

**FOR FURTHER INFORMATION CONTACT:** Superintendent John J. Donahue, 570-426-2418.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

Dated: January 29, 2008.

**John J. Donahue,**  
Superintendent.

[FR Doc. E8-3807 Filed 2-27-08; 8:45 am]

**BILLING CODE 4312-J6-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service.

**ACTION:** Notice of April 24, 2008 Meeting.

**SUMMARY:** This notice sets forth the date of the April 24, 2008 meeting of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meeting will be held on April 24, 2008 from 7 to 9 p.m.

**Location:** The meeting will be held at the new Visitor Center/Museum, 1195 Baltimore Pike, Gettysburg, Pennsylvania 17325.

**Agenda:** The April 24, 2008 meeting will consist of the following Nomination/Election of Chair and Vice-Chair for the 2008 Year; there will be Sub-Committee Reports from the Historical, Executive, and Interpretive Committees; Federal Consistency Reports Within the Gettysburg Battlefield Historic District; Operational Updates on Park Activities which include an update on the new Visitor Center/Museum Complex, also on the Wills House project, Landscape Rehabilitation, and the Shuttle System; and the Citizen's Open Forum where the public makes comments and asks any questions on any park activity.

**FOR FURTHER INFORMATION CONTACT:** John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

**SUPPLEMENTARY INFORMATION:** The meetings will be open to the public. Any member of the public may file with the Commission a written statement

concerning agenda items. The statement should be addressed to the Gettysburg National Military Park Advisory Commission, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: February 14, 2008.

**John A. Latschar,**  
Superintendent, Gettysburg NMP/Eisenhower NHS.

[FR Doc. E8-3811 Filed 2-27-08; 8:45 am]

**BILLING CODE 4310-JT-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Remaining 2008 Meetings of the Big Cypress National Preserve Off-road Vehicle (ORV) Advisory Committee

**AGENCY:** Department of the Interior, National Park Service, ORV Advisory Committee.

**ACTION:** Notice of meetings.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, 10), notice is hereby given of the meetings of the Big Cypress National Preserve ORV Advisory Committee for the remainder of 2008.

**DATES:** The Committee will meet on the following dates:

Monday, May 12, 2008, 3:30-8 p.m.

Monday, July 21, 2008, 3:30-8 p.m.

Tuesday, Sept 23, 2008, 3:30-8 p.m.

Monday, Nov 17, 2008, 3:30-8 p.m.

**ADDRESSES:** All meetings will be held at the Everglades City Community Center, 205 Buckner Avenue, Everglades City, Florida. Written comments may be sent to: Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, FL 34141-1000, Attn: ORV Advisory Committee.

**FOR FURTHER INFORMATION CONTACT:** Karen Gustin, Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, Florida 34141-1000; 239-695-1103, or go to the Web site <http://parkplanning.nps.gov/projectHome.cfm?parkId=352&projectId=20437>.

**SUPPLEMENTARY INFORMATION:** The Committee was established (**Federal Register**, August 1, 2007, pp. 42108-42109) pursuant to the Preserve's 2000 *Recreational Off-road Vehicle Management Plan* and the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix) to examine issues and make recommendations regarding the management of ORVs in the Preserve. The agendas for these meetings will be published by press release and on the <http://parkplanning.nps.gov/>

[projectHome.cfm?parkId=352&projectId=20437](http://parkplanning.nps.gov/projectHome.cfm?parkId=352&projectId=20437) Web site. The meetings will be open to the public, and time will be reserved for public comment. Oral comments will be summarized for the record. If individuals wish to have their comments recorded verbatim, they must submit them in writing.

Dated: February 15, 2008.

**Karen Gustin,**

Superintendent, Big Cypress National Preserve.

[FR Doc. E8-3806 Filed 2-27-08; 8:45 am]

**BILLING CODE 4310-U6-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Northwest Area Water Supply Project, ND

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice for extension of the public comment period for the Draft Environmental Impact Statement (DEIS).

**SUMMARY:** The Bureau of Reclamation is announcing a 30-day extension of the public comment period for the Northwest Area Water Supply Project Draft Environmental Impact Statement on Water Treatment. The originally announced comment period ends on February 26, 2008, but has been extended until March 26, 2008. The original notice of availability of the DEIS, notice of the public hearings, and additional information on the DEIS were published in the **Federal Register** on December 21, 2007.

**DATES:** Comments on the DEIS should be postmarked by March 26, 2008.

**ADDRESSES:** Send comments on the Draft EIS to: Northwest Area Water Supply Project EIS, Bureau of Reclamation, Dakotas Area Office, P.O. Box 1017, Bismarck, ND 58502.

**FOR FURTHER INFORMATION CONTACT:** Alicia Waters, telephone: (701) 221-1206 or FAX (701) 250-4326. You may submit e-mail to [awaters@gp.usbr.gov](mailto:awaters@gp.usbr.gov) by March 26, 2008.

### SUPPLEMENTARY INFORMATION:

#### Public Disclosure Statement

Before including your name, address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying

information from public review, we cannot guarantee that we will be able to do so.

Dated: February 22, 2008.

**Donald E. Moomaw,**  
Assistant Regional Director, Great Plains  
Region.

[FR Doc. E8-3774 Filed 2-27-08; 8:45 am]

BILLING CODE 4310-MN-P

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 332-497]

### Advice Concerning Possible Modifications to the U.S. Generalized System of Preferences, 2007 Review of Competitive Need Limit Waivers

**AGENCY:** United States International  
Trade Commission.

**ACTION:** Cancellation of public hearing.

**SUMMARY:** The public hearing on this matter, scheduled for February 28, 2008, has been cancelled following the withdrawal of requests to appear at the hearing by all scheduled witnesses. The deadline for filing post-hearing briefs and other written submissions (5:15 p.m., March 7, 2008) and all other information as described in the notice of institution of the investigation published in the **Federal Register** of February 4, 2008 (73 F.R. 6526) remains the same as stated in that notice.

**ADDRESSES:** All Commission offices are located in the United States International Trade Commission Building, 500 E Street, SW., Washington, DC. All written submissions should be addressed to the Secretary, United States International Trade Commission, 500 E Street, SW., Washington, DC 20436. The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://www.usitc.gov/secretary/edis.htm>.

**FOR FURTHER INFORMATION CONTACT:** Information may be obtained from Cynthia B. Foreso, Project Leader, Office of Industries (202-205-3348 or [cynthia.foreso@usitc.gov](mailto:cynthia.foreso@usitc.gov)) or Eric Land, Deputy Project Leader, Office of Industries (202-205-3349 or [eric.land@usitc.gov](mailto:eric.land@usitc.gov)). For more information on legal aspects of the investigation, contact William Gearhart of the Commission's Office of the General Counsel (202-205-3091 or [william.gearhart@usitc.gov](mailto:william.gearhart@usitc.gov)). The media should contact Margaret O'Laughlin, Office of External Relations (202-205-1819 or [margaret.olaughlin@usitc.gov](mailto:margaret.olaughlin@usitc.gov)). Hearing-impaired individuals may obtain information on this matter by

contacting the Commission's TDD terminal at 202-205-1810. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS-ONLINE) at <http://www.usitc.gov/secretary/edis.htm>. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000.

By order of the Commission.

Issued: February 25, 2008.

**William R. Bishop,**  
Hearings and Meetings Coordinator.  
[FR Doc. E8-3739 Filed 2-27-08; 8:45 am]  
BILLING CODE 7020-02-P

## INTERNATIONAL TRADE COMMISSION

[USITC SE-08-003]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** February 29, 2008 at 9:30  
a.m.

**PLACE:** Room 101, 500 E Street, SW.,  
Washington, DC 20436, Telephone:  
(202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-1143

(Preliminary)(Small Diameter Graphite Electrodes from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination to the Secretary of Commerce on or before March 3, 2008; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of Commerce on or before March 10, 2008.)

5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting. Earlier notification of this meeting was not possible.

By order of the Commission:

Issued: February 25, 2008.

**William R. Bishop,**  
Hearings and Meetings Coordinator.  
[FR Doc. E8-3751 Filed 2-27-08; 8:45 am]  
BILLING CODE 7020-02-P

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Semiconductor Test Consortium, Inc.

Notice is hereby given that, on January 28, 2008, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Semiconductor Test Consortium, Inc. has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Nagahiro Nakamura (individual member), Tokyo, JAPAN has been added as a party to this venture. Also, Optimal Test, Moshav Shdema, ISRAEL; Tom Micek (individual member), Austin, TX; and Tokyo Cathode Laboratory Co., Ltd., Itabashi-ku, Tokyo, JAPAN have withdrawn as parties to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Semiconductor Test Consortium, Inc. intends to file additional written notifications disclosing all changes in membership.

On May 27, 2003, Semiconductor Test Consortium, Inc. filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on June 17, 2003 (68 FR 35913).

The last notification was filed with the Department on November 6, 2007. A notice was published in the **Federal Register** pursuant to section 6(b) of the Act on December 20, 2007 (72 FR 72389).

**Patricia A. Brink,**  
Deputy Director of Operations, Antitrust  
Division.

[FR Doc. 08-866 Filed 2-27-08; 8:45 am]

BILLING CODE 4410-11-M