

program that will be financed by non-governmental sources.

*Use of U.S. Department of Labor (USDOL) OSHA Logo:* The USDOL-OSHA logo may not be applied to any grant products developed with grant funds without advance written authority from OSHA.

#### 4. Reporting

Grantees are required by Departmental regulations to submit program and financial reports each calendar quarter. All reports are due no later than 30 days after the end of the fiscal quarter and shall be submitted to the appropriate OSHA Regional Office.

The Grantee(s) shall submit financial reports on a quarterly basis. The first reporting period shall end on the last day of the fiscal quarter (December 31, March 31, June 30, or September 30) during which the grant was signed. Financial reports are due within 30 days of the end of the reporting period (i.e., by January 30, April 30, July 30, and October 30).

The Grantee(s) shall use Standard Form (SF) 269, Financial Status Report, to report the status of funds, at the project level, during the grant period. A final SF269 shall be submitted no later than 90 days following completion of the grant period. The SF269 reports will be submitted electronically through the Department of Labor (DOL) E-Grants system.

Grantees will use the U.S. Department of Health and Human Services Payment Management System (HHS PMS) to receive federal funds and to report federal expenditures, and must also send USDOL copies of the PSC 272 that it submits to HHS, on the same schedule.

**Technical Progress Reports:** After signing the agreement, the Grantee(s) shall submit technical progress reports to USDOL/OSHA Regional Offices at the end of each fiscal quarter. Technical progress reports provide both quantitative and qualitative information and a narrative assessment of performance for the preceding three-month period. OSHA Form 171 shall be used for reporting training numbers and a narrative report shall be provided that details grant activities conducted during the quarter, information on how the project is progressing in achieving its stated objectives, and notes any problems or delays along with corrective actions proposed. The first reporting period shall end on the last day of the fiscal quarter (December 31, March 31, June 30, or September 30) during which the grant was signed. Quarterly progress reports are due within 30 days of the end of the report

period (i.e., by January 30, April 30, July 30, and October 30). Between reporting dates, the Grantees(s) shall also immediately inform USDOL/OSHA of significant developments and/or problems affecting the organization's ability to accomplish work.

**Authority:** The Occupational Safety and Health Act of 1970, (29 U.S.C. 670), Public Law 110-161, and the Consolidated Appropriations Act, 2008.

Signed at Washington, DC, this 21st day of March, 2008.

**Edwin G. Foulke, Jr.**

*Assistant Secretary of Labor for Occupational Safety and Health.*

#### Application Document Checklist

Application for Federal Assistance (SF 424 form).

Budget Information (SF 424A form).

Assurances (SF 424B form).

Combined Assurances for (ED 80-0013 form).

Survey on Ensuring Equal Opportunity for Applicants (Faith-Based EEO Survey), (OMB No. 1890-0014 form).

*Attachments (Please Attach in the Following Order)*

Program Summary (not to exceed two single-sided pages).

Detailed Project Budget Backup.

If applicable: provide a copy of approved indirect cost rate agreement, statement of program income, and a description of any voluntary non-federal resource contribution to be provided by the applicant, including source of funds and estimated amount.

Technical Proposal, program narrative, not to exceed 30 single-sided pages, double-spaced, 12-point font, containing:

Problem Statement/Need for Funds;

Administrative and Program Capability; and

Work plan.

#### Organizational Chart

Evidence of Nonprofit status, (letter from the IRS) if applicable

Accounting System Certification, if applicable

Other Attachments such as: Resumes of key personnel or position descriptions, exhibits, information on prior government grants, and signed letters of commitment to the project.

**Note:** In the Grants.gov system, there is a window containing a menu of "Mandatory Documents" which must be completed and submitted online within the system. For all other attachments such as the Program Summary, Detailed Budget Backup, Technical Proposal, etc., please scan these documents into a single Adobe Acrobat file

and attach the document in the area for attachments.

[FR Doc. E8-6108 Filed 3-25-08; 8:45 am]

BILLING CODE 4510-26-P

## NATIONAL COUNCIL ON DISABILITY (NCD)

### Sunshine Act Meetings

**TYPE:** Quarterly Meeting.

**DATES AND TIMES:** April 21, 2008, 8:30 a.m.-5:30 p.m.

April 22, 2008, 8:30 a.m.-5 p.m.

April 23, 2008, 8:30 a.m.-12:30 p.m.

**LOCATION:** The Westin Arlington Gateway, 801 North Glebe Road, Arlington, VA.

**STATUS:** April 21, 2008, 8:30 a.m.-5:30 p.m.—Open.

April 21, 2008, 5:30 p.m.-6 p.m.—Closed Executive Session.

April 22, 2008, 8:30 a.m.-5 p.m.—Open.

April 23, 2008, 8:30 a.m.-12:30 p.m.—Open.

**AGENDA:** Updates on: Healthcare; Veterans' Issues; Civil Rights; Emerging Trends; Employment; Public Comment Sessions; Emergency Preparedness; Reports from the Chairperson, Council Members, and the Executive Director; Unfinished Business; New Business; Announcements; Adjournment.

**SUNSHINE ACT MEETING CONTACT:** Mark S. Quigley, Director of External Affairs, NCD, 1331 F Street, NW., Suite 850, Washington, DC 20004; 202-272-2004 (voice), 202-272-2074 (TTY), 202-272-2022 (fax).

**AGENCY MISSION:** NCD is an independent federal agency and is composed of 15 members appointed by the President, by and with the advice and consent of the Senate. NCD provides advice to the President, Congress, and executive branch agencies promoting policies, programs, practices, and procedures that (A) guarantee equal opportunity for all individuals with disabilities, regardless of the nature or severity of the disability; and (B) to empower individuals with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

**ACCOMMODATIONS:** Those needing reasonable accommodations should notify NCD immediately.

**LANGUAGE TRANSLATION:** In accordance with E.O. 13166, Improving Access to Services for Persons with Limited English Proficiency, those people with disabilities who are limited English proficient and seek translation services

for these meetings should notify NCD immediately.

Dated: March 19, 2008.

**Michael C. Collins,**

*Executive Director.*

[FR Doc. 08-1078 Filed 3-24-08; 12:10 pm]

BILLING CODE 6820-MA-P

## NATIONAL SCIENCE FOUNDATION

### Notice of Withdrawal of Request for Public Comment on a Draft Programmatic Environmental Assessment

**AGENCY:** National Science Foundation.

**ACTION:** Notice of withdrawal of request for public comment on a Draft Programmatic Environmental Assessment (PEA) for the Ocean Observatories Initiative (OOI), originally published in the **Federal Register**: March 19, 2008 (Volume 73, Number 54), page 14847.

**SUMMARY:** The National Science Foundation (NSF) withdraws the notice of the request for public comment on a Draft PEA for the OOI. The notice was erroneously published (**Federal Register**: March 19, 2008 [Volume 73, Number 54], page 14847) prior to the release of the Draft PEA.

**DATES:** Effective immediately.

**FOR FURTHER INFORMATION CONTACT:** Dr. Shelby Walker, National Science Foundation, Division of Ocean Sciences, 4201 Wilson Blvd., Suite 725, Arlington, VA 22230. Telephone: (703) 292-8580.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation (NSF) withdraws the notice of the request for public comment on a Draft PEA for the OOI. The notice was erroneously published (**Federal Register**: March 19, 2008 [Volume 73, Number 54], page 14847) prior to the release of the Draft PEA.

**Shelby Walker,**

*Associate Program Director, Ocean Technology and Interdisciplinary Coordination, Division of Ocean Sciences, National Science Foundation.*

[FR Doc. E8-5993 Filed 3-25-08; 8:45 am]

BILLING CODE 7555-01-M

## NUCLEAR REGULATORY COMMISSION

[Docket No. 52-011-ESP; ASLBP No. 07-850-01-ESP-BD01]

### Atomic Safety and Licensing Board Panel; In the Matter of Southern Nuclear Operating Co.; (Early Site Permit for Vogtle ESP Site); Memorandum and Order; (Notice of Opportunity To Make Oral or Written Limited Appearance Statements)

March 20, 2008.

Before the Licensing Board: G. Paul Bollwerk, III, Chairman, Nicholas G. Trikouros, Dr. James F. Jackson.

The Atomic Safety and Licensing Board hereby gives notice that, in accordance with 10 CFR 2.315(a), it will entertain oral limited appearance statements from members of the public in connection with this proceeding in which applicant Southern Nuclear Operating Company (SNC) seeks an early site permit (ESP) under 10 CFR Part 52 for an additional two reactors at the site of its existing Vogtle Electric Generating Plant near Waynesboro, Georgia. The ESP application involves various site safety issues, environmental protection issues, and plans for coping with emergencies that, if resolved in favor of SNC, generally would not be subject to relitigation if SNC later applies under Part 52 for a combined operating license that would authorize it to construct and operate the additional reactors at the Vogtle site.

#### A. Date, Time, and Location of Oral Limited Appearance Statement Sessions

These sessions will be on the following dates at the specified location and times:

1. Date: Sunday, April 27, 2008 (if there is sufficient interest).

Time: 4 to 6 p.m. Eastern Daylight Time (EDT).

Location: DoubleTree Hotel and Convention Center, 2651 Perimeter Parkway, Augusta, Georgia.

2. Date: Monday, April 28, 2008 (if there is sufficient interest).

Time: Evening Session—7 to 9 p.m. EDT.

Location: Same as Session 1 above.

#### B. Participation Guidelines for Oral Limited Appearance Statements

Any person not a party, or the representative of a party, to the proceeding will be permitted to make an oral statement setting forth his or her position on matters of concern relating to this proceeding. Although these statements do not constitute testimony

or evidence, they nonetheless may help the Licensing Board and/or the parties in their consideration of the issues in this proceeding.

In that regard, the contested issues currently before the Board in this proceeding that have been raised by the Joint Intervenors<sup>1</sup> concern facility cooling system impacts on aquatic resources and implementing a dry cooling system as a design alternative. Additionally, in accord with the agency's regulations governing ESP proceedings, this Board will at a later time be conducting a so-called "mandatory" hearing in which it will consider whether, with respect to those safety and environmental matters associated with the SNC ESP application that are not the subject of contested issues raised by intervenors, the NRC Staff performed an adequate review of the SNC application and made findings relative to that review with reasonable support in logic and fact.

Oral limited appearance statements will be entertained during the hours specified above, or such lesser time as may be necessary to accommodate the speakers who are present. In this regard, if all scheduled and unscheduled speakers present at a session have made a presentation, the Licensing Board reserves the right to terminate the session before the ending times listed above. The Board also reserves the right to cancel the Sunday afternoon and/or Monday evening sessions scheduled above if there has not been a sufficient showing of public interest as reflected by the number of preregistered speakers.

Any member of the public who plans to attend the limited appearance sessions is strongly advised to arrive early to allow time to pass through any security measures that may be employed. Attendees are also requested not to bring any unnecessary hand-carried items, such as packages, briefcases, backpacks, or other items that might need to be examined individually. Items that could readily be used as weapons will not be permitted in the rooms where these sessions will be held. Also, during these sessions, signs no larger than 18 inches by 18 inches will be permitted, but may not be attached to sticks, held over one's head, or moved about in the room.

The time allotted for each statement normally will be no more than five minutes. Nonetheless, to ensure everyone will have an opportunity to speak, the time allotted for each

<sup>1</sup> Joint Intervenors include the Center for a Sustainable Coast, Savannah Riverkeeper, Southern Alliance for Clean Energy, Atlanta Women's Action for New Directions, and Blue Ridge Environmental Defense League.