

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Secretary's Advisory Committee on Re-Designation of Head Start Grantees

**AGENCY:** U.S. Department of Health and Human Services (HHS).

**ACTION:** Notice; FACA Committee Meetings Announcement.

Pursuant to Public Law 92-463, the Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2), notice is hereby given of the first meeting of the Secretary's Advisory Committee on Re-Designation of Head Start Grantees, Department of Health and Human Services (HHS). The meeting will be held from approximately 10:30 a.m. to 5 p.m. on Wednesday, March 12, 2008, and from 9 a.m. to 5 p.m. on Thursday, March 13, 2008, at The Liaison Capitol Hill, 415 New Jersey Avenue, NW., in Washington, DC. The meeting will be open to the public; however, seating is limited and preregistration is encouraged (see below).

**FOR FURTHER INFORMATION CONTACT:** Colleen Rathgeb, Office of Head Start, e-mail [colleen.rathgeb@acf.hhs.gov](mailto:colleen.rathgeb@acf.hhs.gov) or (202) 205-7378.

**SUPPLEMENTARY INFORMATION:** The Improving Head Start for School Readiness Act of 2007 [Pub. L. 110-134, section 641(c)(2) [42 U.S.C. 9836]] requires the Secretary to develop a system for designation renewal to determine if Head Start agencies are delivering high-quality and comprehensive Head Start programs that meet the educational, health, nutritional, and social needs of the children and families they serve, and meet program and financial management requirements and the program performance standards. The Advisory Committee on Re-Designation of Head Start Grantees will provide advice and recommendations on the development of a transparent, reliable and valid system for designation renewal as required under the statute.

The Advisory Committee will hear presentations on and discuss: (1) The grantee application process; (2) risk management; (3) classroom quality; (4) program monitoring; budgets, fiscal management, and annual audits; (5) the Program Information Report and other data sources; and (6) plans for future work of the Committee.

The meeting will be open to the public; however, seating is limited and preregistration is encouraged. To preregister, please e-mail [AdvisoryCommittee@pal-tech.com](mailto:AdvisoryCommittee@pal-tech.com) with "Meeting Registration" in the subject line, or call Tara Nordlander at 703-

243-0495 by 5 p.m. EST, March 10, 2008. Registration must include your name, affiliation, phone number, and days attending. If you require a sign language interpreter or other special assistance, please call Tara Nordlander at 703-243-0495 as soon as possible and no later than March 3, 2008.

Written comments or suggestions on the re-designation process may be submitted electronically to [AdvisoryCommittee@pal-tech.com](mailto:AdvisoryCommittee@pal-tech.com) with "Public Comment" in the subject line. These will be included in the public record. HHS recommends that you include your name, mailing address, and an e-mail address or other contact information in the body of your comment. This ensures that you can be identified as the submitter of the comment, and it allows HHS to contact you if further information on the substance of the comment is needed or if your comment cannot be read due to technical difficulties. HHS's policy is that HHS will not edit your comment, and any identifying or contact information provided in the body of a comment will be included as part of the comment placed in the official public record. If HHS cannot read your comment due to technical difficulties and cannot contact you for clarification, HHS may not be able to consider your comment.

Documents provided to the Committee will be available upon written request beginning on March 17, 2008. Requests should be sent to [AdvisoryCommittee@pal-tech.com](mailto:AdvisoryCommittee@pal-tech.com) with "Materials Request" in the subject line and should include your name, mailing address, and an e-mail address or other contact information.

Dated: February 20, 2008.

**Daniel C. Schneider,**  
*Acting Assistant Secretary for Children and Families.*

[FR Doc. E8-3641 Filed 2-25-08; 8:45 am]

**BILLING CODE 4184-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee to the Director, Centers for Disease Control and Prevention: Notice of Charter Renewal

This gives notice under the Federal Advisory Committee Act (Pub. L. 92-463) of October 6, 1972, that the Advisory Committee to the Director, Centers for Disease Control and Prevention of the Department of Health and Human Services, has been renewed

for a 2-year period extending through February 1, 2010.

For further information, contact Dr. Bradley Perkins, Executive Secretary, Advisory Committee to the Director, Centers for Disease Control and Prevention of the Department of Health and Human Services, 1600 Clifton Rd., M/S D28, Atlanta, Georgia 30333, telephone 404-639-7000 or fax 404-639-5172.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: February 15, 2008.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E8-3574 Filed 2-25-08; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Occupational Safety and Health Member Conflict Review, Program Announcement (PA) 07-318

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the aforementioned meeting.

*Time and Date:* 1 p.m.-3 p.m., March 18, 2008 (Closed).

*Place:* National Institute for Occupational Safety and Health, 626 Cochran Mill Road, Pittsburgh, PA 15236.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the review, discussion, and evaluation of "Occupational Safety and Health Member Conflict Review, PA 07-318."

*Contact Person for More Information:* George Bockosh, Ph.D., Scientific Review Administrator, National