SSMC3 Room 12603, Silver Spring, MD 20910.

FOR FURTHER INFORMATION CONTACT: Cheri McCarty, 301-713-9090, ext. 183. SUPPLEMENTARY INFORMATION: The Secretary of Commerce is charged with the responsibility of discharging the domestic obligations of the United States under the International Convention for the Regulation of Whaling, 1946. The U.S. IWC Commissioner (Commissioner) has responsibility for the preparation and negotiation of U.S. positions on international issues concerning whaling and for all matters involving the IWC. The Commissioner is staffed by the Department of Commerce and assisted by the Department of State, the Department of the Interior, the Marine Mammal Commission, and by other agencies. The non-federal representative selected as a result of this nomination process is responsible for providing input and recommendations to the Commissioner regarding the positions of non-governmental organizations.

The Intersessional Meeting on the Future of the IWC will be held March 6–8, 2008, at the Renaissance London Heathrow Hotel in London, England.

Dated: January 15, 2008.

#### Rebecca Lent,

Director, Office of International Affairs, National Marine Fisheries Service. [FR Doc. E8–1036 Filed 1–18–08; 8:45 am] BILLING CODE 3510–22–S

# **DEPARTMENT OF COMMERCE**

#### National Oceanic and Atmospheric Administration

#### RIN: 0648-XF12

## New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee (Committee) in February, 2008 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Friday, February 1, 2008, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Home Suites Inn, 455 Totten Pond Road, Waltham, MA 02451; telephone: (781) 890–3000; fax: (781) 890–0233.

*Council address*: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

SUPPLEMENTARY INFORMATION: The **Council's Research Steering Committee** will address a range of issues including, a briefing on funding available for research projects supported through the Northeast Region's Cooperative Research Program, the development of comments related to a National Marine Fisheries proposed rule concerning the experimental fishery permit application process; strategic planning for research to support New England Fishery Management Council fishery management plans and research priority setting for 2008. The agenda also may include the review of final cooperative research reports relative to their utility in fisheries management. The Committee may consider other topics at their discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: January 16, 2008.

#### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E8–949 Filed 1–18–08; 8:45 am]

# BILLING CODE 3510-22-S

#### DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

RIN: 0648-XF13

## New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

ACTION: Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat/MPA/Ecosystem Committee, in February, 2008, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Monday, February 4, 2008, at 9:30 a.m. **ADDRESSES:** This meeting will be held at the Holiday Inn, 30 Hampshire Street,

Mansfield, MA 02048; telephone: (508) 339–2200; fax: (508) 339–1040. *Council address*: New England

Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The Committee will review proposed habitat areas of particular concerns (HAPCs) that include areas with depths greater than designated essential fish habitat (EFH). The Committee will also review risk assessment strategy for minimizing adverse impacts to the EFH to the extent practicable in Phase II of the omnibus habitat. The Committee will also consider other topics at their discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul