Authority: The Paperwork Reduction Act of 1995 and 5 CFR 1320.8(d).

Dated: February 19, 2008.

#### William G. Anderson, Jr.,

Vice President and General Counsel, Millennium Challenge Corporation.

[FR Doc. 08-828 Filed 2-25-08: 8:45 am]

BILLING CODE 9211-03-M

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (08-019)]

**NASA Advisory Council; Science** Committee; Heliophysics Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

SUMMARY: The National Aeronautics and Space Administration (NASA) announces a meeting of the Heliophysics Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The Meeting will be held for the purpose of soliciting from the scientific community and other persons scientific and technical information relevant to program planning.

DATES: Wednesday, March 19, 2008. 8:30 a.m. to 5:30 p.m., Thursday, March 20, 2008, 8:30 a.m. to 5:30 p.m., and Friday, March 21, 8:30 a.m. to Noon.

ADDRESSES: NASA Headquarters, 300 E Street, SW., Room 5H45, Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Ms. Marian Norris, Science Mission

Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4452, fax (202) 358-4118, or mnorris@nasa.gov.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- -Heliophysics Division Overview and Program Status.
- -Overview of Heliophysics Fiscal Year 2009 Budget.
- –Report of the Mission Planning Working Group.
- –Review of Decadal Scientific Goals and Progress Toward Meeting Them.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and to comply with NASA security requirements, including the

presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information no less than 5 working days prior to the meeting: full name; gender; date/place of birth; citizenship; visa/ green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship can provide identifying information 3 working days in advance by contacting Marian Norris via e-mail at mnorris@nasa.gov or by telephone at (202) 358-4452.

Dated: February 19, 2008.

#### P. Diane Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. E8-3536 Filed 2-25-08; 8:45 am]

BILLING CODE 7510-13-P

#### NATIONAL SCIENCE FOUNDATION

# **Committee Management; Renewal**

The NSF management officials having responsibility for the two advisory committees listed below have determined that renewing these groups for another two years is necessary and in the public interest in connection with the performance of duties imposed upon the Director, National Science Foundation by 42 U.S.C. 1861, et seq. This determination follows consultation with the Committee Management Secretariat, General Services Administration.

- 1. Advisory Committee for **Environmental Research and Education** (#9487).
- 2. Proposal Review Panel for **Industrial Innovation and Partnerships**

The effective date for renewal will be February 29, 2008. For more information contact Susanne Bolton at (703) 292-7488.

Dated: February 21, 2008.

## Susanne E. Bolton,

Committee Management Officer. [FR Doc. E8-3612 Filed 2-25-08; 8:45 am] BILLING CODE 7555-01-P

### **NUCLEAR REGULATORY** COMMISSION

[Docket No. 50-219-LR]

# In the Matter of Amergen Energy Company, LLC (License Renewal for **Oyster Creek Nuclear Generating** Station)

Commissioners: Dale E. Klein, Chairman, Gregory B. Jaczko, Peter B.

# Notice of Appointment of Adjudicatory **Employee**

Pursuant to 10 CFR 2.4, notice is hereby given that Dr. Mahendra Shah, Commission employee of the Office of Nuclear Material Safety and Safeguards, Division of High Level Waste Repository Safety, has been appointed as a Commission adjudicatory employee within the meaning of Section 2.4, to advise the Commission regarding issues related to the pending Commission review of LBP-07-17. Dr. Shah has not previously performed any investigative or litigating function in connection with this or any related proceeding. Until such time as a final decision is issued in this matter, interested persons outside the agency and agency employees performing investigative or litigating functions in this proceeding are required to observe the restrictions of 10 CFR 2.347 and 2.348 in their communications with Dr. Shah. It is so ordered.

Dated at Rockville, Maryland, this 20th day of February 2008.

For the Commission.

#### Annette L. Vietti-Cook,

Secretary of the Commission. [FR Doc. E8-3593 Filed 2-25-08; 8:45 am] BILLING CODE 7590-01-P

### **NUCLEAR REGULATORY** COMMISSION

[Docket No. 030-34325]

**Notice of Availability of Environmental** Assessment and Finding of No Significant Impact for Amendment of a **Materials Permit in Accordance With** Byproduct Materials License No. 03-23853-01VA, for Unrestricted Release of a Department of Veterans Affairs Facility in Tucson, AZ

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Issuance of Environmental Assessment and Finding of No Significant Impact for License Amendment.