

accepted by *Grants.gov*. To ensure there are no issues with applicants being able to successfully submit their application, HUD is withdrawing the Adobe application package (COMP ID NN-01) from the *Grants.gov* Web site but leaving the PureEdge package in place. Applicants who have signed up for the *Grants.gov* notification service will be automatically notified when the Adobe package has been removed. Applicants that have not signed up for the notification service should check the *Grants.gov* Web site at [https://apply07.grants.gov/apply/forms\\_apps\\_idx.html](https://apply07.grants.gov/apply/forms_apps_idx.html) for the modification to the announcement posting following publication of this Notice. Applicants must use the PureEdge package; Adobe packages will be rejected. Applicants can download the PureEdge version from the *Grants.gov* Web site at: [https://apply07.grants.gov/apply/forms\\_apps\\_idx.html](https://apply07.grants.gov/apply/forms_apps_idx.html). Applicants who were working with the PureEdge application (Comp ID: NN-PUREEDGE-FORMAT) do not have to download again. Only those working with the Adobe application (Comp ID: NN-0) must download the PureEdge version.

## II. Extension of Deadline Date and Important Resubmission Instructions

HUD is extending the Neighborhood Networks deadline date to March 14, 2008, to provide applicants the opportunity and time to download the PureEdge application, complete the application including all attachments and faxes, and submit the application to *Grants.gov* in time to meet the new deadline date. Applicants that previously submitted a PureEdge application do not have to resubmit a new application, unless they want to add information revising the original submission. Applicants that attempted to submit using Adobe 8.1.1 must download the PureEdge application format and resubmit the application plus all attachments and faxes.

Applicants filing a revised application electronically must also submit a new set of any documents faxed to HUD but should do so only after they submit an entire, complete application to *Grants.gov* and after the applicant receives validation of the application from *Grants.gov*. Applicants should allow 48 hours for validation of their revised application to occur and then resend the faxed material. This process will ensure that the resubmitted faxes are associated with the resubmitted application. Failure to follow these instructions will result in faxes not being associated to the most recent application and therefore not available

to HUD reviewers. HUD will not search previously submitted applications for faxed materials.

Dated: February 5, 2008.

**Paula Blunt,**

*General Deputy Assistant Secretary for Public and Indian Housing.*

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**BILLING CODE 4210-67-P**

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## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Human Capital, Performance and Partnerships; National Invasive Species Council

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of Availability—Draft of the 2008–2012 National Invasive Species Management Plan; Extension of Public Comment Period.

**SUMMARY:** Pursuant to Executive Order 13112, the National Invasive Species Council (NISC) is announcing a 30-day extension of the public comment period for the draft of the *2008–2012 National Invasive Species Management Plan*. The Order established NISC as an inter-agency council to prevent and control invasive species in order to minimize their economic, ecological and human health impacts. The Council, which is co-chaired by the Secretaries of Agriculture, Commerce and the Interior also includes the departments of State, Defense, Transportation, Homeland Security, Treasury, Health and Human Services, as well as the Environmental Protection Agency, the U.S. Trade Representative, the U.S. Agency for International Development and the National Aeronautics and Atmospheric Administration. The Plan is intended to address invasive species in the areas of prevention, early detection and rapid response, control, restoration and organizational collaboration. Text of the *2008–2012 National Invasive Species Management Plan* is available in PDF format at <http://www.invasivespeciesinfo.gov>.

**DATES:** *The public comment period for the draft Plan has been extended.* All comments must now be received by close of business on March 12, 2008.

**ADDRESSES:** National Invasive Species Council, Office of the Secretary, 1849 C Street, NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Kelsey Brantley, National Invasive Species Council Senior Program Analyst:

E-mail: [Kelsey\\_Brantley@ios.doi.gov](mailto:Kelsey_Brantley@ios.doi.gov); Phone: 202–513–7243; Fax: (202) 371–1751.

#### SUPPLEMENTARY INFORMATION:

Executive Order 13112 on Invasive Species (EO 13112) was issued in 1999 and established the National Invasive Species Council (NISC) which is co-chaired by the Secretaries of the Interior, Agriculture and Commerce. EO 13112 directed the Secretary of the Interior to establish an Invasive Species Advisory Committee (ISAC) composed of diverse nonfederal stakeholders to advise NISC. The broad mission of NISC is to provide planning, coordination and national leadership to prevent and control the harmful impacts of invasive species to the economy, the environment as well as animal and human health.

Section 5 of EO 13112 directed NISC to issue the National Invasive Species Management Plan, as well as to revise and update the Plan on a regular basis. The first version of the National Invasive Species Management Plan, “*Meeting the Challenge*”, was issued in January of 2001 (2001 Plan). The purpose of the Plan was to provide a general blueprint for federal action in coordination with State, local, Tribal, and private programs and international cooperation to prevent the introduction of invasive species, provide for their control and minimize the economic, environmental and human health impacts.

This document is the first revision of the 2001 Plan, as mandated by EO 13112. The *2008–2012 National Invasive Species Management Plan (2008 Plan)* will provide direction for federal efforts (including overall strategy and objectives) to prevent, control and minimize invasive species and their impacts within the next five (5) fiscal years (2008 through 2012). If necessary, it may be updated more frequently to reflect changes in circumstances, agency plans and priorities. NISC member agencies, ISAC members, NISC staff, stakeholders and other experts have provided input in drafting this revision, which is intended to replace the 2001 Plan.

Federal, State, local and Tribal governments, as well as the private sector, have taken significant steps to meet the challenges posed by invasive species. These steps set the stage for the 2008 Plan and provide direction and focus. An estimated 67% of the 2001 Plan’s 57 action items have been completed or are in progress. However significant challenges remain and much remains to be done to prevent and control invasive species in a

coordinated and cost efficient manner. Long-range strategic planning, consistent with other government agencies' strategic plans is necessary to address complex invasive species issues. The 2008 Plan establishes five, long-term Strategic Goals that focus Federal efforts in the areas of invasive species work related to:

- (1) Prevention;
- (2) Early Detection and Rapid Response;
- (3) Control and Management;
- (4) Restoration; and
- (5) Organizational Collaboration.

The Strategic Goals are ongoing and serve as guideposts for managing invasive species. Each Strategic Goal has an associated Strategic Action Plan with long-term Objectives and shorter-term Implementation Tasks and Performance Elements. Where practicable, Implementation Tasks define specific Performance Elements that can be used to gauge progress. Work in Research, Information and Data Management and International Cooperation (which were addressed in separate sections in the 2001 Plan) are elements critical to achieving each of the five Strategic Goals and are included in the pertinent sections of the 2008 Plan.

The 2008 Plan is not a comprehensive list of all Federal invasive species actions. It is a targeted set of priority Strategic Action Plans and Objectives that are intended to be completed in the next five years. The accomplishment of specific Implementation Tasks and Performance Elements will be dependent upon agency budgets, and in some cases, legal or regulatory changes.

Invasive species issues cannot be addressed by Federal programs and actions alone. As reflected in EO 13112, State, local, Tribal and private programs and policies are critical to success. Therefore, receiving public comment on this proposed 2008 Plan is an important component of any strategy to address and reduce the harmful impacts of invasive species.

*Submitting Comments:* Text of the 2008–2012 National Invasive Species Management Plan is available in PDF format at <http://www.invasivespeciesinfo.gov>. Printed copies of the Plan may be obtained by mail or e-mail request to the address below. Written comments should be addressed to Lori Williams, NISC Executive Director, U.S. Department of the Interior, Office of the Secretary, National Invasive Species Council (OS/NISC), 1849 C Street, NW., Washington, DC 20240. Comments can also be e-mailed to [invasivespecies@ios.doi.gov](mailto:invasivespecies@ios.doi.gov). *The public comment period for the draft*

*Plan has been extended.* Comments must now be received by close of business on March 12, 2008.

Dated: February 6, 2008.

**Lori C. Williams,**

*Executive Director.*

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**BILLING CODE 4310–RK–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Land Acquisitions; Elk Valley Rancheria, California

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Final Agency Determination to take land into trust under 25 CFR Part 151.

**SUMMARY:** The Assistant Secretary—Indian Affairs made a final agency determination to acquire approximately 203.5 acres of land into trust for the Elk Valley Rancheria of California on January 4, 2008. This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1.

**FOR FURTHER INFORMATION CONTACT:** George Skibine, Office of Indian Gaming, MS–3657 MIB, 1849 C Street, NW., Washington, DC 20240; Telephone (202) 219–4066.

**SUPPLEMENTARY INFORMATION:** This notice is published to comply with the requirement of 25 CFR 151.12(b) that notice be given to the public of the Secretary's decision to acquire land in trust at least 30 days prior to signatory acceptance of the land into trust. The purpose of the 30-day waiting period in 25 CFR 151.12(b) is to afford interested parties the opportunity to seek judicial review of final administrative decisions to take land in trust for Indian tribes and individual Indians before transfer of title to the property occurs. On January 4, 2008, the Assistant Secretary—Indian Affairs decided to accept approximately 203.5 acres of land into trust for the Elk Valley Rancheria of California under the authority of the Indian Reorganization Act of 1934, 25 U.S.C. 465. The 203.5 acre parcel is located in Del Norte County, California. The parcel will be used for construction and operation of a class II and class III gaming facility. The real property situated in the County of Del Norte, State of California, is described as follows:

#### Parcel One

That portion of Section 35, Township 16 North, Range 1 West, Humboldt Meridian, described as follows:

PARCEL 2 as shown on the Parcel Map filed in the office of the County Recorder of Del Norte County, California, on December 28, 1979, in Book 4 of Parcel Maps, page 75.

EXCEPT therefrom those portions thereof conveyed to the County of Del Norte, by deeds recorded October 18, 1979, in Book 237, Official Records, page 609, and May 19, 1986, in Book 310, Official Records, page 444.

#### Parcel Two

A 30-foot wide easement for road and utility purposes lying 30 feet westerly of and adjacent to the following described line:

BEGINNING at a point on the west line of Parcel 3 of the land conveyed to Del Norte County by OWEN W. BAUER by deed dated August 31, 1979, said point being North 185.0 feet from the most southwesterly corner of said Parcel 3, and running; thence northerly along westerly lines of Parcels 3 and 2 of the land conveyed to the County of Del Norte by OWEN W. BAUER to the south line of Parcel 1 as said parcel is shown on the parcel map filed for OWEN W. BAUER on December 28, 1979 in Book 4 of Parcel Maps, pages 75 through 78, in the office of the County Recorder of Del Norte County, California.

#### Parcel Three

An easement for water removal purposes on the following described parcel of land.

BEGINNING at a point S 32 degrees 00 minutes 20 seconds W (equals S 30 degrees 36 minutes 09 seconds W true meridian) a distance of 1607.35 feet from the northeast corner of section 34, Township 16 North, Range 1 West, Humboldt Meridian, and running:

- (1) Thence South 60 degrees East, 45.21 feet;
- (2) Thence South 30 degrees West, 70.00 feet;
- (3) Thence North 60 degrees West, 150.00 feet;
- (4) Thence North 30 degrees East, 70.00 feet;
- (5) Thence South 60 degrees East, 104.79 feet to the point of beginning.

The bearings and distances contained in this easement description are based upon the California Coordinate System, Zone 1, multiply distances by 0.9999742 to obtain ground level distances.

#### Parcel Four

An easement for water pipe lines, said easement to be 20.0 feet in width, lying