

posted on the SAB Web site at: <http://www.epa.gov/sab> prior to the teleconference.

**Procedures for Providing Public Input:**

Interested members of the public may submit relevant written or oral information for the SAB to consider during the public teleconference and/or meeting on the topics included in this advisory activity and/or the group conducting the activity. **Oral Statements:** In general, individuals or groups requesting an oral presentation at a public SAB teleconference will be limited to three minutes per speaker, with no more than a total of one-half hour for all speakers. To be placed on the public speaker list, interested parties should contact Dr. Sue Shallal, DFO, in writing (preferably via e-mail), by February 22, 2008, at the contact information noted above. **Written Statements:** Written statements should be received in the SAB Staff Office in accordance with the dates mentioned above so that the information may be made available to the SAB for their consideration prior to each teleconference. Written statements should be supplied to the DFO in the following formats in electronic copy via e-mail (acceptable file format: Adobe Acrobat PDF, WordPerfect, MS Word, MS PowerPoint, or Rich Text files in IBM-PC/Windows 98/2000/XP format).

**Accessibility:** For information on access or services for individuals with disabilities, please contact Dr. Sue Shallal at (202) 343-9977 or [shallal.suhair@epa.gov](mailto:shallal.suhair@epa.gov). To request accommodation of a disability, please contact Dr. Shallal preferably at least ten days prior to the teleconference, to give EPA as much time as possible to process your request.

Dated: January 25, 2008.

**Anthony F. Maciorowski,**

*Deputy Director, EPA Science Advisory Board Staff Office.*

[FR Doc. E8-1913 Filed 1-31-08; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6695-5]

### Environmental Impact Statements; Notice of Availability

**Responsible Agency:** Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 01/21/2008 through 01/25/2008  
Pursuant to 40 CFR 1506.9

EIS No. 20080028, Draft EIS, BLM, UT, West Tavaputs Plateau Natural Gas Full Field Development Plan, Develop the Natural Gas Resource on Leased and Unleased Lands, Carbon County, UT, Comment Period Ends: 05/01/2008, Contact: Brad Higdon 435-636-3613.

EIS No. 20080029, Final EIS, IBR, CA, Truckee River Operating Agreement (TROA) Modify Operations of Five Federal Two Non-Federal Reservoirs to Facilitate Distribution of Water, Truckee River Basin, Alpine, El Dorado, Nevada, Placer, Sierra Counties, CA and Carson City, Churchill Douglas, Lyon, Pershing, Storey, and Washoe Counties, NV, Wait Period Ends: 03/04/2008, Contact: Kenneth Parr 775-882-3436.

EIS No. 20080030, Final EIS, BLM, MT, Upper Missouri River Breaks National Monument Resource Management Plan, Implementation, Blaine, Chouteau, Fergus and Phillips Counties, MT, Wait Period Ends: 03/04/2008, Contact: Jerry Majerus 202-452-5112.

EIS No. 20080031, Draft EIS, AFS, MN, Glacier Project, To Maintain and Promote Native Vegetation, Communities that are Diverse, Productive, Healthy, Implementation, Superior National Forest, Kawishiwi Ranger District, St. Louis and Lake Counties, MN, Comment Period Ends: 03/17/2008, Contact: Susan Duffy 218-365-2097.

EIS No. 20080032, Draft EIS, AFS, CO, Durango Mountain Resort Improvement Plan, Special-Use-Permits, Implementation, San Juan National Forest, La Plata and San Juan Counties, CO, Comment Period Ends: 03/17/2008, Contact: Richard Speegle 970-375-3310.

EIS No. 20080033, Final EIS, BLM, CA, Truckhaven Geothermal Leasing Area, Addresses Leasing of Geothermal Resources, El Centro Field Office, Imperial County, CA, Wait Period Ends: 03/04/2008, Contact: Sandra McGinnis 916-985-4474.

EIS No. 20080034, Final EIS, FHW, NH, Spaulding Turnpike Improvements Project, Reconstruction and Widening of a 3.5-mile Section from U.S. Route 4 and NH Route 16, U.S. Coast Guard Bridge Permit, NPDES Permit and U.S. Army COE Section 404 Permit, Town of Newington, City of Dover, Strafford and Rockingham Counties, NH, Wait Period Ends: 03/04/2008, Contact: William F. O'Donnell, P.E. 603-228-3057 Ext. 101.

### Amended Notices

EIS No. 20070453, Draft EIS, BLM, UT, Monticello Field Office Resource

Management Plan, To Guide the Management of Public Land, Southern two-thirds of San Juan County and small portion on the Northern boundary within Grand County, UT, Comment Period Ends: 02/08/2008, Contact: Gary Torres 435-587-1524.

Revision to FR Notice Published 11/02/2007: Extending Comment Period from 01/30/2008 to 02/08/2008.

Dated: January 29, 2008.

**Ken Mittelholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. E8-1854 Filed 1-31-08; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than February 15, 2008.

**A. Federal Reserve Bank of Dallas**  
(W. Arthur Tribble, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Glover Loftin*, to acquire voting shares of Capital Bancorp, Inc., and thereby indirectly acquire voting shares of Commercial Capital Bank, all of Delhi, Louisiana.

Board of Governors of the Federal Reserve System, January 28, 2008.

**Jennifer J. Johnson,**

*Secretary of the Board.*

[FR Doc. E8-1817 Filed 1-31-08; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval,