

the selected alternative for implementation. The primary focus of this alternative will be on improving selected natural and cultural resources while enhancing visitor facilities and interpretive opportunities. The following actions, among others, will be taken under the preferred alternative: The National Park Service will actively encourage a partnership to identify approaches to managing the Arbuckle-Simpson aquifer; the Vendome Well will be managed to reduce the discharge of groundwater when it is not being used by the public; additional preservation and protection will be provided to the cultural resources within the proposed Platt National Park Historic District; the bison pasture will be restored to prairie and a study will be completed on possibly introducing bison to the Upper Guy Sandy; improvements will be made to the Cold Springs, Central, Point, Buckhorn, and Guy Sandy campgrounds; the trails system in the Rock Creek Corridor will be upgraded; additional day use picnic shelters and shower facilities will be added to the Platt District and new restrooms and fishing dock facilities will be built at Veterans Lake, new restrooms and picnic tables will be added at Lake of the Arbuckles, and a horse camp, staging area, group campsite, and commercial operations (e.g., boat rentals and bus tours) may be provided, additional formal interpretive programs will be provided at the Travertine Nature Center; and maintenance and administrative operations will be relocated outside of the national recreation area or within the area but outside the historic district.

Two other alternatives were considered for Chickasaw National Recreation Area. Under alternative A (no action) the National Park Service would have continued to manage Chickasaw National Recreation Area as it is since the approval of the 1979 General Management Plan Supplement and the 1994 amendment. There would have been no major change in the management of Chickasaw National Recreation Area under this alternative. Management under alternative C would have focused on the protection and restoration of natural and cultural resources. There would have been fewer facilities and a narrower range of visitor opportunities, although there would have been a better opportunity to experience resources in relatively natural or recovering conditions. Some roads or trails would have been removed and revegetated. Some new facilities would have been built, but generally they would have been placed

outside Chickasaw National Recreation Area or in previously developed areas.

**ADDRESSES:** The Finding of No Significant Impact will be available for public review for 30 days online at <http://parkplanning.nps.gov/chic> and in the office of the Superintendent, 1008 West Second Street, Sulphur, OK 73086, (580) 622-3161.

**FOR FURTHER INFORMATION CONTACT:** Bruce Noble, Superintendent, Chickasaw National Recreation Area, 1008 West Second Street, Sulphur, OK 73086, (580) 622-3161, x7200 [bruce\\_noble@nps.gov](mailto:bruce_noble@nps.gov).

Dated: December 11, 2007.

**Bob Moon,**  
*Acting Regional Director, Intermountain Region, National Park Service.*

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## INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 731-TA-1138 and 1139 (Preliminary)]

### Aminotrimethylenephosphonic Acid (ATMP) and 1-Hydroxyethylidene-1,1-Diphosphonic Acid (HEDP) From China and India

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice of withdrawal of petition in antidumping investigations.

**SUMMARY:** On January 17, 2008, the Department of Commerce and the Commission received a letter from petitioner in the subject investigations, Compass Chemical International LLC, Huntsville, TX, withdrawing its petition. Commerce has not initiated investigations as provided for in section 732(c) of the Tariff Act of 1930 (19 U.S.C. 1673a(c)). Accordingly, the Commission gives notice that its antidumping investigations concerning ATMP and HEDP from China and India (investigation Nos. 731-TA-1138 and 1139 (Preliminary)) are discontinued.

**DATES:** *Effective Date:* January 17, 2008

**FOR FURTHER INFORMATION CONTACT:** Christopher J. Cassise (202-708-5408), Office of Investigations, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436. Hearing-impaired individuals are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office

of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for these investigations may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

Issued: January 22, 2008.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. E8-1520 Filed 1-28-08; 8:45 am]

**BILLING CODE 7020-02-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-1110 (Final)]

### Notice of Commission Determination to Conduct a Portion of the Hearing In Camera

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Closure of a portion of a Commission hearing.

**SUMMARY:** Upon request of Chinese producer, Hubei Xingfa Chemical Group Company, Ltd. (Xingfa), the Commission has determined to conduct a portion of its hearing in the above-captioned investigation scheduled for January 24, 2008, *in camera*. See Commission rules 207.24(d), 201.13(m) and 201.36(b)(4) (19 CFR 207.24(d), 201.13(m) and 201.36(b)(4)). The remainder of the hearing will be open to the public. The Commission has determined that the seven-day advance notice of the change to a meeting was not possible. See Commission rule 201.35(a), (c)(1) (19 CFR 201.35(a), (c)(1)).

**FOR FURTHER INFORMATION CONTACT:** Robin L. Turner, Esq., Office of the General Counsel, United States International Trade Commission, 202-205-3103. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Commission's TDD terminal on 202-205-3105.

**SUPPLEMENTARY INFORMATION:** The Commission believes that Xingfa has justified the need for a closed session. In this review, significant data for the domestic and foreign producers and subject imports are business proprietary. Xingfa seeks a closed session in order to fully address the issues before the Commission without referring to business proprietary information. In making this decision, the Commission nevertheless reaffirms its belief that

whenever possible its business should be conducted in public.

The hearing will include the usual public presentations by petitioners and by respondents, with questions from the Commission. In addition, the hearing will include a 10-minute *in camera* session for a confidential presentation by Chinese Respondent, Xingfa. This session will be followed by questions from the Commission relating to the BPI and a 10-minute *in camera* rebuttal presentation by petitioners, if needed. Following the *in camera* session, the Commission will reopen the hearing to the public for the public rebuttal/closing statements. During the *in camera* session the room will be cleared of all persons except those who have been granted access to BPI under a Commission administrative protective order (APO) and are included on the Commission's APO service list in this investigation. See 19 CFR 201.35(b). The time for the parties' presentations and rebuttals in the *in camera* session will be taken from their respective overall time allotments for the hearing. All persons planning to attend the *in camera* portions of the hearing should be prepared to present proper identification.

**Authority:** The General Counsel has certified, pursuant to Commission Rule 201.39 (19 CFR 201.39) that a portion of the Commission's hearing in *Sodium Hexametaphosphate from China*, Inv. No. 731-TA-1110 (Final), may be closed to the public to prevent the disclosure of BPI.

Issued: January 22, 2008.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

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## DEPARTMENT OF LABOR

### Office of Disability Employment Policy

[OMB Number 1230-0002]

#### Solicitation of Nominations for the Secretary of Labor's New Freedom Initiative Award

The Secretary of Labor's New Freedom Initiative Award presented by Secretary Elaine L. Chao, United States Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210:

1. *Subject:* The Secretary of Labor's New Freedom Initiative Award.

2. *Purpose:* To outline the eligibility criteria, the nomination process and the administrative procedures for the New Freedom Initiative Award, and to solicit the Secretary of Labor's New Freedom Initiative Award nominations.

3. *Originator:* Office of Disability Employment Policy (ODEP).

4. *Background:* To encourage the use of public-private partnerships, the Secretary of Labor will present the Secretary of Labor's New Freedom Initiative Award. Initiated in 2002, this award is made annually to individual(s), non-profit organization(s), or business(es), that have, through programs or activities, demonstrated exemplary and innovative efforts in furthering the employment objectives of President George W. Bush's New Freedom Initiative. See <http://frwebgate.access.gpo.gov/cgi-bin/leaving.cgi?from=leavingFR.html&log=linklog&to=http://www.whitehouse.gov/news/freedominitiative/freedominitiative.html>.

By increasing access to assistive technologies, and by utilizing innovative training, hiring, and retention strategies, the recipient(s) will have established and instituted comprehensive strategies to enhance the ability of Americans with disabilities to enter and advance within the 21st Century workforce and to participate in daily community life.

5. *Eligibility Criteria:* The following criteria apply to the New Freedom Initiative Award Nominees:

A. The nominees must be individuals, businesses, or non-profit organizations whose activities exemplify the goals of President George W. Bush's New Freedom Initiative, which include the Office of Disability Employment Policy's mission of increasing employment opportunities for youth and adults with disabilities. Nominations may be submitted by other persons and entities with the knowledge and permission of the nominee. Self-nomination is also encouraged.

B. Nominees must have developed and implemented a multi-faceted program directed toward increasing employment opportunities for people with disabilities through increased access to assistive technologies, and use of innovative training, hiring, and retention techniques.

C. Federal, State and local government organizations are not eligible for this award.

6. *Nomination Submission Requirements:*

A. The single program or multiple programs for which the individual or company is being nominated must demonstrate a commitment to people with disabilities, and clearly show measurable results in terms of significantly enhancing employment opportunities for people with disabilities. The programs or activities may also address such issues as the

widening skills gap among persons with disabilities, a diversified 21st Century workforce, and discrimination based on disability.

B. The nomination packages should be limited to only that information relevant to the nominee's program(s). Nomination packages should be no longer than twenty (20) typed pages double-spaced. A page is 8.5 x 11 (on one side only) with one-inch margins (top, bottom, and sides).

C. Nomination packages must include the following for consideration:

1. An executive summary prepared by or on behalf of the nominee, which clearly identifies the specific activities, program(s), or establishment under nomination and fully describes the results achieved.

2. A full description of the specific activities, program(s), or establishment for which the nomination is being submitted.

3. Specific data on training, placements, resources expended and other relevant information that will facilitate evaluation of the nominee's submission.

4. A description of how the program(s) and/or activities that are the subject of the nomination have had a positive and measurable impact on the employment of people with disabilities.

5. A data summary on the nominee. See Section 6(D).

6. A report detailing any unresolved violations of State or Federal law, as determined by compliance evaluations, complaint investigations, or other Federal inspections and investigations. In addition, the nominee must report any pending Federal or State enforcement actions, and any corrective actions or consent decrees that have resulted from litigation under the Americans with Disabilities Act (ADA) or the laws enforced by the Department of Labor (DOL).

D. A data summary on the Nominee will include the following:

1. Name(s) of the individual, organization or business being nominated.

2. Full street address, telephone number and e-mail address where applicable.

3. Name of highest ranking official(s) (where appropriate).

4. Name of executive(s) responsible for human resources, equal employment opportunity, and/or disability awareness at nominee's establishment and/or corporate office (where appropriate).

5. Name of parent company (where appropriate).

6. Name, street address, telephone number and email address of CEO or