

public hearing on his own motion. Any interested person, other than Federal Agencies, may request a public hearing. A request for a public hearing must be submitted to the Regional Administrator at the address shown below by May 1, 2008. If a substantial request for a public hearing is made within the requested thirty day time frame, a public hearing will be held and a notice will be given in the **Federal Register** and a newspaper of general circulation. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. All interested parties may request a public hearing on the approval to the Regional Administrator at the EPA Region 7 address shown below.

**ADDRESSES:** Any request for a public hearing shall include the following information: (1) Name, address and telephone number of the individual organization or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement on information that the requesting person intends to submit at such hearing; (3) the signature of the individual making the request or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity. Requests for Public Hearing shall be addressed to: Regional Administrator, Environmental Protection Agency—Region 7, 901 North 5th Street, Kansas City, Kansas 66101.

All documents relating to this determination are available for inspection between the hours of 9 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

Iowa Department of Natural Resources, Water Quality Bureau, Public Water Supply Program, 401 SW., 7th Street, Des Moines, Iowa 50309-4611.

Environmental Protection Agency—Region 7, Water Wetlands and Pesticides Division, Drinking Water Management Branch, 901 North 5th Street, Kansas City, Kansas 66101.

**FOR FURTHER INFORMATION CONTACT:** Morris Holmes, Environmental Protection Agency—Region 7, Drinking Water Management Branch, (913) 551-7421, or by e-mail at [holmes.morris@epa.gov](mailto:holmes.morris@epa.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the EPA has determined to approve an application by the Iowa Department of Natural Resources to incorporate the following EPA National Primary Drinking Water Regulations: (1) Arsenic and Clarifications to Compliance and New

Source Contaminants Monitoring (January 22, 2001, 66 FR 6975); (2) Filter Backwash Recycling Rule (June 8, 2001, 66 FR 31085); (3) Lead and Copper Rule Minor Revisions (January 12, 2000, 65 FR 1949); (4) Long Term 1 Enhanced Surface Water Treatment Rule (January 14, 2002, 67 FR 1811); (5) Public Notification Rule (May 4, 2000, 65 FR 25981); (6) Radionuclides Rule (December 7, 2000, 65 FR 76707). The application demonstrates that Iowa has adopted drinking water regulations which satisfy the National Primary Drinking Water Regulations. The EPA has determined that Iowa's regulations are no less stringent than the corresponding Federal regulations and that Iowa continues to meet all requirements for primary enforcement responsibility as specified in 40 CFR 142.10.

**Authority:** Section 1413 of the Safe Drinking Water Act, as amended, and 40 CFR 142.10, 142.12(d) and 142.13.

Dated: March 10, 2008.

**John B. Askew,**

*Regional Administrator, Region 7.*

[FR Doc. E8-6654 Filed 3-31-08; 8:45 am]

**BILLING CODE 6560-50-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institute for Occupational Safety and Health; Decision To Evaluate a Petition To Designate a Class of Employees at the Nuclear Materials and Equipment Corporation Site, Parks Township, PA, To Be Included in the Special Exposure Cohort

**AGENCY:** National Institute for Occupational Safety and Health (NIOSH), Department of Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services (HHS) gives notice as required by 42 CFR 83.12(e) of a decision to evaluate a petition to designate a class of employees at the Nuclear Materials and Equipment Corporation site, Parks Township, Pennsylvania, to be included in the Special Exposure Cohort under the Energy Employees Occupational Illness Compensation Program Act of 2000. The initial proposed definition for the class being evaluated, subject to revision as warranted by the evaluation, is as follows:

*Facility:* Nuclear Materials and Equipment Corporation.

*Location:* Parks Township, Pennsylvania.

*Job Titles and/or Job Duties:* All Atomic Weapons Employer employees.  
*Period of Employment:* June 1, 1960 through December 31, 1980.

**FOR FURTHER INFORMATION CONTACT:**

Larry Elliott, Director, Office of Compensation Analysis and Support, National Institute for Occupational Safety and Health (NIOSH), 4676 Columbia Parkway, MS C-46, Cincinnati, OH 45226, Telephone 513-533-6800 (this is not a toll-free number). Information requests can also be submitted by e-mail to [OCAS@CDC.GOV](mailto:OCAS@CDC.GOV).

Dated: March 26, 2008.

**John Howard,**

*Director, National Institute for Occupational Safety and Health.*

[FR Doc. E8-6641 Filed 3-31-08; 8:45 am]

**BILLING CODE 4163-19-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Genomic Applications in Practice and Prevention (GAPP): Translation Research, Request for Application (RFA) GD08-001

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the aforementioned meeting.

*Time and Date:* 8 a.m.–5 p.m., May 13, 2008 (Closed).

*Place:* Hyatt Regency Atlanta, 265 Peachtree Street, NE., Atlanta, GA 30303.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in Section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the review, discussion, and evaluation of "Genomic Applications in Practice and Prevention (GAPP): Translation Research, RFA GD08-001."

**FOR FURTHER INFORMATION CONTACT:**

Norma Harris, PhD., Scientific Review Administrator, CDC, 1600 Clifton Road, NE., Mailstop D72, Atlanta, GA 30333, Telephone: (404) 639-4796.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.