

(LEAs, e.g., elementary or secondary public school districts or a private school or school system); asbestos training providers to schools and educational systems; and state education departments or commissions or state public health departments or commissions.

*Frequency of Response:* On occasion.

*Estimated No. of Respondents:*

125,691.

*Estimated Total Annual Hour Burden:* 2,530,600 hours.

*Estimated Total Annual Labor Costs:* \$76,352,159.

*Changes in Burden Estimates:* There is a net increase of 45,160 hours (from 2,485,440 hours to 2,530,600 hours) in the total estimated respondent burden compared with that currently in the OMB inventory. This increase reflects changes in the estimated numbers of Local Education Agencies and training providers. The increase is an adjustment.

Dated: January 15, 2008.

**Sara Hisel-McCoy,**

*Director, Collection Strategies Division.*

[FR Doc. E8-1000 Filed 1-18-08; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

**[FRL-8518-1]**

### Determination of Sole Source Aquifer Petition

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of Sole Source Aquifer Petition Determination.

**SUMMARY:** The United States Environmental Protection Agency (EPA) today provides notice that it approves the petition to designate the Española Basin Aquifer System a Sole Source Aquifer. The aquifer is eligible for designation because it is the principal source of drinking water for the area covered by the petition.

**ADDRESSES:** The administrative record underlying today's decision was available for inspection at the EPA Region 6, 1445 Ross Avenue, Dallas, Texas 75202. EPA had also posted a fact sheet, summary of public comments and responses, and a decision support document on its Web site at <http://www.epa.gov/earth1r6/6wq/swp/ssa>.

**FOR FURTHER INFORMATION CONTACT:** Michael Bechdol, Environmental Scientist, Source Water Protection Branch (6WQ-SG), EPA Region 6, 1445 Ross Ave., Dallas, TX 75202-2733,

phone (214) 665-7133, [bechdol.michael@epa.gov](mailto:bechdol.michael@epa.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 1424(e) of the Safe Drinking Water Act (SDWA), 42 U.S.C. 300h-3(e), EPA may designate an aquifer a "sole source aquifer" if it serves as the sole or principal drinking water source for an area and contamination of that aquifer would create a significant hazard to public health. EPA may essentially "veto" financial assistance proposed by Federal agencies for projects it finds may contaminate such a designated aquifer. To date, EPA has designated 75 sole source aquifers.

On June 2, 2006, EPA received a petition for sole source aquifer designation from the La Cienega Valley Citizens for Environmental Safeguards. The petition sought designation for the Española Basin Aquifer System, which covers approximately 3,000 sq miles which includes the cities of Santa Fe, Los Alamos and Española. The area also includes the Pueblos of San Juan, Santa Clara, Pojoaque, San Ildefonso, Nambe, Tesuque, Picuris, and Cochiti. The U.S. census for 2000 shows a population in the petitioned area of approximately 172,750, including around 70,000 in the City of Santa Fe. To show the aquifer was the primary source of drinking water for the area, the petitioner relied on documentation of water rights allocated to water users by the New Mexico Office of the State Engineer and by U.S. Geological Survey's 1990 generalized estimates of water use in New Mexico.

EPA published notice of the petition in the Santa Fe New Mexican and requested comments thereon. It received a number of comments and carefully considered them in reaching today's decision. EPA also performed an independent review of the hydrology and water use in the area covered by the petition. The Agency concludes that approximately 85% of the drinking water used in the area covered by the petition is derived from wells in the aquifer. EPA thus approves the Española Basin Aquifer System petition.

Dated: January 10, 2008.

**Richard E. Greene,**

*Regional Administrator, Region 6.*

[FR Doc. E8-999 Filed 1-18-08; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

**[FRL-8518-3]**

### Meeting of the Local Government Advisory Committee

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Local Government Advisory Committee (LGAC) and the Small Community Advisory Subcommittee (SCAS), and workgroups will meet on February 5–6, 2008 in Washington, DC. The Committee and Subcommittee meetings will be located at The Madison, at 1177 Fifteenth Street, NW., Washington, DC 20005, in conference rooms Vernon A & B. The focus areas of the meeting will be Green Buildings, Small Communities, and other environmental issues potentially affecting local governments.

This is an open meeting and all interested persons are invited to attend. The Committee will hear comments from the public between 11:30 a.m. and 12 p.m. on Tuesday, February 5, 2008. Each individual or organization wishing to address the LGAC meeting will be allowed a maximum of five minutes to present their point of view. Also, written comments should be submitted electronically to [Eargle.Frances@epa.gov](mailto:Eargle.Frances@epa.gov). Please contact the Designated Federal Officer (DFO) at the number listed below to schedule agenda time. Time will be allotted on a first come, first serve basis, and the total period for comments may be extended, if the number of requests for appearances require it.

**ADDRESSES:** The LGAC meeting will be held at The Madison, a Loews Hotel, located at 1177 Fifteenth St., NW. on February 5–6 in conference rooms Vernon A & B.

The Committee's meeting minutes and Subcommittee summary notes will be available after the meeting online at <http://www.epa.gov/ocir/scas> and can be obtained by written request to the DFO.

### FOR FURTHER INFORMATION CONTACT:

Frances Eargle, DFO for the Local Government Advisory Committee (LGAC), at (202) 564-3115 or e-mail at [Eargle.Frances@epa.gov](mailto:Eargle.Frances@epa.gov). For those interested in participating in the Small Community Subcommittee meeting, contact Anna Raymond at (202) 564-2663 or by e-mail at [Raymond.Anna@epa.gov](mailto:Raymond.Anna@epa.gov).

*Information on Services for Those With Disabilities:* For information on access or services for individuals with

disabilities, please contact Frances Eargle at (202) 564-3115 or *Eargle.Frances@epa.gov*. To request accommodation of a disability, please request it 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: January 10, 2008.

**Anna Raymond,**  
Designated Federal Officer, Small Community Advisory Subcommittee.  
[FR Doc. E8-991 Filed 1-18-08; 8:45 am]  
**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission for Extension Under Delegated Authority, Comments Requested

January 8, 2008.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act of 1995, 44 U.S.C. 3501–3520. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Persons wishing to comment on this information collection should submit comments March 24, 2008. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Nicholas A. Fraser, Office of

Management and Budget (OMB), (202) 395-5887, or via fax at 202-395-5167, or via the Internet at *Nicholas\_A.\_Fraser@omb.eop.gov* and to *Judith.B.Herman@fcc.gov*, Federal Communications Commission (FCC). To submit your comments by e-mail send them to: *PRA@fcc.gov*.

To view a copy of this information collection request (ICR) submitted to OMB: (1) Go to the Web page <http://www.reginfo.gov/public/do/PRAMain>, (2) look for the section of the Web page called "Currently Under Review", (3) click on the downward-pointing arrow in the "Select Agency" box below the "Currently Under Review" heading, (4) select "Federal Communications Commission" from the list of agencies presented in the "Select Agency" box, (5) click the "Submit" button to the right of the "Select Agency" box, and (6) when the list of FCC ICRs currently under review appears, look for the title of this ICR (or its OMB Control Number, if there is one) and then click on the ICR Reference Number to view detailed information about this ICR."

**FOR FURTHER INFORMATION CONTACT:** For additional information about the information collection(s) send an e-mail to *PRA@fcc.gov* or contact Judith B. Herman at 202-418-0214.

#### SUPPLEMENTARY INFORMATION:

*OMB Control No.:* 3060-0997.

*Title:* Section 52.15(k), Numbering Utilization and Compliance Audit.

*Form No.:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* Business or other for-profit

*Number of Respondents:* 25  
respondents; 25 responses.

*Estimated Time Per Response:* 33 hours.

*Frequency of Response:* On occasion reporting requirement and third party disclosure requirement.

*Obligation to Respond:* Mandatory.

*Total Annual Burden:* 825 hours.

*Annual Cost Burden:* N/A.

*Privacy Act Impact Assessment:* N/A.

*Nature and Extent of Confidentiality:* Commission employees and the independent auditor are prohibited by 47 U.S.C. 220(f) from divulging any fact or information that may come to their knowledge in the course of performing the audit, except as directed by the Commission or a court.

*Needs and Uses:* This collection will be submitted as an extension (no change in reporting or recordkeeping requirements) after this 60 day comment period to Office of Management and Budget (OMB) in order to obtain the full three year clearance.

The audit program, consisting of audit procedures and guidelines, has been developed to conduct random audits. The random audits are conducted on the carriers that use numbering resources in order to verify the accuracy of numbering data reported on FCC Form 502 (North American Number Plan Numbering Resource Utilization/Forecast (NRUF) Report, OMB Control Number 3060-0896), and to monitor compliance with FCC rules, orders and applicable industry guidelines.

Failure of the audited carriers to respond to the audits can result in penalties. Based on the final audit report, evidence of potential violations may result in enforcement action.

Federal Communications Commission.

**Marlene H. Dortch,**  
Secretary.

[FR Doc. E8-1022 Filed 1-18-08; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Agency Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 10 a.m. on Tuesday, January 22, 2008, the Federal Deposit Insurance Corporation's Board of Directors will meet in closed session, pursuant to section 552b(c)(2), (c)(4), (c)(6), (c)(8), (9)(A)(ii), and (9)(B) of Title 5, United States Code, to consider matters relating to the Corporation's supervisory and corporate activities and to personnel matters.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550 17th Street, NW., Washington, DC.

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at (202) 898-7122.

Dated: January 15, 2008.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**  
Executive Secretary.

[FR Doc. E8-944 Filed 1-18-08; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL ELECTION COMMISSION

### [Notice 2008-02]

#### Filing Dates for the Indiana Special Election in the 7th Congressional District

**AGENCY:** Federal Election Commission.