

April 10th, 2008 from 8 a.m. until 4 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before March 26, 2008. Requests to have a copy of your material distributed to each member of the committee or subcommittee should reach the Coast Guard on or before March 26, 2008.

ADDRESSES: The working group will meet in Room 217 of the RTM STAR Center, 2 West Dixie Highway, Dania Beach, FL. The full Committee will likewise meet in Room 217 of the RTM STAR Center. Send written material and requests to make oral presentations to Captain Michael Blair, Executive Director of MERPAC, Commandant (CG-5221, U.S. Coast Guard, 2100 Second St., SW., Washington, DC 20593-0001). This notice is available in our online docket, USCG-2008-0109, at <http://www.regulations.gov>.

FOR FURTHER INFORMATION CONTACT: Mr. Mark Gould, Assistant to the Executive Director of MERPAC; at 202-372-1409.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

Agenda of Meeting

The agenda for the April 8th, 2008, work group meeting of MERPAC is as follows:

(1) Discuss Task Statement 68, concerning a review of the draft Navigation and Vessel Inspection Circular entitled, "Medical and Physical Evaluation Guidelines for Merchant Mariner Credentials"; and

(2) Discuss Task Statement 69, concerning revisions to forms CG-719K, Merchant Mariner Physical Examination Report, and CG-719K/E, Merchant Marine Certification of Fitness.

The agenda for the April 9th, 2008 meeting of MERPAC is as follows:

(1) The full committee will meet to discuss the objectives for the meeting. Working groups addressing the following task statements may meet to deliberate: Task Statement 30, concerning "Utilizing Military Sea Service for STCW Certifications"; Task Statement 55, concerning "Recommendations to Develop a Voluntary Training Program For Deck and Engine Department Entry Level Mariners on Domestic and Seagoing Vessels"; Task Statement 58, concerning "Stakeholder Communications During MLD Program Restructuring and Centralization"; Task Statement 61, concerning "Merchant Mariner Medical Waiver Evaluation Guidelines"; Task Statement 68, concerning "Medical and

Physical Evaluation Guidelines for Merchant Mariner Credentials"; and Task Statement 69, concerning "Revisions to forms CG-719K, Merchant Mariner Physical Examination Report, and CG-719K/E, Merchant Marine Certification of Fitness."

New working groups may be formed to address issues proposed by the Coast Guard, MERPAC members, or the public. At the end of the day, the working groups will make a report to the full committee on what has been accomplished in their meetings. No action will be taken on these reports on this date.

The agenda for the April 10th, 2008 meeting of MERPAC is as follows:

- (1) Introduction;
- (2) Working Groups' Reports; and
- (3) Other items which may be discussed:

(a) Standing Committee-Prevention Through People.

(b) Briefings concerning on-going projects of interest to MERPAC.

(c) Other items brought up for discussion by the Committee or the public.

Procedural

All meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director no later than March 26, 2008. Written material for distribution at a meeting should reach the Coast Guard no later than March 26, 2008. If you would like a copy of your material distributed to each member of the committee or subcommittee in advance of a meeting, please submit 25 copies to the Executive Director no later than March 26, 2008.

Information on Services for Individuals with Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Executive Director as soon as possible.

Dated: February 25, 2008.

H.L. Hime,

Acting Director of Commercial Regulations and Standards.

[FR Doc. E8-4196 Filed 3-4-08; 8:45 am]

BILLING CODE 4910-15-P

DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[Docket No. USCG-2008-0110]

Towing Safety Advisory Committee; Meetings

AGENCY: Coast Guard, DHS.

ACTION: Notice of meetings.

SUMMARY: The Towing Safety Advisory Committee (TSAC) and its working groups on the Medical Navigation and Vessel Inspection Circular (NVIC) and on the Inspection of Towing Vessels will meet in Jeffersonville, IN. The committee will also discuss various issues relating to shallow-draft inland and coastal waterway navigation and towing safety. All meetings will be open to the public.

DATES: The working groups will meet on Tuesday, April 1, 2008, from 8 a.m. to 5 p.m. TSAC will meet on Wednesday, April 2, 2008, from 8 a.m. to 3 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations at the meetings should reach the Coast Guard on or before March 24, 2008. Requests to have a copy of your material distributed to each member of the Committee or working groups should reach the Coast Guard electronically on or before March 24, 2008.

ADDRESSES: The working groups and TSAC will meet at the offices of American Commercial Lines; 1701 East Market Street, Jeffersonville, IN 47130 Phone: 812-288-0347. TSAC is utilizing Louisville Airport (SDF) and the Residence Marriott Hotel Downtown Louisville, KY. The link to the hotel's Web site is: <http://www.marriott.com/hotels/travel/sdfgj-residence-inn-louisville-downtown/>.

Send written material and requests to make oral presentations to TSAC's Assistant Executive Director in the **FOR FURTHER INFORMATION CONTACT** section below. This notice and related documents are available on the Internet at www.regulations.gov under the docket number USCG-2008-0110.

FOR FURTHER INFORMATION CONTACT: Mr. Gerald P. Mianta, Assistant Executive Director, TSAC; U.S. Coast Guard Headquarters, CG-5221, Room 1210; 2100 Second Street, SW., Washington, DC 20593-0001. Telephone (202) 372-1401, fax (202) 372-1926, or e-mail at: Gerald.P.Mianta@uscg.mil.

SUPPLEMENTARY INFORMATION: Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463)].

Agenda of Meetings

Towing Vessel Inspection Working Group. The agenda for the working group is to prepare draft recommendations to the committee on the latest round of draft text for inspections.

Medical NVIC Working Group. The agenda for the working group is to prepare draft recommendations to the committee on the draft medical NVIC, and revisions to the Medical Forms CG-719K and 719-KE.

Towing Safety Advisory Committee. The agenda for the committee is as follows:

- (1) Update of the Towing Vessel Inspection Working Group;
- (2) Discussion and voting on recommendations for the Medical and Physical Evaluation Guidelines for Merchant Mariner Credentials (Medical NVIC), and Medical Forms CG-719K and 719K-E;
- (3) Update on the Legislative Change Proposal (LCP) to form the Merchant Mariner Medical Advisory Committee;
- (4) Update on the Merchant Mariner Credential (MMC) Rulemaking;
- (5) Update on the STCW Rulemaking;
- (6) Update on Training and Service Requirements for Merchant Marine Officers;
- (7) Update on Commercial/Recreational Boating Interface;
- (8) Update on the National Maritime Center (NMC) Restructuring/Centralization;
- (9) Update on the Transportation Worker Identification Credential (TWIC); and
- (10) Discussion and voting on Task Statement 08-01, Review and recommendations for the revision of NVIC 4-01 "Licensing and Manning for Officers of Towing Vessels."

Procedural

All meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Assistant Executive Director no later than March 24, 2008. Written material (20 copies) for distribution at a meeting should reach the Coast Guard no later than March 21, 2008. If you would like a copy of your material distributed to each member of the Committee or Working Groups in advance of a meeting, please submit it electronically to the Assistant Executive Director, for e-mail distribution, no later than March 21, 2008. Also at the Chair's discretion,

members of the public may present comment at the end of the Public Meeting. Please understand that the Committee's schedule may be quite demanding and time for public comment may be limited.

Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Assistant Executive Director as soon as possible.

Dated: February 25, 2008.

H.L. Hime,

Acting Director of Commercial Regulations and Standards.

[FR Doc. E8-4188 Filed 3-4-08; 8:45 am]

BILLING CODE 4910-15-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5188-N-03]

Notice of Proposed Information; Collection: Comment Request; Section 4 Loan Guarantee Recovery Fund

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments Due Date:* May 5, 2008.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Pamela M. Williams, Reports Liaison Officer, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 7234, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Thann Young, Office of Rural Housing and Economic Development, Office of Community Planning and Development, Department of Housing and Urban Development, 451 7th Street, SW., Room #7137 Washington, DC 20410; telephone number (202) 708-2290 (this is not a toll-free number).

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for

review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Section 4 Loan Guarantee Recovery Fund.

OMB Control Number, if applicable: 2506-0159.

Description of the Need for the Information and Proposed Use: This request for OMB approval seeks clearance for information collections related to HUD's Loan Guarantee Recovery Fund, a rule that implements section 4 of the "Church Arson Prevention Act of 1996" (Pub. L. 104-155, approved July 3, 1996) at CFR part 573.

HUD has responsibility under the Act and implementing regulations to assist eligible nonprofit organizations in rebuilding their properties, which were damaged by acts of arson or terrorism by guaranteeing loans that these organizations receive from financial institutions. With financial assistance, eligible nonprofit organizations may use guaranteed loan funds for a wide range of activities, including (1) the acquisition of real or personal property; (2) the rehabilitation of real property; (3) the construction, reconstruction or replacement of real property improvement; (4) site preparation; (5) architectural, engineering, and security expenses; and (6) refinancing existing indebtedness. With the information provided, HUD must ensure it performs properly with respect to determinations regarding the eligibility of financial institutions and nonprofit organizations, the eligibility of the activities to be carried out, the certifications required by the law and the implementing regulations. The Department must also ensure from the information provided