

will also hear updates from designated federal officials, provide orientation to new members, review the new Charter and Standard Operating Procedures, give liaison and subgroup reports, establish meeting priorities and develop agenda items for the next meeting. Any other matters that may reasonably come before the SEORAC may also be addressed.

The public is welcome to attend all portions of the meeting and may contribute during the public comment period at 11:30 a.m. on February 22, 2008. Those who verbally address the SEORAC during the public comment period are asked to provide a *written* statement of their comments or presentation. Unless otherwise approved by the SEORAC chair, the public comment period will last no longer than 30 minutes, and each speaker may address the SEORAC for a maximum of 5 minutes.

*Contact Person for More Information:* Program information, meeting records and a roster of council members may be obtained from Scott Stoffel, public affairs specialist, 1301 S. G Street, Lakeview, OR 97630; (541) 947-6237. The meeting agenda will be posted at <http://www.blm.gov/or/rac/seorac-minutes.php> when available.

Should you require reasonable accommodation, please contact the BLM Lakeview District at (541) 947-2177 as soon as possible.

**Shirley Gammon,**  
*District Manager.*

[FR Doc. E8-1566 Filed 1-29-08; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-1430-ES; COC-63837]

#### Notice of Realty Action: Termination of Classification

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** This notice terminates in part the existing classification for 102.91 acres of public land that was classified as suitable for lease and conveyance under the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The termination will allow the Bureau of Land Management (BLM) to offer a 6.5-acre parcel for sale under Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA) (43 U.S.C. 1701 and 1713), as amended. Termination of the classification in part is consistent with BLM policies and the BLM Colorado Northeast Resource Management Plan, dated September 16, 1986, and has been reviewed with local officials.

**EFFECTIVE DATE:** February 29, 2008.

**FOR FURTHER INFORMATION CONTACT:** Debbie Bellew, Realty Specialist, at

719-269-8514 or by e-mail  
[dbellew@co.blm.gov](mailto:dbellew@co.blm.gov).

**SUPPLEMENTARY INFORMATION:** By notice published in the **Federal Register** (70 FR 33190) on June 7, 2005, a 102.91-acre parcel of public land under the jurisdiction of the BLM was classified as suitable for lease and conveyance under the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). It has been determined to be in the public interest to partially terminate this classification to permit the BLM to offer a 6.5-acre parcel for sale under Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA) (43 U.S.C. 1701 and 1713), as amended.

*Notice:* Pursuant to 43 CFR 2091.2-2, the classification is terminated as to the following described parcel upon publication of this notice in the **Federal Register**:

#### Sixth Principal Meridian, Colorado,

T. 1 N., R. 73 W.,

Section 12: Lot 67.

Containing 6.5 acres.

The above described land is hereby made available for sale in accordance with Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA) (43 U.S.C. 1701 and 1713), subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. In the event the 6.5-acre parcel is not sold, this termination shall have no force or effect.

**Roy L. Masinton,**

*Royal Gorge Field Office Manager.*

[FR Doc. E8-1606 Filed 1-29-08; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-160-08-1110-PI]

#### Notice of Order Closing Public Lands to Motorized Use, Gunnison and Saguache Counties, CO

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of Closure.

**SUMMARY:** To protect fragile, wintering mule deer, bighorn sheep, pronghorn antelope, and elk herds, the Bureau of Land Management (BLM) is closing to motorized use this winter, certain public lands in the Gunnison Basin. This action is in coordination with the Colorado Division of Wildlife's emergency winter feeding program for big game herds in the Gunnison Basin. The BLM and CDOW have cooperatively identified winter feeding areas and procedures, as well as area closures in

conjunction with the feeding program. Extreme snow depths, combined with extreme cold temperatures, have prompted the closure and emergency feeding decisions.

**DATES:** The closure for this winter will take effect immediately and will end on April 30, 2008 unless terminated sooner by the BLM Authorized Officer.

**ADDRESSES:** The address of the BLM Authorized Officer is: Field Manager, Gunnison Field Office, 216 N. Colorado St., Gunnison, Colorado 81230. Maps of the closure areas will be available at the Gunnison Field Office, 216 N. Colorado St., Gunnison, Colorado 81230. Additionally, signs will be posted at places near and/or within the areas to which the closure applies.

#### FOR FURTHER INFORMATION CONTACT:

Kenny McDaniel, Field Manager, Gunnison Field Office, 216 N. Colorado St., Gunnison, Colorado 81230; telephone (970) 641-0471.

**SUPPLEMENTARY INFORMATION:** Due to extreme snow depths and extreme cold temperatures, big game in the Gunnison Basin are highly stressed. The Colorado Division of Wildlife has begun an emergency winter feeding program for mule deer, bighorn sheep, pronghorn antelope, and elk herds. The Gunnison Resource Area Approved Resource Management Plan (RMP) specifically provides for winter closures to protect wintering big game when necessary. The purpose of this motorized use closure is to prevent undue and unnecessary disturbance and harm to wintering mule deer, bighorn sheep, pronghorn antelope, and elk herds concentrating on crucial winter range. This order pertains to identified areas (shown on the maps) on public lands in Gunnison and Saguache Counties, Colorado, thus described:

*Public Lands within New Mexico Principal Meridian, north of U.S. Highway 50:*

T.49N., R.4W., secs. 13-14, sec. 24, E<sup>1</sup>/<sub>2</sub>;

T.49N., R.3W., secs. 1-26;

T.50N., R.2W., sec. 12, south of West Antelope Creek, secs. 13-14, 23-26, 35-36;

T.49N., R.2W., secs. 1-24, sec.30;

T.50N., R.1W., sec. 17, south of West Antelope Creek, secs. 20-21, 26-33;

T.49N., R.1W., secs. 4-6;

T.50N., R.1E., secs. 1-4, 9-16, 19-30, 32-36;

T.49N., R.1E., secs. 1-3, 12;

T.50N., R.2E., secs.17-21, 25-36;

T.49N., R.2E., secs. 1-14;

T.50N., R.3E., secs. 28-33;

T.49N., R.3E., secs. 3-10, 13-29, 33-36;

T.48N., R.3E., sec. 1;

T.49N., R.4E., secs. 19, 29-32;

T.48N., R.4E., secs. 4-9, 15.

*Public Lands within New Mexico Principal Meridian, south of U.S. Highway 50, west of Razor Creek, north of Camp Kettle Gulch/*