

**POLICY JUSTIFICATION**

**Morocco – T-6B Texan Aircraft**

**The Government of Morocco has requested a possible sale of 24 T-6B Texan aircraft, Global Positioning System (GPS) with CMA-4124 GNSSA card and Embedded GPS/Inertial Navigation System (INS) spares, ferry maintenance, tanker support, aircraft ferry services, site survey, unit level trainer, spare and repair parts, support and test equipment, publications and technical documentation, personnel training and training equipment, contractor technical and logistics personnel services, and other related elements of logistics support. The estimated cost is \$200 million.**

**This sale will contribute to the foreign policy and national security of the United States by helping to improve the security of a friendly country that has been and continues to be an important force for political stability and economic progress in North Africa.**

**The Royal Moroccan Air Force's (RMAF) fleet of T-37 aircraft was produced in the early 1960s. The T-37s high fuel and maintenance costs, and low mission capable rates led to the RMAF's decision to procure new trainer aircraft. The T-6B aircraft will reduce fuel requirements by 66%. The RMAF will use these new aircraft to modernize its air force and to improve operational capability in coalition operations and exercises, and contribute to a modern air defense network for the legitimate defense of Morocco. Morocco will have no difficulty absorbing these aircraft into its armed forces.**

**The proposed sale of this equipment and support will not affect the basic military balance in the region.**

**The principal contractors will be:**

**Hawker Beechcraft Corporation, Wichita, Kansas  
Pratt & Whitney Corporation, Quebec, Canada and Bridgeport, West Virginia  
Martin Baker, Middlesex, United Kingdom  
Hartzel Propeller, Pique, Ohio  
Canadian Marconi, Broken Arrow, Oklahoma  
L-3 Vertex, Madison, Mississippi**

**There are no known offset agreements proposed in connection with this potential sale.**

**Implementation of this proposed sale will require multiple trips to Morocco involving U.S. Government and contractor representatives for technical reviews/support, program management, and training over a period of 15 years.**

**There will be no adverse impact on U.S. defense readiness as a result of this proposed sale.**

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**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Base Closure and Realignment**

**AGENCY:** Department of Defense, Office of Economic Adjustment.

**ACTION:** Notice.

**SUMMARY:** This Notice is provided pursuant to section 2905(b)(7)(B)(ii) of the Defense Base Closure and Realignment Act of 1990. It provides a partial list of military installations closing or realigning pursuant to the 2005 Defense Base Closure and Realignment (BRAC) Report. It also provides a corresponding listing of a successor Local Redevelopment

Authority (LRA) for Riverbank Army Ammunition Plant, California recognized by the Secretary of Defense, acting through the Department of Defense Office of Economic Adjustment (OEA), as well as the point of contact, address, and telephone number for the successor LRA for this installation. Representatives of state and local governments, homeless providers, and other parties interested in the redevelopment of the installation

should contact the person or organization listed. The following information will also be published simultaneously in a newspaper of general circulation in the area of the installation. There will be additional Notices providing this same information about LRAs for other closing or realigning installations where surplus government property is available as those LRAs are recognized by the OEA.

**DATES:** *Effective Date:* January 3, 2008.

**FOR FURTHER INFORMATION CONTACT:** Director, Office of Economic Adjustment, Office of the Secretary of Defense, 400 Army Navy Drive, Suite 200, Arlington, VA 22202-4704, (703) 604-6020.

### Local Redevelopment Authorities (LRAs) for Closing and Realigning Military Installations

#### California

*Installation Name:* Riverbank Army Ammunition Plant.

*LRA Name:* City of Riverbank City Council, successor to City Council of Riverbank and the District 1 Board Supervisor of Stanislaus County.

*Point of Contact:* Ms. Debbie Olson, Economic Development Director, City of Riverbank.

*Address:* 6707 Third Street, Riverbank, CA 95367-2396.

*Phone:* (209) 863-7157.

Dated: December 21, 2007.

**L.M. Bynum,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

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## DEPARTMENT OF EDUCATION

### Office of Safe and Drug-Free Schools; Overview Information; Grants To Reduce Alcohol Abuse; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2008

*Catalog of Federal Domestic Assistance (CFDA) Number:* 84.184A.

*Dates: Applications Available:* January 3, 2008.

*Deadline for Transmittal of Applications:* February 19, 2008.

*Deadline for Intergovernmental Review:* April 17, 2008.

#### Full Text of Announcement

##### I. Funding Opportunity Description

*Purpose of Program:* This program provides grants to local educational agencies (LEAs) to develop and implement innovative and effective programs to reduce alcohol abuse in secondary schools.

*Priority:* In accordance with 34 CFR 75.105(b)(2)(iv), this priority is from section 4129 of the Safe and Drug-Free Schools and Communities Act, 20 U.S.C. 7139.

*Absolute Priority:* For FY 2008 and any subsequent year in which we make awards from the list of unfunded applications from this competition, this priority is an absolute priority. Under 34 CFR 75.105(c)(3) we consider only applications that meet this priority.

*Alcohol Abuse Reduction.*

This priority is: A project must develop and implement innovative and effective programs to reduce alcohol abuse in secondary schools.

*Program Authority:* 20 U.S.C. 7139.

*Applicable Regulations:* (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 75, 77, 79, 80, 81, 82, 84, 85, 97, 98, 99, and 299.

(b) The notice of eligibility requirement for the Office of Safe and Drug-Free Schools discretionary grant programs published in the **Federal Register** on December 4, 2006 (71 FR 70369).

**Note:** The regulations in 34 CFR part 79 apply to all applicants except federally recognized Indian tribes.

##### II. Award Information

*Type of Award:* Discretionary grants.  
*Estimated Available Funds:* \$24,500,000.

Contingent upon the availability of funds and the quality of applications, we may make additional awards later in FY 2008 and in FY 2009 from the list of unfunded applicants from this competition.

*Estimated Range of Awards:* \$250,000-\$450,000.

*Estimated Average Size of Awards:* \$350,000.

*Estimated Number of Awards:* 70.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 36 months.

##### III. Eligibility Information

1. *Eligible Applicants:* (a) LEAs, including charter schools that are considered LEAs under State law.

(b) The Secretary limits eligibility under this discretionary grant competition to LEAs that do not currently have an active grant under the Grants to Reduce Alcohol Abuse program. For the purpose of this eligibility requirement, a grant is considered active until the end of the grant's project or funding period, including any extensions of those periods that extend the grantee's authority to obligate funds.

2. *Cost Sharing or Matching:* This competition does not require cost sharing or matching.

#### IV. Application and Submission Information

1. *Address to Request Application Package:* You can obtain an application package via the Internet or from the Education Publications Center (ED Pubs). To obtain a copy via the Internet, use the following address: <http://www.ed.gov/programs/dvalcoholabuse/index.html>. To obtain a copy from ED Pubs, write, fax, or call the following: Education Publications Center, P.O. Box 1398, Jessup, MD 20794-1398. Telephone, toll free: 1-877-433-7827. FAX: (301) 470-1244. If you use a telecommunications device for the deaf (TDD), call, toll free: 1-877-576-7734.

You can contact ED Pubs at its Web site, also: <http://www.ed.gov/pubs/edpubs.html> or at its e-mail address: [edpubs@inet.ed.gov](mailto:edpubs@inet.ed.gov)

If you request an application from ED Pubs, be sure to identify this program or competition as follows: CFDA number 84.184A.

Individuals with disabilities can obtain a copy of the application package in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) by contacting the person listed under *Alternative Format* in section VIII of this notice.

2. *Content and Form of Application Submission:* Requirements concerning the content of an application, together with the forms you must submit, are in the application package for this competition.

3. *Submission Dates and Times:*

*Applications Available:* January 3, 2008.

*Deadline for Transmittal of Applications:* February 19, 2008.

Applications for grants under this competition may be submitted electronically using the *Grants.gov* Apply site (*Grants.gov*), or in paper format by mail or hand delivery. For information (including dates and times) about how to submit your application electronically, or in paper format by mail or hand delivery, please refer to section IV.6. *Other Submission Requirements* in this notice.

We do not consider an application that does not comply with the deadline requirements.

Individuals with disabilities who need an accommodation or auxiliary aid in connection with the application process should contact the person listed under *For Further Information Contact* in section VII in this notice. If the Department provides an accommodation or auxiliary aid to an individual with a