

that entities applying for and receiving loan guarantee assistance understand the requirements and the responsibilities with respect to the Act and the regulations.

*Agency Form Numbers (if applicable):* HUD-40076-LGA.  
*Members of Affected Public:* Certain nonprofit organizations whose properties have been damaged by an act or acts of arson or terrorism.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

	Number of respondents	Response frequency	Total responses	Hours per response	Annual burden	Hourly rate	Annual costs
Non-Profit Applications .....	1	1	1	40	40	\$25	\$1,000
HUD-40076-LGA .....	12	1	12	.75	8	.....	.....
Financial Institutions (FI) Applications .....	1	1	1	32	32	25	800
FI Reports .....	16	12	192	2	384	25	9,600
FI Recordkeeping .....	16	12	192	2	384	25	9,600
Totals .....	45	.....	398	.....	848	.....	\$21,000

*Frequency of Submission:* Monthly and Annually.

*Status of the proposed information collection:*

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: February 27, 2008.

**Nelson R. Bregón,**

*General Deputy Assistant Secretary for Community Planning and Development.*

[FR Doc. E8-4179 Filed 3-4-08; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5187-N-08]

**Monthly Delinquent Loan Reports**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is

soliciting public comments on the subject proposal.

Information for the evaluation and monitoring of origination and servicing performance by HUD-approved mortgagees. Used to identify potential areas of risk to the insurance fund.

**DATES:** *Comments Due Date:* April 4, 2008.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0060) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Lillian Deitzer, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Lillian Deitzer at *Lillian\_L\_Deitzer@HUD.gov* or telephone (202) 402-8048. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice

is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Monthly Delinquent Loan Reports.

*OMB Approval Number:* 2502-0060.

*Form Numbers:* HUD-92068-A.

*Description of the Need for the Information and Its Proposed Use:* Information for the evaluation and monitoring of origination and servicing performance by HUD-approved mortgagees. Used to identify potential areas of risk to the insurance fund.

*Frequency of Submission:* Monthly.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden: .....	240	12	.....	2.5	....	7,200

*Total Estimated Burden Hours: 7,200.*  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 28, 2008.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E8-4180 Filed 3-4-08; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[80213-9421-0000-7B]

#### Notice of Adoption of an Environmental Impact Statement

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of adoption of an environmental impact statement prepared by the National Park Service for the Giacomini Wetland Restoration Project.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), give notice of our intent to adopt the National Park Service's existing environmental impact statement/environmental impact report (EIS/EIR) for the Giacomini Wetland Restoration Project in Marin County, California (Project). We are considering a decision to approve a National Coastal Wetlands Conservation Program grant for the California State Coastal Conservancy (SCC) to assist SCC in implementing the Project. The grant would help SCC restore and conserve a 556-acre coastal wetland ecosystem at the head of Tomales Bay. We propose to adopt the existing EIS/EIR, which evaluates the environmental effects of implementing field and construction activities related to restoring tidal and freshwater marsh habitat on the former dairy farm.

**DATES:** We must receive any written comments on or before April 4, 2008.

**ADDRESSES:** Send written comments to Ms. Laura Valoppi, Chief of Federal Assistance, California and Nevada Region, Fish and Wildlife Service, 2800 Cottage Way, W-2606, Sacramento, CA 95825.

**FOR FURTHER INFORMATION CONTACT:** Ms. Rebecca Miller, Fish and Wildlife Service, 2800 Cottage Way, Suite W-2606, Sacramento, CA 95825, or call (916) 978-6185.

**SUPPLEMENTARY INFORMATION:**

#### Availability of Documents

The final EIS/EIR for the Giacomini Wetlands Restoration Project is available online for public access and review at: [http://www.nps.gov/pore/parkmgmt/planning\\_giacomini\\_wrp.htm](http://www.nps.gov/pore/parkmgmt/planning_giacomini_wrp.htm). A copy of the final EIS/EIR will be available for public inspection, by appointment, during normal business hours at the Fish and Wildlife Service's Federal Assistance Office, 2800 Cottage Way, Suite W-1729, Sacramento, CA, 95825, for 30 days after this Notice is published in the **Federal Register**. Appointments may be arranged by calling (916) 978-6185 during normal business hours.

#### Background

We are considering a decision to approve a National Coastal Wetland Conservation grant to the SCC to assist in funding project activities that will help meet the objectives for the wetland restoration project on Giacomini Ranch and Olema Creek: (1) Improving water quality in Tomales Bay by restoring hydrologic connectivity to floodplains currently maintained as pasture through diking; (2) improving other natural functions provided by wetlands, such as food chain support and fish and wildlife habitat; and (3) providing opportunities for the public to experience and enjoy the wetlands and the restoration process.

#### Project Location

The Project is located in the north district of the Golden Gate National Recreation Area and the Point Reyes National Seashore at the southern end of Tomales Bay in Marin County, California.

#### National Environmental Policy Act

The proposed Federal decision to approve and grant Federal funds to implement the wetland restoration project triggers the need for compliance with the National Environmental Policy Act (NEPA). The NPS—as the acting lead agency for the NEPA process—and the California State Lands Commission—as the lead agency for the CEQA process—prepared and finalized a combined EIS/EIR document to address Federal and State actions associated with implementing the Project. The EIS/EIR evaluated one No Action alternative and four restoration or “Action” alternatives that vary in the amount of acres to be restored. The alternative selected for implementation is Alternative D, which is also the environmentally preferred alternative. The Project EIS/EIR was finalized in June 2007, and the NPS signed a Record of Decision (ROD) on August 18, 2007.

The final EIS/EIR for the Giacomini Wetland Restoration Project satisfies the requirement for NEPA compliance for the overall wetlands restoration project and includes identification of and supporting environmental documentation for necessary local, State, and Federal permits. Our review of the final EIS/EIR and ROD finds that they adequately address appropriate alternatives, and the environmental effects of the alternatives adequately consider the issues relevant to the Federal decision to grant Federal funds to the SCC to assist in implementing the selected alternative and they fully comply with implementing regulations of NEPA (40 CFR parts 1500-1508). Because the final EIS/EIR also provides substantial information needed to support grant applications for obtaining the funding necessary to implement elements of the overall project, we intend to adopt the existing final EIS/EIR to meet our obligation to fully comply with the regulations for implementing NEPA for the proposed Federal grant decision.

#### Public Review

We provide this notice under the regulations for implementing NEPA, as amended (40 CFR 1506.6). We invite the public to review the final EIS/EIR during a 30-day public comment period (see **DATES**). Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: February 27, 2008.

**Ken McDermond,**

*Deputy Regional Director, California and Nevada Region, Sacramento, California.*

[FR Doc. E8-4268 Filed 3-4-08; 8:45 am]

**BILLING CODE 4310-55-P**