMFS (see **ADDRESSES**).

Dated: March 26, 2008.

### Dean Swanson,

Acting Director, Office of International Affairs, National Marine Fisheries Service.  
[FR Doc. E8-6698 Filed 3-31-08; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[DoD-2007-OS-0137]

### Defense Transportation Regulation, Part IV

**AGENCY:** Department of Defense; United States Transportation Command (USTRANSCOM).

**ACTION:** Notice.

**SUMMARY:** The Department of Defense has published Phase II Interim Final Business Rules for the Families First Personal Property Program in the Defense Transportation Regulation (DTR) Part IV (DTR 4500.9R). These Phase II Business Rules, Appendix U with eight Attachments, are available on the USTRANSCOM Web site at [http://www.transcom.mil/j5/pt/dtr\\_part\\_iv.cfm](http://www.transcom.mil/j5/pt/dtr_part_iv.cfm), with two execution-type Attachments listed on the Surface Deployment and Distribution Command (SDDC) Web site at <http://www.sddc.army.mil/Public/Personal%20Property/Families%20First/Phase%20II/Business%20Rules%20Attachments?summary=fullcontent>.

The business rules outline how the Department of Defense will manage the movement of personal property using primarily commercial resources.

**DATES:** Comments must be received on or before 30 March 2008. Do not submit comments directly to the point of contact or mail your comments to any address other than what is shown below. Doing so will delay the posting of the submission. You may submit comments, identified by docket number and or RIN

number and title, by any of the following methods:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.
- Mail: Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

**Instructions:** All submissions received must include the agency name and docket number or Regulatory Information Number (RIN) for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jim Teague, United States Transportation Command, TCJ5/4-PT, 508 Scott Drive, Scott Air Force Base, IL 62225-5357; (618) 229-1985 or Ms. Rosia Lindsey, Surface Deployment and Distribution Command, SDDC-PPP-OPS, 709 Ward Drive, Bldg 1990, Scott Air Force Base, IL 62225; (618) 220-5484.

**SUPPLEMENTARY INFORMATION:** Request comments be submitted in "Word Document Format" as indicated above. In furtherance of DOD's goal to develop and implement an efficient personal property program to facilitate quality movements of personal property for our military members and civilian employees, Phase II Business Rules were developed in concert with the Military Services, SDDC and industry. The following Phase II Business Rules are available for review and comment:

Appendix U—Phase II Families First (USTRANSCOM Web site).

Attachment UA—Electronic Billing (USTRANSCOM Web site).

Attachment UE—Minimum Performance Score (USTRANSCOM Web site).

Attachment UF—Best Value Score (USTRANSCOM Web site).

Attachment UG—TSP Ranking (USTRANSCOM Web site).

Attachment UH—Customer Satisfaction Survey (USTRANSCOM Web site).

Attachment UJ—Shipment Management (USTRANSCOM Web site).

Attachment UQ—Quality Assurance (USTRANSCOM Web site).

Attachment UR—Families First Tender of Service (USTRANSCOM Web site).

Attachment C—TSP Qualification (SDDC Web site).

Attachment D—Rate Filing Document (SDDC Web site).

Any subsequent modification(s) to the business rules will be published in the **Federal Register** and incorporated into the Defense Transportation Regulation (DTR) Part IV (DTR 4500.9R). These program requirements do not impose a legal requirement, obligation, sanction or penalty on the public sector, and will not have an economic impact of \$100 million or more.

### Additional Information

In addition, the following final business rules are available on <http://www.sddc.army.mil/Public/Personal%20Property/Families%20First/Phase%20II/Business%20Rules%20Attachments?summary=fullcontent>

Attachment K—International Tender.  
Attachment L—400NG Domestic Tariff.

A complete version of the DTR is available via the internet on the USTRANSCOM homepage at [http://www.transcom.mil/j5/pt/dtr\\_part\\_iv.cfm](http://www.transcom.mil/j5/pt/dtr_part_iv.cfm).

Dated: March 26, 2008.

### L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, DoD.

[FR Doc. E8-6660 Filed 3-31-08; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### United States Marine Corps; Privacy Act of 1974; System of Records

**AGENCY:** United States Marine Corps, DoD.

**ACTION:** Notice to Delete a System of Records Notices.

**SUMMARY:** The U.S. Marine Corps is deleting a system of records notices from its inventory of records systems subject to the Privacy Act of 1974, as amended (5 U.S.C. 552a).

**DATES:** Effective April 1, 2008.

**ADDRESSES:** Send comments to Headquarters, U.S. Marine Corps, FOIA/PA Section (CMC-ARSE), 2 Navy Annex, Room 1005, Washington, DC 20380-1775.

**FOR FURTHER INFORMATION CONTACT:** Ms. Tracy D. Ross at (703) 614-4008.

**SUPPLEMENTARY INFORMATION:** The U.S. Marine Corps' records systems notices for records systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The U.S. Marine Corps proposes to delete a system of records notices from its inventory of record systems subject

to the Privacy Act of 1974 (5 U.S.C. 552a), as amended. The changes to the system of records are not within the purview of subsection (r) of the Privacy Act of 1974 (5 U.S.C. 552a), as amended, which requires the submission of new or altered systems reports.

Dated: March 26, 2008.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**Deletion:  
MRS00001**

**SYSTEM NAME:**

Reserve Manpower Management and Pay System.

**REASON:**

T7346, Defense Joint Military Pay System-Reserve Component, is a Defense Finance and Accounting Service system that covers this collection. Accordingly, all files have been merged into that system.

[FR Doc. E8-6652 Filed 3-31-08; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Army Educational Advisory Committee**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the following meeting notice is announced:

*Name of Committee:* U.S. Army War College Subcommittee of the Army Education Advisory Committee.

*Dates of Meeting:* April 17, 2008, and April 18, 2008.

*Place of Meeting:* U.S. Army War College, 122 Forbes Avenue, Carlisle, PA, Command Conference Room, Root Hall, Carlisle Barracks, Pennsylvania 17013.

*Time of Meeting:* 8 a.m.-5 p.m.

*Proposed Agenda:* Receive information briefings; conduct discussions with the Commandant and staff and faculty; table and examine online College issues; assess resident and distance education programs, self-study techniques, assemble a working group for the concentrated review of institutional policies and a working group to address committee membership and charter issues; propose strategies and recommendations that will continue the momentum of federal accreditation success and guarantee compliance with regional accreditation standards.

**FOR FURTHER INFORMATION CONTACT:** To request advance approval or obtain

further information, contact Colonel Dennis D. Tewksbury at (717) 245-3097.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Interested persons may submit a written statement for consideration by the U.S. Army War College Subcommittee. Written statements should be no longer than two type-written pages and must address: The issue, discussion, and a recommended course of action. Supporting documentation may also be included as needed to establish the appropriate historical context and to provide any necessary background information.

Individuals submitting a written statement must submit their statement to the Designated Federal Officer at USAWC, 122 Forbes Avenue, Carlisle, PA 17013, at any point, however, if a written statement is not received at least 10 calendar days prior to the meeting, which is the subject of this notice, then it may not be provided to or considered by the U.S. Army War College Subcommittee until its next open meeting.

The Designated Federal Officer will review all timely submissions with the U.S. Army War College Subcommittee Chairperson, and ensure they are provided to members of the U.S. Army War College Subcommittee before the meeting that is the subject of this notice. After reviewing the written comments, the Chairperson and the Designated Federal Officer may choose to invite the submitter of the comments to orally present their issue during an open portion of this meeting or at a future meeting.

The Designated Federal Officer, in consultation with the U.S. Army War College Subcommittee Chairperson, may, if desired, allot a specific amount of time for members of the public to present their issues for review and discussion by the U.S. Army War College Subcommittee.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-6639 Filed 3-31-08; 8:45 am]

**BILLING CODE 3710-08-P**

**DEPARTMENT OF DEFENSE**

**Department of the Navy**

[USN-2008-0017]

**Privacy Act of 1974; System of Records**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice to Amend a System of Records

**SUMMARY:** The Department of the Navy is amending a system of records notice in its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on May 1, 2008 unless comments are received which result in a contrary determination.

**ADDRESSES:** Send comments to the Department of the Navy, PA/FOIA Policy Branch, Chief of Naval Operations (DNS-36), 2000 Navy Pentagon, Washington, DC 20350-2000.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Doris Lama at (202) 685-6545.

**SUPPLEMENTARY INFORMATION:** The Department of the Navy systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the record system being amended are set forth below followed by the notice, as amended, published in its entirety. The proposed amendments are not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: March 26, 2008.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**N01070-12**

**SYSTEM NAME:**

NCIS Administrative Files System (February 22, 1993, 58 FR 10702).

**CHANGES:**

\* \* \* \* \*

**SYSTEM LOCATION:**

Delete entry and replace with "Primary: Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 716 Sicard Street, SE., Washington Navy Yard, DC 20388-5380.

**DECENTRALIZED SEGMENTS: NAVAL CRIMINAL INVESTIGATIVE SERVICE FIELD OFFICES (NCISFOS) RETAIN DUPLICATE COPIES OF CERTAIN SEGMENTS OF THE ADMINISTRATIVE FILES. OFFICIAL MAILING ADDRESSES ARE PUBLISHED IN THE STANDARD NAVY DISTRIBUTION LIST THAT IS AVAILABLE AT <http://doni.daps.dla.mil/sndl.aspx>."**

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

At end of entry, add "Persons communicating by correspondence with DON and NCIS."