

*Agency:* Office of the Assistant Secretary for Administration and Management/Civil Right Center.

*Type of Review:* Extension without change of a currently approved collection.

*Title:* Compliance Information Report—29 CFR Part 37 Nondiscrimination-Workforce Investment Act of 1998.

*OMB Number:* 1225-0077.

*Affected Public:* State, Tribal, or Local Governments and Individuals or households.

*Estimated Number of Respondents:* 1,779.

*Estimated Total Annual Burden*

*Hours:* 137,725.

*Estimated Total Annual Costs Burden:* \$0.

*Description:* The Department's Civil Rights Center within the Office of the Assistant Secretary for Administration and Management is soliciting comments concerning the proposed extension of the collection of the Compliance Information Report—29 CFR part 31 (Title VI of the Civil Rights Act), Nondiscrimination—Disability—29 CFR part 32 (section 504 of the Rehabilitation Act), and Nondiscrimination—Workforce Investment Act—29 CFR part 37 (section 188 of the Workforce Investment Act). These information collection requirements are designed to ensure that programs or activities funded in whole or in part by the Department of Labor operate in a nondiscriminatory manner.

**Darrin A. King,**

*Acting Departmental Clearance Officer.*

[FR Doc. E8-5445 Filed 3-18-08; 8:45 am]

**BILLING CODE 4510-22-P**

## DEPARTMENT OF LABOR

### Office of the Secretary; Submission for OMB Review: Comment Request

March 12, 2008.

The Department of Labor (DOL) hereby announces the submission of the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of this ICR, with applicable supporting documentation, including among other things a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained from the RegInfo.gov Web site at <http://www.reginfo.gov/public/do/PRAMain> or by contacting Darrin King on 202-693-4129 (this is

not a toll-free number) / e-mail: [king.darrin@dol.gov](mailto:king.darrin@dol.gov).

Interested parties are encouraged to send comments to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Bureau of Labor Statistics (BLS), Office of Management and Budget, Room 10235, Washington, DC 20503, Telephone: 202-395-7316/Fax: 202-395-6974 (these are not toll-free numbers), E-mail: [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) within 30 days from the date of this publication in the **Federal Register**. In order to ensure the appropriate consideration, comments should reference the OMB Control Number (see below).

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Bureau of Labor Statistics.

*Type of Review:* Revision of a previously approved collection.

*Title:* Current Population Survey (CPS) Basic Labor Force.

*OMB Control Number:* 1220-0100.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 55,000.

*Total Estimated Annual Burden*

*Hours:* 81,583.

*Total Estimated Annual Costs Burden:* \$0.

*Description:* The labor force information gathered through the survey is of paramount importance in keeping track of the economic health of the Nation. The survey is the official source of monthly data on total employment and unemployment, with the monthly Employment Situation report designated a Primary Federal Economic Indicator. The CPS data are used monthly, in conjunction with data from other sources, to analyze the extent to, and with what success, the various

components of the American population are participating in the economic life of the Nation.

**Darrin A. King,**

*Acting Departmental Clearance Officer.*

[FR Doc. E8-5446 Filed 3-18-08; 8:45 am]

**BILLING CODE 4510-24-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act; Notice of Agency Meeting

Time and Date: 10 a.m., Thursday, March 20, 2008.

Place: Board Room, 7th Floor, Room 7047 1775 Duke Street Alexandria, VA 22314-3428.

Status: Open.

Matters to be Considered: 1. Proposed Rule: Interpretive Ruling and Policy Statement (IRPS) 08-1, Guidance Regarding Prohibitions Imposed by Section 205(d) of the Federal Credit Union Act.

Recess: 10:30 a.m.

Time and Date: 10:45 a.m., Thursday, March 20, 2008.

Place: Board Room, 7th Floor, Room 7047 1775 Duke Street Alexandria, VA 22314-3428.

Status: Closed.

Matters to be Considered: 1. Administrative Action under Section 208 of the Federal Credit Union Act. Closed pursuant to Exemptions (8), (9)(A)(ii), and (B).

### FOR FURTHER INFORMATION CONTACT:

Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. E8-5448 Filed 3-18-08; 8:45 am]

**BILLING CODE 7535-01-M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; Determination of the Chairperson of the National Endowment for the Arts as to Certain Advisory Committees: Public Disclosure of Information and Activities

The National Endowment for the Arts utilizes advice and recommendations of advisory committees in carrying out many of its functions and activities.

The Federal Advisory Committee Act, as amended (Pub. L. 92-463), governs the formation, use, conduct, management, and accessibility to the public of committees formed to advise and assist the Federal Government.