

Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or (808)522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 18, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 08-1062 Filed 3-18-08; 3:31 pm]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Open Meeting Notice

**AGENCY:** Department of Defense Education Activity (DoDEA), DoD.

**ACTION:** Open Meeting Notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following *Federal advisory committee meeting will take place:*

1. *Name of Committee:* Advisory Council on Dependents' Education.

2. *Date:* Friday, May 2, 2008.

3. *Time:* 8 a.m. to 5 p.m. Japan Standard Time.

4. *Location:* New Sanno Hotel, 4-12-20 Minami-Azabu, Minato-ku, Tokyo 106-0047, Japan.

5. *Purpose of the Meeting:* Recommend to the Director, DoDEA, general policies for the operation of the Department of Defense Dependents Schools (DoDDS); to provide the Director with information about effective educational programs and practices that should be considered by DoDDS; and to perform other tasks as may be required by the Secretary of Defense.

6. *Agenda:* The meeting agenda will be the current operational qualities of schools and the institutionalized school improvement processes, as well as other educational matters.

7. *Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis. Appropriate government issued identification will be required to enter the meeting facility, which is a U.S. Military managed facility.

8. *Committee's Point of Contact:* Mr. Jim Jarrard, telephone (703) 588-3121, 4040 North Fairfax Drive, Arlington, VA 22203, *e-mail:* james.jarrard@hq.dodea.edu.

**SUPPLEMENTARY INFORMATION:** Pursuant to 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Advisory Council on Dependents' Education about its mission and functions. Written statements may be submitted at any time or in response to the stated agenda of the planned meeting of the Advisory Council on Dependents' Education.

All written statements shall be submitted to the Designated Federal Officer for the Advisory Council on Dependents' Education and this individual will ensure that the written statements are provided to the membership for their consideration. For the next meeting of the Advisory Council on Dependents' Education, Mr. Jim Jarrard, telephone (703) 588-3121, 4040 North Fairfax Drive, Arlington, VA 22203; *e-mail:* james.jarrard@hq.dodea.edu, will be acting in the capacity of the Designated Federal Officer for this committee.

Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed above at least fourteen calendar days prior to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the Advisory Council on Dependents' Education until its next meeting.

The Designated Federal Officer will review all timely submissions with the Advisory Council on Dependents' Education Chairpersons and ensure they are provided to all members of the Advisory Council on Dependents' Education before the meeting that is the subject of this notice.

*Oral Statements by the Public to the Membership:* Pursuant to 41 CFR 102-3.140(d), time will be allotted for public comments to the Advisory Council on Dependents' Education. Individual comments will be limited to a maximum of five minutes duration. The total time allotted for public comments will not exceed thirty minutes.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jim Jarrard, telephone (703) 588-3121, or *e-mail:* james.jarrard@hq.dodea.edu.

Dated: March 17, 2008.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E8-5739 Filed 3-20-08; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary of Defense

#### Defense Business Board (DBB)

**AGENCY:** DoD.

**ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following *Federal advisory committee meeting will take place:*

1. *Name of Committee:* Defense Business Board (DBB).

2. *Date:* Thursday, April 17, 2008.

3. *Time:* 12 p.m. to 1:30 p.m..

4. *Location:* Rockwell Hall, United States Transportation Command, Scott Air Force Base, O'Fallon, IL.

5. *Purpose of the Meeting:* The mission of the DBB is to advise the Secretary of Defense on effective strategies for implementation of best business practices of interest to the Department of Defense. At this meeting, the Board will deliberate on findings from three task groups: (1) Task Group on Tooth-to-Tail Review, (2) Task Group Industrial Base Strategic Relationship, and (3) Task Group on Enterprise Governance. Copies of DRAFT Task Group presentations will be available on Friday, April 11th by contacting the DBB Office.

6. *Agenda:* 12 p.m.-1:30 p.m. Public Meeting.

- *Task Group Reports:*

- Tooth-to-Tail.

- Industrial Base Strategic Relationship.

- Enterprise Governance.

7. *Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis. Members of the public who wish to attend the meeting must contact the Defense Business Board no later than Noon on Monday, April 14th to be placed on a list of attendees. Members of the public without access to Scott AFB must arrive at the Visitor Center, Main Entrance, Shiloh Gate by 11 a.m. to be escorted to Rockwell Hall. Local Point of Contact is

Mr. Lance Davidson, (618) 229-4098. Public attendees are required to bring two forms of identification upon arrival at Scott AFB: (1) A government-issued photo I.D., and (2) any type of secondary I.D. which verifies the individual's name (i.e. debit card, credit card, work badge, social security card).

8. *Committee's Designated Federal Officer:* Kelly Van Niman, Defense Business Board, 1155 Defense Pentagon, Room 3C288, Washington, DC 20301-1155, [kelly.vanniman@osd.mil](mailto:kelly.vanniman@osd.mil), (703) 697-2346.

#### SUPPLEMENTARY INFORMATION:

Pursuant to 41 CFR 102-3.105(j) and 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Defense Business Board about its mission and functions. Written statements may be submitted at any time or in response to the stated agenda of a planned meeting of the Defense Business Board.

All written statements shall be submitted to the Designated Federal Officer for the Defense Business Board, and this individual will ensure that the written statements are provided to the membership for their consideration. Contact information for the Designated Federal Officer can be obtained from the GSA's FACA Database—<https://www.fido.gov/facadatabase/public.asp>.

Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed above at least five calendar days prior to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the Defense Business Board until its next meeting.

The Designated Federal Officer will review all timely submissions with the Defense Business Board Chairperson and ensure they are provided to all members of the Defense Business Board before the meeting that is the subject of this notice.

#### FOR FURTHER INFORMATION CONTACT:

Linda Clay, Defense Business Board, 1155 Defense Pentagon, Room 3C288, Washington, DC 20301-1155, [linda.clay@osd.mil](mailto:linda.clay@osd.mil), (703) 697-2168.

Dated: March 17, 2008.

#### L.M. Bynum,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E8-5737 Filed 3-20-08; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Health Board (DHB) Meeting

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, and in accordance with section 10(a)(2) of Public Law, the following meeting is announced:

*Name of Committee:* Defense Health Board (DHB).

*Dates:* April 23 and 24, 2008.

*Times:* April 23, 2008:

8 a.m.–12 p.m. (Open Session).

1 p.m.–4:15 p.m. (Open Session).

April 24, 2008:

8 a.m.–12 p.m. (Open Session).

*Place of Meeting:* Hotel Murano, 1320 Broadway Plaza, Tacoma, Washington 98402.

*Purpose of the Meeting:* The purpose of the meeting is to address and deliberate pending and new Board issues and provide briefings for Board members on topics related to ongoing Board business.

*Agenda:* The Board will receive an update on the Department's efforts to reengineer the Disability Evaluation Program. The Board will receive reports from the Psychological Health and Traumatic Brain Injury Center of Excellence and the Traumatic Brain Injury External Advisory Subcommittees. The Board will also deliberate recommendations regarding the DoD Pandemic Influenza Preparedness Update and Influenza Update.

On April 24, 2008, the Board will receive a Military Vaccine Agency Update of the Vaccine Healthcare Centers and the Biowarfare Countermeasures Subcommittee Report will also be discussed. A question to the Board will be presented on the Joint Pathology Center. A presentation on the DoD Biological Specimen Repositories and Health Risk Assessment, Burn Pit Exposures Balad Air Base. Recommendations on Convalescent Plasma and DHB Chlamydia Recommendations to ASD (HA) will be presented.

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165 and subject availability of space, the Defense Health Board meeting from 8 a.m. to 4:15 p.m. on April 23, 2008 and from 8 a.m. to 5 p.m. on April 24, 2008 is open to the

public. Any member of the public wishing to provide input to the Defense Health Board should submit a written statement in accordance with 41 CFR 102-3.140(C) and section 10(a)(3) of the Federal Advisory Committee Act, and the procedures described in this notice. Written statement should be not longer than two type-written pages and must address the following detail: The issue, discussion, and a recommended course of action. Supporting documentation may also be included as needed to establish the appropriate historical context and to provide any necessary background information.

Individuals desiring to submit a written statement may do so through the Board's Designated Federal Officer at the address detailed below at any point. However, if the written statement is not received at least 10 calendar days prior to the meeting, which is subject to this notice, then it may not be provided to or considered by the Defense Health Board until the next open meeting.

The Designated Federal Officer will review all timely submissions with the Defense Health Board Chairperson, and ensure they are provided to members of the Defense Health Board before the meeting that is subject to this notice. After reviewing the written comments, the Chairperson and the Designated Federal Officer may choose to invite the submitter of the comments to orally present their issue during an open portion of this meeting or at a future meeting.

The Designated Federal Officer, in consultation with the Defense Health Board Chairperson, may, if desired, allot a specific amount of time for members of the public to present their issues for review and discussion by the Defense Health Board.

#### FOR FURTHER INFORMATION CONTACT:

Colonel Roger L. Gibson, Executive Secretary, Defense Health Board, Five Skyline Place, 5111 Leesburg Pike, Room 810, Falls Church, Virginia 22041-3206, (703) 681-3279, Ext 123, *Fax:* (703-681-3321, [roger.gibson@ha.osd.mil](mailto:roger.gibson@ha.osd.mil)). Additional information, agenda updates, and meeting registration are available online at the Defense Health Board Web site, <http://www.ha.osd.mil/dhb>. The public is encouraged to register to register for the meeting.

Written statements may be mailed to the above address, e-mailed to [dhb@ha.osd.mil](mailto:dhb@ha.osd.mil) or faxed to (703) 681-3321.