

4. *Environmental Considerations:* In all cases, pursuant to NEPA guidelines, environmental considerations will include human health, biological resources, geophysical impacts, air quality, water quality, salinity, hazards, noise, utilities and service systems, transportation, land use and planning, historic and cultural resources, aesthetics, recreation, social and economic effects, as well as other potential environmental issues of concern.

5. *Scoping Process:* The Corps is seeking participation and input of all interested Federal, State, and local agencies, Native American groups, and other concerned private organizations or individuals through this public notice. Public scoping meetings will be held in Martinez, CA and Stockton, CA (see **DATES**). Any changes to the date, time, or location will be published in the newspaper or provided by mail to those requesting information. The purpose of the meeting is to solicit comments regarding the potential impacts, environmental issues, and alternatives associated with the proposed action. Public participation will help to define the scope of the environmental analysis in the EIS/EIR; identify other significant issues; provide other relevant information; and recommend mitigation measures. The public comment period starts on March 12, 2008, and closes on April 30, 2008. All comments received will be considered in the preparation of the EIS/EIR.

6. *Availability of EIS:* The public will have an additional opportunity to comment on project alternatives once the draft EIS/EIR is released. The Corps will announce availability of the draft EIS/EIR in the **Federal Register** and other media, and will provide a 45-day public review period for the public, organizations, and agencies to review and comment on the EIS/EIR. All submitted comments will be addressed in the Final EIS/EIR. All interested parties should respond to this notice and provide a current address if they wish to be notified of the EIS/EIR circulation.

**Mike A. Dillabough,**

*Chief, Operations and Readiness Division.*  
[FR Doc. E8-5133 Filed 3-13-08; 8:45 am]

**BILLING CODE 3710-19-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Coastal Engineering Research Board (CERB)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Coastal Engineering Research Board (CERB).

*Date of Meeting:* April 2, 2008.

*Place:* Marriott New Orleans Metairie at Lakeway, 3838 N. Causeway Boulevard, Metairie, LA 70002.

*Time:* 8 a.m. to 3:30 p.m.

#### **FOR FURTHER INFORMATION CONTACT:**

Inquiries and notice of intent to attend the meeting may be addressed to Colonel Richard B. Jenkins, Executive Secretary, Commander, U.S. Army Engineer Research and Development Center, Waterways Experiment Station, 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

**SUPPLEMENTARY INFORMATION:** The Board provides broad policy guidance and review of plans and fund requirements for the conduct of research and development of research projects in consonance with the needs of the coastal engineering field and the objectives of the Chief of Engineers.

*Proposed Agenda:* The theme of the meeting is "Regional System-Wide Analysis Lessons Learned from the Louisiana Coastal Protection and Restoration (LACPR) Study and the Mississippi Coastal Improvement Project (MsCIP)." The morning presentations will be given on the lessons learned from LACPR and MsCIP system-based approach and presentations on the oceanographic, sediment, and fresh water systems and ecology aspects of the regional system-wide analysis of LACPR and MsCIP. The afternoon presentations will deal with the economical, sociological and political systems, and the States' perspectives pertaining to the regional system-wide analysis of LACPR and MsCIP. In the evening, the Board will go into Executive Session to discuss ongoing and future action items.

These meetings are open to the public; participation by the public is scheduled for 2:45 p.m. on April 2, 2008.

The entire meeting is open to the public, but since seating capacity of the meeting is limited, advance notice of

attendance is required. Oral participation by public attendees is encouraged during the time scheduled on the agenda; written statements may be submitted prior to the meeting or up to 30 days after the meeting.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-5132 Filed 3-13-08; 8:45 am]

**BILLING CODE 3710-61-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On March 10, 2008, the Department of Education published a comment period notice in the **Federal Register** (Page 12717, Column 2) for the information collection, "Tech-Prep Demonstration Grants." The responses are hereby corrected to 20 and the burden hours to 1,301.

The IC Clearance Official, Regulatory Information Management Services, Office of Management, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: March 10, 2008.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

[FR Doc. E8-5092 Filed 3-13-08; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before April 14, 2008.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, Washington, DC 20503. Commenters are encouraged to submit responses electronically by email to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or via fax to (202) 395-6974. Commenters should include the following subject line in