

A copy of the plats may be obtained from the Land Office at the Oregon/Washington State Office, Bureau of Land Management, 333 SW. 1st Avenue, Portland, Oregon 97204, upon required payment. A person or party who wishes to protest against a survey must file a notice that they wish to protest (at the above address) with the Oregon/Washington State Director, Bureau of Land Management, Portland, Oregon.

For further information contact: Chief, Branch of Geographic Sciences, Bureau of Land Management, (333 SW. 1st Avenue) P.O. Box 2965, Portland, Oregon 97208.

Dated: December 13, 2007.

**Fred O'Ferrall,**

*Branch Chief, Lands and Minerals Resources.*  
[FR Doc. E7-25430 Filed 1-2-08; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID 100 1220MA 241A: DBG081014]

#### Notice of Public Meeting: Resource Advisory Council to the Boise District, Bureau of Land Management, U.S. Department of the Interior

**AGENCY:** Bureau of Land Management, U.S. Department of the Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Boise District Resource Advisory Council (RAC), will hold a meeting as indicated below.

**DATES:** The meeting will be held January 31, 2008, beginning at 9 a.m. and adjourning at 3 p.m. The meeting will be held at the Boise District Office located at 3948 S. Development Avenue, Boise Idaho. Public comment periods will be held during the course of the meeting.

**FOR FURTHER INFORMATION CONTACT:** MJ Byrne, Public Affairs Officer and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3393.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in southwestern Idaho.

The Council will be briefed by a representative of Idaho's U.S. Senator Mike Crapo's office regarding the Fee Repeal and Expanded Access Act of

2007 that he is a co-sponsor of with Montana's U.S. Senator Mike Baucus. The bill would repeal the 2004 passed Federal Lands Recreation Enhancement Act. There will be a discussion about the West-Wide Energy Corridor Programmatic Environmental Impact Statement and proposed routes going through the District's public lands. Hot Topics will be discussed by the District Manager and Field Office managers will provide highlights on activities in their offices.

Agenda items and location may change due to changing circumstances. All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM Coordinator as provided above.

Dated: December 27, 2007.

**David Wolf,**

*Associate, District Manager.*

[FR Doc. E7-25547 Filed 1-2-08; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-7122-EU; N-79995; 8-08807; TAS: 14X8069]

#### Notice of Realty Action: Non-Competitive (Direct) Sale of Public Land in Mineral County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to sell approximately 425 acres of public land within and adjacent to the Denton-Rawhide Mine in Mineral County, Nevada. The sale will be made under the provisions of Section 203 of the Federal Land Policy and Management Act (FLPMA), (43 U.S.C. 1713).

**DATES:** Interested parties may submit written comments regarding the proposed conveyance of the public land until February 19, 2008.

**ADDRESSES:** Mail written comments to the BLM Field Manager, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701.

**FOR FURTHER INFORMATION CONTACT:** Jo Ann Hufnagle, (775) 885-6000.

**SUPPLEMENTARY INFORMATION:** On August 1, 2007, the BLM Nevada State Director approved the Final Denton-Rawhide Mine Land Sale Plan Amendment to the Carson City Consolidated Resource Management Plan, which identified the following described public land for disposal and found the land suitable for transfer out of Federal ownership by direct sale under the authority of Sections 203 and 209 of the Federal Land Policy and Management Act of 1976, as amended (43 U.S.C. 1713 and 1719):

#### Mount Diablo Meridian, Nevada

T. 13 N., R. 32 E.

Sec. 4, lots 6, 7, 8, and 9;

Sec. 5, lots 3, 4, 6, 7, 8, 9, 10, 11, 12, and 13 (eastern portions only of lots 4, 6, 10, and 11);

Sec. 8, lots 1, 2, 4, 5, 6, and 7;

Sec. 9, lots 1, 2, 3, 4, 5, 6, 7, and 8 (western portions only of lots 1, 4, 5 and 8).

The area described contains 425 acres, more or less.

**Note:** This description may be modified prior to sale upon final approval of official plats of survey which will involve amended lottings of portions of the public land. A map depicting the sale land is available for review at the Carson City Field Office.

On January 3, 2008, the above-described land is hereby segregated from appropriation under the public land laws, including the mining and mineral laws, except the sale provisions of FLPMA. Upon publication of this Notice of Realty Action and until completion of the sale, the BLM is no longer accepting land use applications affecting the identified public land, except applications for the amendment of previously filed right-of-way applications or existing authorizations to increase the term of the grants in accordance with 43 CFR 2807.15 and 2886.15. The segregative effect will terminate upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or on January 4, 2010, unless extended by the BLM Nevada State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination date.

The public land is proposed for sale to Kennecott Rawhide Mining Company (KRMC) at not less than the appraised fair market value, currently determined to be \$32,000. KRMC owns 758 acres of land that surround or adjoin the public land proposed for sale and holds mining claims on all public land proposed for sale. The mining claims would be relinquished as a condition for conveyance. Use of the public land could be achieved prudently in

conjunction with fee land owned by KRMC. Disposal of the lands to KRMC would serve important public objectives because its location is difficult and uneconomic to manage as part of the public lands. A mineral potential evaluation was completed for public land within the sale area and no known mineral values were identified.

Agreement to purchase the land will constitute an application for conveyance of the mineral estate, in accordance with Section 209 of FLPMA. The designated buyer must include with their purchase payment a nonrefundable \$50 filing fee for the conveyance of the mineral estate. The conveyance, when issued, will be subject to the provisions of FLPMA and applicable regulations of the Secretary of the Interior, and will contain as a reservation to the United States a right-of-way for ditches and canals reserved by the United States under the Act of August 30, 1890 (43 U.S.C. 945).

The conveyance would be subject to the following numbered terms and conditions in the patent to be issued:

1. Valid existing rights; and,
2. The purchaser/patentee, by accepting patent, agrees to indemnify, defend, and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgments of any kind arising from the past, present or future acts or omissions of the patentee, its employees, agents, contractors, or lessees, or any third-party arising out of or in connection with the patentee's use and/or occupancy of the patented real property resulting in: (1) Violations of Federal, State, and local laws and regulations that are now or in the future become, applicable to the real property; (2) Judgments, claims or demands of any kind assessed against the United States; (3) Costs, expenses, or damages of any kind incurred by the United States; (4) Releases or threatened releases of solid or hazardous waste(s) and/or hazardous substances(s), as defined by Federal or State environmental laws, off, on, into or under land, property, and other interests of the United States; (5) Other activities by which solids or hazardous substances or wastes, as defined by Federal and State environmental laws are generated, released, stored, used, or otherwise disposed of on the patented real property, and any cleanup response, remedial action or other actions related in any manner to said solid or hazardous substances or wastes; or (6) Natural resource damages as defined by Federal and State law. This covenant shall be construed as running with the patented real property and may be enforced by the United States in a court of competent jurisdiction.

The approved appraisal report, maps, Resource Management Plan Amendment, Environmental Assessment, and other supporting documentation are available for review at the Carson City Field Office.

The public land will not be offered for sale until at least 60 days after publication of this notice of realty action. For a period until February 19, 2008, interested parties may submit written comments to the Carson City Field Office. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Only written comments submitted by postal service or overnight mail to the Field Manager, BLM Carson City Field Office, will be considered properly filed. Electronic mail, facsimile, or telephone comments will not be considered properly filed.

Any adverse comments will be reviewed by the BLM Nevada State Director, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior.

(Authority: 43 CFR 2711.1–2)

Dated: December 27, 2007.

**Donald T. Hicks,**

*Carson City Field Manager.*

[FR Doc. E7–25560 Filed 1–2–08; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 15, 2007. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other

carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by January 18, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ARKANSAS

#### Carroll County

U.S. 62 White River Bridge, (Historic Bridges of Arkansas MPS) U.S. 62 approx. ¼ mi. S. of Co. Rd. 212, Eureka Springs, 07001421

#### Craighead County

Community Center #1, (New Deal Recovery Efforts in Arkansas MPS) 1212 S. Church St., Jonesboro, 07001422

First National Bank Building, 207 W. Drew Ave., Monette, 07001423

Monette Water Tower, (New Deal Recovery Efforts in Arkansas MPS) SW. corner jct. of AR 139 & Texie Ave., Monette, 07001424

#### Dallas County

Tennessee, Alabama & Georgia Railway Steam Locomotive #101, NW. of jct. of N. Main St. & Union Pacific RR., Fordyce, 07001425

#### Desha County

Mound Cemetery, .5 mi. N. of Arkansas City on Co. Rd. 351, Arkansas City, 07001426

#### Drew County

Look See Tree, SW. corner jct. of AR 83 & Pleasant Springs Rd., Coleman, 07001427

#### Little River County

Texarkana and Fort Smith Railway Depot, (Historic Railroad Depots of Arkansas MPS) Texarkana Ave., Wilton, 07001428

#### Logan County

Little Rock to Cantonment Gibson Road—Short Mountain Segment, Short Mt. Rd. between Horseshoe Mt. and Short Mt. Cr., Paris, 07001429

#### Madison County

War Eagle Creek Bridge, (Historic Bridges of Arkansas MPS) Co. Rd. 53 over War Eagle Cr., Old Alabam, 07001430

#### Pulaski County

Parnell Hall, 2400 W. Markham, Little Rock, 07001431

Roundtop Filling Station, (Arkansas Highway History and Architecture MPS) Jct. Trammel & Roundtop Rds., Sherwood, 07001432

#### Randolph County

Marr's Creek Bridge, (Historic Bridges of Arkansas MPS) S. Bettis St., Pocahontas, 07001433

#### Sebastian County

Hartford Water Tower, (New Deal Recovery Efforts in Arkansas MPS) Pine & 1st Sts., Hartford, 07001434