

Including extensions well beyond the 30 days required in 25 CFR 151.10, the comment period on the Group 1 and Group 2 lands ran until January 30, 2006. The comment period on the Group 3 lands ran until March 1, 2006.

Also, as a courtesy, the BIA held a public informational meeting on the application on March 2, 2006, in Utica, New York. The BIA gave a presentation on the land-into-trust process, including the relationship of the EIS to that process, and answered audience questions at the meeting, but did not solicit public comments. Notice of the meeting was published in local newspapers.

The FEIS addresses issues and concerns raised through public participation and contains written responses to letters and oral testimony received during the public comment period on the Draft EIS.

#### Public Comment Availability

Comments, including names and addresses of respondents, will be available for public review at the BIA address shown in the **ADDRESSES** section, during regular business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Authority

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality regulations (40 CFR Parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321, *et seq.*), and the Department of the Interior Manual (516 DM 1–6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8 and temporarily re-delegated to the Associate Deputy Secretary pursuant to Secretarial Order 3259.

Dated: February 11, 2008.

**James E. Cason,**

*Associate Deputy Secretary.*

[FR Doc. E8–3247 Filed 2–21–08; 8:45 am]

**BILLING CODE 4310–W7–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AA–6671–G, AA–6671–H, AA–6671–C2; AK 964–1410–HY–P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction to notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice of the decision approving lands for conveyance to Bay View Incorporated, pursuant to the Alaska Native Claims Settlement Act, was published in the **Federal Register** on February 11, 2008 (Volume 73, Number 28). The notice contained an error in the land description. The correct description is as follows:

#### Seward Meridian, Alaska

T. 50 S., R. 66 W.,  
Secs. 16, 20, and 21;  
Secs. 22, 26, and 27.

Containing approximately 1,443 acres.

T. 50 S., R. 67 W.,  
Secs. 21, 27, and 28;  
Secs. 34, 35, and 36.

Containing approximately 1,615 acres.

T. 50 S., R. 68 W.,  
Sec. 23.

Containing approximately 1 acre.

Aggregating approximately 3,059 acres.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until March 12, 2008, to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513–7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907–271–5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8330, 24 hours a day, seven days a

week, to contact the Bureau of Land Management.

**Michael Bilancione,**

*Land Transfer Resolution Specialist, Land Transfer Adjudication I.*

[FR Doc. E8–3319 Filed 2–21–08; 8:45 am]

**BILLING CODE 4310–SS–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT–920–08–1320–EL, UTU–85867]

#### Notice of Invitation to Participate in Coal Exploration License, Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Invitation to Participate in Coal Exploration License.

**SUMMARY:** Pursuant to section 2(b) of the Mineral Leasing Act of 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201(b), and to the regulations adopted as 43 CFR part 3410, all interested qualified parties, as provided in 43 CFR 3472.1, are hereby invited to participate with Ark Land Company on a pro rata cost sharing basis in its program for the exploration of coal deposits in certain Federal coal deposits owned by the United States of America in the following-described lands in Sevier County, Utah:

T. 21 S., R. 4 E., SLM, Utah  
Sec. 1, Lots 1–3, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 11, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
Sec. 12, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 13, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ;  
Sec. 14, N $\frac{1}{2}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 15, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
Sec. 22, E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 23, W $\frac{1}{2}$ NW $\frac{1}{4}$ .  
Containing 2,095.80 acres.

All of the coal in the above-described land consists of unleased Federal coal within the Uinta-Southwestern Utah Known Coal Region. This coal exploration license will be issued by the Bureau of Land Management. This exploration program will obtain coal data to supplement data from adjacent coal development. The exploration program is fully described and is being conducted pursuant to an exploration plan approved by the Bureau of Land Management (BLM). The plan may be modified to accommodate the legitimate exploration needs of persons seeking to participate.

**ADDRESSES:** Copies of the exploration plan and license are available for review during normal business hours (serialized under the number of UTU 85867) in the public room of the BLM

State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah. The written notice to participate in the exploration program should be sent to both the BLM, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145, and to Mark Bunnell, Senior Geologist, Ark Land Company, c/o Canyon Fuel Co., LLC, Skyline Mines, HC35, Box 380, Helper, Utah 84526.

**SUPPLEMENTARY INFORMATION:** This notice of invitation to participate was published in *The Richfield Reaper*, once each week for two consecutive weeks beginning the fourth week of December, 2007 and in the **Federal Register**.

Any person seeking to participate in this exploration program must send written notice to both the BLM and Ark Land Company, as provided in the **ADDRESSES** section above, no later than thirty days after publication of this invitation in the **Federal Register**.

The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2-1(c)(1).

Dated: February 15, 2008.

**Kent Hoffman,**

*Deputy State Director, Lands and Minerals.*

[FR Doc. E8-3322 Filed 2-21-08; 8:45 am]

**BILLING CODE 4310--SS-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Settlement Agreement Under the Comprehensive Environmental Response, Compensation, and Liability Act

Notice is hereby given that on February 15, 2008, a proposed Consent Decree in *United States v. Kennecott Utah Copper Corporation*, Case No. 2:08-cv-122, was lodged with the United States District Court for the District of Utah.

The proposed Consent Decree resolves claims alleged by the United States, on behalf of the United States Department of the Interior ("DOI"), Fish and Wildlife Service ("FWS"), against the Kennecott Utah Copper Corporation ("KUCC"), under the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9601, *et seq.* The claim, as alleged in the Complaint, seeks recovery of Natural Resource Damages, including compensation to the public for interim losses resulting from release of hazardous substances from KUCC's mining, smelter, refinery and mill tailings facility located near Magna, Utah. The proposed Consent Decree provides that the KUCC will transfer approximately 617 acres of property known as "The Lake Point Wetlands

Property," and associated water rights to The Nature Conservatory ("TNC"). Additionally, KUCC will pay an endowment of \$175,000 for management of The Lake Point Wetlands Property, implement a Restoration Plan for The Lake Point Wetlands Property, pay \$113,800 in reimbursement of federal damage assessment costs, and pay \$52,000 for FWS management oversight of The Lake Point Wetlands Property and restoration planning.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to United States and D.J. Ref. 90-11-3-06999.

During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the proposed Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax number: (202) 514-0097, phone confirmation number: (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$4.75 (25 cents per page reproduction cost) payable to the "U.S. Treasury" or, if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address. A copy of the Consent Decree may be reviewed at the Office of the United States Attorney for the District of Utah, 185 South State Street, Suite 400, Salt Lake City, Utah 84111; telephone confirmation number: (801) 524-5682.

**Robert Brook,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division, U.S. Department of Justice.*

[FR Doc. E8-3231 Filed 2-21-08; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### Solicitation for a Cooperative Agreement—Evidence Based Decision Making for Local Criminal Justice Systems

**AGENCY:** National Institute of Corrections, Department of Justice.

**ACTION:** Solicitation for a Cooperative Agreement.

**SUMMARY:** The National Institute of Corrections (NIC) is soliciting proposals from organizations, groups or individuals who would like to enter into a cooperative agreement with NIC for the eighteen month development phase of a new initiative, "Evidence Based Decision Making for Local Criminal Justice Systems" (justice systems).

**Project Goal:** The overall goal of the initiative is to establish and test articulated linkages (information tools and protocols) between local criminal justice decisions and the application of human and organizational change principles (evidence based practices) to achieve measurable reduction of pretrial misconduct and post-conviction risk of re-offending. The unique focus of the initiative is locally developed strategies of criminal justice officials (broadly defined below) that guide practice within existing sentencing statutes and rules.

The initiative intends to: (1) Improve the quality of information that leads to making individual case decisions in local systems, and (2) engage these systems as policy making bodies to collectively improve the effectiveness and capacity of the decision processes related to pretrial release/sentencing options. The local officials will include judges, prosecutors, public defenders, court administrators, police, human service providers, county executives and legislators, and jail, probation and pretrial services agencies' administrators.

Local criminal justice decisions are defined broadly to include dispositions regarding: Pretrial release or detention and the setting of bail and pretrial release conditions, pretrial diversion or post plea diversion "sentences," charging and plea bargaining, sentencing of adjudicated offenders regarding use of community and custody options, mitigation or reduction of sentences, and responses to violations of conditions of pretrial release and community sentences.

**DATES:** Applications must be received by 4 p.m. EST on Friday, April 4, 2008.