

adversely affected by this declared major disaster:

Grays Harbor, Kitsap, Lewis, Mason, Pacific, and Thurston Counties for debris removal and emergency protective measures (Categories A and B), including direct Federal assistance, under the Public Assistance program.

All counties within the State of Washington are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050, Individuals and Households Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E7-24687 Filed 12-19-07; 8:45 am]

**BILLING CODE 9110-10-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-3276-EM]

#### Federated States of Micronesia; Amendment No. 1 to Notice of an Emergency Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency declaration for the Federated States of Micronesia (FEMA-3276-EM), dated July 31, 2007, and related determinations.

**DATES:** Effective Date: November 2, 2007.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this emergency is closed effective November 2, 2007.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis

Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050, Individuals and Households Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E7-24690 Filed 12-19-07; 8:45 am]

**BILLING CODE 9110-10-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-923-1310-FI; NVN-75674, NVN-75675, NVN-75676, NVN-75677 and NVN-75678; 8-08807; TAS: 14x1109]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Leases; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas leases NVN-75674, NVN-75675, NVN-75676, NVN-75677 and NVN-75678 for lands in Elko County, Nevada, was timely filed and was accompanied by all the required rentals accruing from May 1, 2006, the date of termination. No valid lease has been issued affecting the lands. The lessee, Cedar Strat Corp. has agreed to new lease terms for rentals and royalties at rates of \$5 per acre or fraction thereof and 16-2/3 percent, respectively. Cedar Strat Corp. has paid the required \$500 administrative fee and has reimbursed the Bureau of Land Management for the cost of this **Federal Register** notice. Cedar Strat Corp. has met all the requirements for reinstatement of the lease as set out in sections 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate the lease effective May 1, 2006, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**FOR FURTHER INFORMATION CONTACT:** Chris Pulliam, BLM Nevada State Office, 775-861-6506.

(Authority: 43 CFR 3108.2-3(a))

Dated: December 12, 2007.

**Gary Johnson,**

*Deputy State Director, Minerals Management.*

[FR Doc. E7-24696 Filed 12-19-07; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-130-08-1610-DU]

#### Notice of Intent To Amend the Grand Junction Resource Management Plan for the Gateway Area, Mesa and Montrose Counties, Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to amend the Grand Junction Resource Management Plan for the Gateway Special Recreation Management Area.

**SUMMARY:** Pursuant to section 102 of the National Environmental Policy Act of 1969 and section 202 of the Federal Land Policy and Management Act of 1976, the Bureau of Land Management, Grand Junction Field Office, is proposing to amend the Grand Junction Resource Management Plan (1987) to develop and design a recreation management plan and travel system for the Gateway Special Recreation Management Area. The planning area includes 198,000 acres of public land located near the community of Gateway, Colorado. The Gateway planning process was initiated in December of 2007. It has been determined that a plan amendment would be needed to consider the input of interested publics, user groups, and other agencies and to alter RMP allocations.

**DATES:** This notice initiates the public scoping process. The public is invited to submit comments throughout the development of the Draft Amendment/EA. All future public meetings will be announced through the local news media, newsletters, and other media at least 15 days prior to the event. In addition to the ongoing public participation process, formal opportunities for public participation will be provided through comment upon the issuance of the BLM Draft Amendment/EA.

**ADDRESSES:** Written comments should be sent to Bureau of Land Management, Grand Junction Field Office, 2815 H Road, Grand Junction, CO 81506. Comments be also be electronically submitted to [GJFO\\_webmail@blm.gov](mailto:GJFO_webmail@blm.gov). Individual respondents may request confidentiality. If you wish to withhold your name or street address from public