

to have committed said violation, shall be found to have trespassed upon the lands of the Nation and shall be assessed such damages as the Muscogee (Creek) Nation District Court system deems appropriate in the circumstances.

C. Any person suspected or having violated any provision of this Act shall, in addition to any other penalty imposed hereunder, be required to surrender any liquor and/or beer products in the person's possession to the officer making the complaint. The surrendered beverages, if previously unopened, shall only be returned upon a finding by the Muscogee (Creek) Nation District Court, after trial or proper judicial proceeding, that the individual committed no violation of this Act.

D. Any Operator who violates the provisions set forth herein shall forfeit all of the remaining stock in the outlet(s). The Commission shall be empowered to seize forfeited products.

E. Any stock, goods or other items subject to this Act that have not been registered, licensed or taxes paid shall be contraband and subject to immediate confiscation by the Commission or its employees or agents; provided that within fifteen (15) days of the seizure the Commission shall cause to be filed an action against such property alleging the reason for the seizure or confiscation and upon proof, the Muscogee (Creek) Nation District Court shall order the property forfeited and vested with the Nation.

**SECTION TWO. REPEALER.** Any and all previous liquor and beer Acts of the Muscogee (Creek) Nation are hereby repealed, any Acts in direct conflict with this Act are hereby impliedly repealed, and this Act shall have the full force and effect as Muscogee (Creek) Nation.

**SECTION THREE. EFFECTIVE DATE.** This Act shall become effective upon publication by the United States Department of the Interior's certification notice in the **Federal Register**.

[FR Doc. E8-5627 Filed 3-19-08; 8:45 am]

**BILLING CODE 4310-4J-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AA-6681-B, AA-6681-C, AA-6681-D, AA-6681-E, AA-6681-A2; AK-964-1410-KC-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Nelson Lagoon Corporation. The lands are in the vicinity of Nelson Lagoon, Alaska, and are located in:

U.S. Survey No. 499, Alaska.

Containing 5.51 acres.

#### Seward Meridian, Alaska

T. 49 S., R. 76 W.,

Secs. 19, 20, and 29;

Secs. 30, 31, and 32.

Containing 3,757.07 acres.

T. 50 S., R. 78 W.,

Secs. 1, 2, and 3;

Secs. 11, 12 and 13.

Containing 3,520.20 acres.

T. 47 S., R. 68 W., (unsurveyed)

Secs. 3 to 11, inclusive;

Secs. 14 to 18, inclusive;

Secs. 21, 22, and 23;

Secs. 27 and 34.

Containing approximately 11,056 acres.

Aggregating approximately 18,339 acres.

The subsurface estate in these lands will be conveyed to The Aleut Corporation when the surface estate is conveyed to Nelson Lagoon Corporation. Notice of the decision will also be published four times in the Anchorage Daily News.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until April 21, 2008 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

#### Hillary Woods,

*Land Law Examiner, Land Transfer Adjudication I.*

[FR Doc. E8-5629 Filed 3-19-08; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-030-1020-PG; HAG 08-0063]

#### Meeting Notice for the John Day/Snake Resource Advisory Council

**AGENCY:** Bureau of Land Management (BLM), Vale District.

**SUMMARY:** The John Day/Snake Resource Advisory Council (JDSRAC) meeting is scheduled for April 4, 2008, in Pendleton, Oregon.

The John Day/Snake Resource Advisory Council meeting is scheduled for April 4, 2008. The meeting will take place at the Oxford Suites, 2400 SW Court, Pendleton, OR from 8 a.m. to 4 p.m. The meeting may include such topics as Forest and Resource Management Planning, Salmon Recovery, Transportation Planning, and other matters as may reasonably come before the council.

The meeting is open to the public. Public comment is scheduled for 1 p.m. to 1:15 p.m. (Pacific Time) April 4, 2008. For a copy of the information to be distributed to the Council members, please submit a written request to the Vale District Office 10 days prior to the meeting.

#### FOR FURTHER INFORMATION CONTACT:

Additional information concerning the John Day/Snake Resource Advisory Council may be obtained from Mark Wilkening, Public Affairs Officer, Vale District Office, 100 Oregon Street, Vale, Oregon 97918, (541) 473-6218 or e-mail [mark\\_wilkening@blm.gov](mailto:mark_wilkening@blm.gov).

Dated: February 27, 2008.

**David R. Henderson,**

*District Manager.*

[FR Doc. E8-5638 Filed 3-19-08; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Call for Nominations for Appointment of Primary and Alternate Representatives, Santa Rosa and San Jacinto Mountains National Monument Advisory Committee

**AGENCIES:** Bureau of Land Management, U.S. Department of the Interior; and Forest Service, U.S. Department of Agriculture.

**ACTION:** Notice of call for nominations for appointment or reappointment of

primary representatives, and appointment of alternate representatives to occupy various positions on the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee.

**SUMMARY:** This notice constitutes an open call to the public to submit nomination applications for the following positions on the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee:

#### Primary Representatives

- Representative of the City of Indian Wells; term will begin on date of appointment and expire July 21, 2009.
- Representative of the Winter Park Authority; term will begin on date of appointment and expire July 21, 2009.
- Representative of a local developer or builder organization; term will begin on date of appointment and expire March 16, 2010.
- Representative of the City of Rancho Mirage; term will begin December 16, 2008 and expire December 16, 2011.
- Representative of the City of Palm Desert; term will begin December 16, 2008 and expire December 16, 2011.
- Representative of the Agua Caliente Band of Cahuilla Indians; term will begin December 16, 2008 and expire December 16, 2011.
- Representative with expertise in natural science and research from a regional college or university; term will begin December 16, 2008 and expire December 16, 2011.
- Representative of the Pinyon Community Council; term will begin December 16, 2008 and expire December 16, 2011.

#### Alternate Representatives

- Alternate representative of the City of Indian Wells; term will begin on date of appointment and expire July 21, 2009.
- Alternate representative of the Winter Park Authority; term will begin on date of appointment and expire July 21, 2009.
- Alternate representative of the City of Cathedral City; term will begin on date of appointment and expire July 21, 2009.
- Alternate representative of the Coachella Valley Mountains Conservancy; term will begin on date of appointment and expire July 21, 2009.
- Alternate representative of the County of Riverside; term will begin on date of appointment and expire July 21, 2009.
- Alternate representative of the City of Palm Springs; term will begin on date

of appointment and expire March 16, 2010.

- Alternate representative of a local developer or builder organization; term will begin on date of appointment and expire March 16, 2010.
- Alternate representative of the City of La Quinta; term will begin on date of appointment and expire March 16, 2010.
- Alternate representative of the California Department of Fish and Game or the California Department of Parks and Recreation; term will begin on date of appointment and expire March 16, 2010.
- Alternate representative of a local conservation organization; term will begin on date of appointment and expire March 16, 2010.
- Alternate representative of the City of Rancho Mirage; term will begin December 16, 2008 and expire December 16, 2011.
- Alternate representative of the City of Palm Desert; term will begin December 16, 2008 and expire December 16, 2011.
- Alternate representative of the Agua Caliente Band of Cahuilla Indians; term will begin December 16, 2008 and expire December 16, 2011.
- Alternate representative with expertise in natural science and research from a regional college or university; term will begin December 16, 2008 and expire December 16, 2011.
- Alternate representative of the Pinyon Community Council; term will begin December 16, 2008 and expire December 16, 2011.

**DATES:** Nomination applications must be submitted to the address listed below no later than 90 days after the date of publication of this notice in the **Federal Register**.

**ADDRESSES:** Santa Rosa and San Jacinto Mountains National Monument, c/o Bureau of Land Management, Palm Springs-South Coast Field Office, Attn: National Monument Manager, Advisory Committee Nomination Application, P.O. Box 581260, North Palm Springs, California 92258-1260.

**FOR FURTHER INFORMATION CONTACT:** Jim Foote, Monument Manager, Santa Rosa and San Jacinto Mountains National Monument, telephone (760) 251-4836; facsimile message (760) 251-4899; e-mail [jfoote@ca.blm.gov](mailto:jfoote@ca.blm.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the Santa Rosa and San Jacinto Mountains National Monument Act of 2000 (Pub. L. 106-351), the Secretary of the Interior and the Secretary of Agriculture have jointly established an advisory committee for the Santa Rosa and San Jacinto

Mountains National Monument under the provisions of the Federal Advisory Committee Act. The purpose of the National Monument Advisory Committee (MAC) is to advise the Secretaries with respect to preparation and implementation of the National Monument Management Plan.

The MAC holds public meetings several times throughout the year. The Designated Federal Official (DFO), or his/her designee, may convene additional meetings as necessary. All MAC members are volunteers serving without pay, but will be reimbursed for travel and per diem expenses at the current rates for government employees in accordance with 5 U.S.C. 5703, when appropriate. Members of the MAC may be reappointed upon expiration of the member's current term.

All applicants must be citizens of the United States. Members are appointed by the Secretary of the Interior with concurrence by the Secretary of Agriculture. Applicants must be qualified through education, training, knowledge, or experience to give informed advice regarding an industry, discipline, or interest to be represented.

There is no limit to the number of nomination applications which may be submitted for each open position. Current MAC appointees may submit an updated nomination application for reappointment. Any individual may nominate himself or herself for appointment. Completed nomination applications should include letters of reference and/or recommendations from the represented interests or organizations, and any other information explaining the nominee's qualifications (e.g., resume, curriculum vitae).

Nomination application packages are available at the Bureau of Land Management Palm Springs-South Coast Field Office, 690 West Garnet Avenue, North Palm Springs, California; through the Santa Rosa and San Jacinto Mountains National Monument Web page at [http://www.blm.gov/ca/st/en/fo/palmsprings/santarosa/mac\\_nominations.html](http://www.blm.gov/ca/st/en/fo/palmsprings/santarosa/mac_nominations.html); via telephone request at (760) 251-4800, or facsimile message at (760) 251-4899; by written request from the Santa Rosa and San Jacinto Mountains National Monument Manager at the following address: Santa Rosa and San Jacinto Mountains National Monument, c/o Bureau of Land Management, Palm Springs-South Coast Field Office, Attn: National Monument Manager, Advisory Committee Nomination Application Request, P.O. Box 581260, North Palm Springs, California 92258-1260; or through an e-mail request at [jfoote@ca.blm.gov](mailto:jfoote@ca.blm.gov).

Each application package includes forms from the U.S. Department of the Interior and U.S. Department of Agriculture. All submitted nomination applications become the property of the Department of the Interior, Bureau of Land Management, Santa Rosa and San Jacinto Mountains National Monument, and will not be returned. Nomination applications are good only for the current open public call for nominations.

Dated: January 10, 2008.

**John R. Kalish,**

*Field Manager, Palm Springs-South Coast Field Office, California Desert District, Bureau of Land Management.*

Dated: January 10, 2008.

**Laurie Rosenthal,**

*District Ranger, San Jacinto Ranger District, San Bernardino National Forest, U.S. Forest Service.*

[FR Doc. E8-5654 Filed 3-19-08; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-923-1310-FI; WYW133637]

#### Wyoming: Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Proposed Reinstatement of Terminated Oil and Gas Lease.

**SUMMARY:** Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement from CBM Gas Company, L.L.C. and Pioneer Oil and Gas for competitive oil and gas lease WYW133637 for land in Johnson County, Wyoming. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, Pamela J. Lewis, Chief, Branch of Fluid Minerals Adjudication, at (307) 775-6176.

**SUPPLEMENTARY INFORMATION:** The lessees have agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively. The lessees have paid the required \$500 administrative fee and \$163 to reimburse the Department for the cost of this **Federal Register** notice. The lessees have met all the requirements for reinstatement of the

lease as set out in Sections 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW133637 effective October 1, 2007, under the original terms and conditions of the lease and the increased rental and royalty rates cited above. BLM has not issued a valid lease affecting the lands.

**Pamela J. Lewis,**

*Chief, Branch of Fluid Minerals Adjudication.*

[FR Doc. E8-5622 Filed 3-19-08; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-923-1310-FI; WYW137035]

#### Wyoming: Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Proposed Reinstatement of Terminated Oil and Gas Lease.

**SUMMARY:** Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement from CBM Gas Company, L.L.C. and Pioneer Oil and Gas for competitive oil and gas lease WYW137035 for land in Johnson County, Wyoming. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, Pamela J. Lewis, Chief, Branch of Fluid Minerals Adjudication, at (307) 775-6176.

**SUPPLEMENTARY INFORMATION:** The lessees have agreed to the amended lease terms for rentals and royalties at rates of \$5.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively. The lessees have paid the required \$500 administrative fee and \$163 to reimburse the Department for the cost of this **Federal Register** notice. The lessees have met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW137035 effective September 1, 2007, under the original terms and conditions of the lease and the increased rental and royalty rates

cited above. BLM has not issued a valid lease affecting the lands.

**Pamela J. Lewis,**

*Chief, Branch of Fluid Minerals Adjudication.*

[FR Doc. E8-5623 Filed 3-19-08; 8:45 am]

**BILLING CODE 4310-22-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-603]

### In the Matter of: Certain DVD Players and Recorders and Certain Products Containing Same; Notice of a Corrected Limited Exclusion Order

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has issued a corrected limited exclusion order in the above-captioned investigation. The corrected order adds language, inadvertently left out of the previous order, noting that products of Dongguan GVG Digital Products Ltd. and GVG Digital Technology Holdings Ltd. (collectively, the "GVG respondents") that practice the method of claim 16 of the U.S. Patent No. 5,870,523 ("the '523 patent") are excluded from entry.

**FOR FURTHER INFORMATION CONTACT:** Paul M. Bartkowski, Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 708-5432. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** This investigation was instituted on May 8, 2007, based on a complaint filed by Toshiba Corporation of Tokyo, Japan and Toshiba America Consumer Products, L.L.C., of Wayne, New Jersey (collectively, "Toshiba"). The