

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN: 0648-XE58

**Mid-Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Fishery Management Action Team (FMAT) will hold a public meeting regarding Amendment 15 to the Summer Flounder, Scup, and Black Sea Bass Fishery Management Plan (FMP).

**DATES:** The meeting will be held on Wednesday, January 16, 2008, from 10 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Four Points Sheraton, 407 Squire Rd., Revere, MA 02151; telephone: (781) 284-7200).

*Council address:* Mid-Atlantic Fishery Management Council; 300 S. New Street, Room 2115, Dover, DE 19904, telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; 300 S. New Street, Room 2115, Dover, DE 19904, telephone: (302) 674-2331, extension 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to initiate work on Amendment 15 to the Summer Flounder, Scup, and Black Sea Bass Fishery Management Plan. Amendment 15 will be a comprehensive document which addresses issues relevant to the commercial and recreational fisheries for summer flounder, scup, and black sea bass.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Bryan at the Mid-Atlantic Council Office, (302) 674-2331 extension 18, at least 5 days prior to the meeting date.

Dated: December 19, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.* [FR Doc. E7-24916 Filed 12-21-07; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN: 0648-XE59

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Highly Migratory Species Management Team (HMSMT) will hold a work session, which is open to the public.

**DATES:** The work session will be from 8:30 a.m. to 5 p.m. on Tuesday, January 15 and from 8:30 a.m. until the business of the meeting is finished on Wednesday, January 16, 2008.

**ADDRESSES:** The work session will be held at the National Marine Fisheries Service, Southwest Fisheries Science Center, Large Conference Room, 8604 La Jolla Shores Drive, La Jolla, CA 92037, telephone: (858) 546-7000.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kit Dahl, Pacific Fishery Management Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The HMSMT will discuss two major topics: (1) developing a range of alternatives for a limited entry program to allow a shallow-set longline fishery, which targets swordfish, to be prosecuted on the high seas from the West Coast and (2) a draft report on Council recommendations in response to overfishing of Eastern Pacific yellowfin tuna, as required by Section 304(i) of the Magnuson-Stevens Fishery Conservation and Management Act. The Council is scheduled to take up both these issues at their March 2008, meeting in Sacramento, CA. Time permitting, the HMSMT may discuss additional items to include PacFIN/RecFIN data issues and preparation of the Highly Migratory Species Stock Assessment Fishery Evaluation (SAFE) report.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that

require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 19, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.* [FR Doc. E7-24917 Filed 12-21-07; 8:45 am]

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN: 0648-XE60

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings of the South Atlantic Fishery Management Limited Access Privilege (LAP) Program Exploratory Workgroup.

**SUMMARY:** The South Atlantic Fishery Management Council will hold meetings of its LAP Program Exploratory Workgroup in North Charleston, SC.

**DATES:** The meetings will take place January 15-16, 2008 and February 12-13, 2008. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Hilton Garden Inn, Charleston Airport, 5265 International Boulevard, North Charleston, SC 29418; telephone: (877) 782-9444 or (843) 308-9330; fax: (843) 308-9331.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the LAP Program Exploratory