

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request, Correction

December 20, 2007.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Food Safety and Inspection Service

*Title:* Marking, Labeling, and Packaging of Meat, Poultry, and Egg Products.

*OMB Control Number:* 0583-0092.

On page 72342 of the **Federal Register** of December 20, 2007, the total burden hours shown was incorrect. The total burden hours should be 155,288.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E7-25132 Filed 12-27-07; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent to Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to CrispTek, LLC of Columbia, Maryland, an exclusive license to U.S. Patent No. 6,224,921, "Rice Flour Based Low Oil Uptake Frying Batters", issued on May 1, 2001.

**DATES:** Comments must be received within thirty (30) days of the date of publication of this Notice in the **Federal Register**.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights in this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as CrispTek, LLC of Columbia, Maryland, has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will

comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Richard J. Brenner,**

*Assistant Administrator.*

[FR Doc. E7-25140 Filed 12-27-07; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council (NUCFAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council (NUCFAC) will meet in Washington, DC. The purpose of the meeting is to discuss emerging issues in urban and community forestry and introduce the new "Council" members.

**DATES:** The meeting will be held February 5-7, 2008.

**ADDRESSES:** The meeting will be held at the Doubletree Hotel Downtown, 1515 Rhode Island Avenue, Washington, DC 20005. Written comments and individuals who wish to speak at the meeting or to propose agenda items should send their names and proposals to Nancy Stremple, Executive Staff to the National Urban and Community Forestry Advisory Council, 201 14th Street SW., MS-1151, Washington, DC 20250-1151. Comments may also be sent via e-mail to [nstremple@fs.fed.us](mailto:nstremple@fs.fed.us) or via facsimile to (202) 690-5792. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the U.S. Forest Service, Sidney R. Yates Building, 201 14th Street, SW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Nancy Stremple, Executive Staff to the National Urban and Community Forestry Advisory Council, (202) 205-

7829, or via e-mail at [nstremple@fs.fed.us](mailto:nstremple@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public, February 5-7, 2008. Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by January 15, 2008, will have the opportunity to address the Council at those sessions.

Dated: December 19, 2007.

**Kent Connaughton,**

*Associate Deputy Chief, NFS.*

[FR Doc. E7-25122 Filed 12-27-07; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Direction for Processing Interstate Natural Gas Pipeline Proposals on National Forest System Lands

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of issuance of agency directive.

**SUMMARY:** The Forest Service is amending its Forest Service Manual chapter 2720, to incorporate without change, an interim directive to guide its employees in processing proposals for interstate natural gas pipeline projects. This amendment is designed to update existing direction in the Forest Service Manual chapter 2720, consistent with a May 2002 interagency agreement between the Department of Agriculture and the Federal Energy Regulatory Commission. The agreement establishes procedures for responding to and processing applications for interstate natural gas pipeline projects when the Federal Energy Regulatory Commission will be the lead agency in conducting the required environmental and historic preservation reviews.

**DATES:** This amendment is effective December 28, 2007.

**ADDRESSES:** This amendment is available electronically from the Forest Service via the World Wide Web/Internet at <http://www.fs.fed.us/im/directives>. Single paper copies of the

Amendment are also available by contacting Julett Denton, Lands Staff (Mail Stop 1124), Forest Service, 1400 Independence Avenue, SW., Washington, DC 20250-1124 (telephone 202-205-1256).

**FOR FURTHER INFORMATION CONTACT:** Julett Denton, Lands Staff (202-205-1256).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The amendment to FSM 2720 provides Forest Service field officers with specific procedures to assure that the agency carries out the streamlining processes in the interagency agreement and directs that field officers fully engage as a cooperating agency in the FERC's processing of these types of applications.

Dated: December 19, 2007.

**Abigail R. Kimbell,**

*Chief, Forest Service.*

[FR Doc. E7-25163 Filed 12-27-07; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-888]

#### Floor-standing, Metal-top Ironing Tables and Certain Parts Thereof from the People's Republic of China: Notice of Extension of Time Limit for Final Results of Second Antidumping Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** December 28, 2007.

**FOR FURTHER INFORMATION CONTACT:** Bobby Wong, AD/CVD Operations, Office 9, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, DC 20230; telephone: (202) 482-0409.

**SUPPLEMENTARY INFORMATION:**

#### Background

On September 11, 2007, the Department of Commerce (the Department) published in the **Federal Register** the preliminary results of this antidumping administrative review. *Floor-Standing, Metal-Top Ironing Tables and Certain Parts Thereof from the People's Republic of China:*

*Preliminary Results of Antidumping Duty Administrative Review*, 72 FR 51781 (September 11, 2007). The period of review for this administrative review is August 1, 2005, to July 31, 2006.

#### Extension of Time Limits for Final Results

Pursuant to section 751(a)(3)(A) of the Tariff Act of 1930, as amended (the Act), and section 351.213(h)(1) of the Department's regulations, the Department shall issue the preliminary results of an administrative review within 245 days after the last day of the anniversary month of the date of publication of the order. The Act further provides that the Department shall issue the final results of review within 120 days after the date on which the notice of the preliminary results was published in the **Federal Register**. However, if the Department determines that it is not practicable to complete the review within this time period, section 751(a)(3)(A) of the Act and section 351.213(h)(2) of the Department's regulations allow the Department to extend the 245-day period to 365 days and the 120-day period to 180 days.

In the instant review, the Department finds that the current deadline for the final results of January 9, 2008, is not practicable. The Department requires additional time to conduct surrogate value research and review and analyze interested party comments. As a result, the Department has determined to extend the current time limits of this administrative review. For these reasons, the Department is extending by 23 days the time limit for the completion of these final results until no later than February 1, 2008.

This notice is issued and published in accordance with sections 751(a)(3)(A) and 777(i) of the Act.

Dated: December 20, 2007.

**Stephen J. Claeys,**

*Deputy Assistant Secretary for Import Administration.*

[FR Doc. E7-25242 Filed 12-27-07; 8:45 am]

Billing Code: 3510-DS-S

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-357-812]

#### Honey from Argentina: Preliminary Results of Antidumping Duty Administrative Review and Intent Not to Revoke in Part

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.