

**RETENTION AND DISPOSAL:**

Records are retained until information is no longer current and then destroyed. Obsolete paper information is destroyed by tearing into pieces, shredding, pulping, macerating, or burning. Obsolete computer records are erased or overwritten.

**SYSTEM MANAGER(S) AND ADDRESS:**

Office of the Secretary of Defense Privacy Act Officer, OSD Records Management and Privacy Act Branch, Washington Headquarters Services, 1155 Defense Pentagon, Washington, DC 20301-1155.

Chief, Administrative Services, Business Transformation Agency, 1851 South Bell Street, Arlington, VA 22240-5291.

Program Manager, Washington Headquarters Services, Information Technology Management Directorate, Crystal Gateway #1, Suite 940, 1235 South Clark Street, Arlington, VA 22202-3283.

Program Manager, Washington Headquarters Services, Information Technology Management Directorate, Crystal Gateway #3, Suite 1204, 1215 South Clark Street, Arlington, VA 22202-4387.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether information about themselves is contained in this system should address written inquires to the Administration & Program Support Directorate (APSD), Attn: COOP Program Manager, Crystal Gateway #1, Suite 940, 1235 South Clark Street, Arlington, VA 22202-3283.

For Business Transformation Agency's records: Chief, Administrative Services, Business Transformation Agency, 1851 South Bell Street, Arlington, VA 22240-5291.

Requests should contain individual's name, Social Security Number (SSN), office name where they were assigned or affiliated, and address and telephone number applicable to the period during which the records were maintained. Social Security Number (SSN) is used for positive identification.

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to records about themselves should address written inquiries to the Administration & Program Support Directorate (APSD), Attn: COOP Program Manager, Crystal Gateway #1, Suite 940, 1235 South Clark Street, Arlington, VA 22202-3283.

For Business Transformation Agency's records: Chief, Administrative Services, Business Transformation Agency, 1851 South Bell Street, Arlington, VA 22240-5291.

Requests should contain individual's name, Social Security Number (SSN), office name where they were assigned or affiliated, and address and telephone number applicable to the period during which the records were maintained. Social Security Number (SSN) is used for positive identification.

**CONTESTING RECORD PROCEDURES:**

The OSD rules for accessing records, for contesting contents and appealing initial agency determinations are published in OSD Administrative Instruction 81; 32 CFR part 311; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

Information is obtained from the subject individual and official personnel office documents.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. E7-24464 Filed 12-17-07; 8:45 am]

BILLING CODE 5001-06-P

**DEPARTMENT OF DEFENSE****Department of the Army; Corps of Engineers****Notice of Availability of the Draft Environmental Impact Statement/ Section 404 Permit Application for the Southern Beltway Transportation Project From I-79 to the Mon/Fayette Expressway, Washington County, PA**

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of Availability.

**SUMMARY:** The U.S. Army Corps of Engineers, in cooperation with the Pennsylvania Turnpike Commission and the U.S. Environmental Protection Agency, as a Cooperating Agency, have prepared a Draft Environmental Impact Statement/Section 404 Permit Application (DEIS) for the Southern Beltway Transportation Project from I-79 to the Mon/Fayette Expressway in Washington County, PA. The overall purpose of the project is to provide transportation mobility safety improvements, to relieve congestion, and to support economic development plans in southwestern Pennsylvania. The DEIS assesses the environmental effects of the various alternatives developed to address the project needs.

**DATES:** Comments concerning this DEIS should be submitted by February 8, 2008.

**ADDRESSES:** Submit written comments to Scott A. Hans, Acting Chief, Regulatory Branch, U.S. Army Corps of

Engineers, Pittsburgh District, Moorhead Federal Building, 1000 Liberty Avenue, Pittsburgh, PA 15222-4186 or to David P. Willis, Environmental Manager, Pennsylvania Turnpike Commission, P.O. Box 67676, Harrisburg, PA 17106.

**FOR FURTHER INFORMATION CONTACT:**

Questions or comments regarding the DEIS should be directed to Mr. John S. Weres, Project Manager, at SAI Consulting Engineers, Inc., 1350 Penn Avenue, Pittsburgh, PA 15222 (412-392-8750).

**SUPPLEMENTARY INFORMATION:**

1. *Authorization:* The U.S. Army Corps of Engineers, Pittsburgh District, Regulatory Branch is considering an application from the Pennsylvania Turnpike Commission, 700 South Eisenhower Boulevard, P.O. Box 67676, Harrisburg, PA 17106-7676 under section 404 of the Clean Water Act to construct the Proposed Action. The primary Federal concern is the discharge of fill materials (including permanent inundation) within waters of the United States, and potential impacts on the human environment from such activities. The Corps' decision will be to either issue or deny a Department of the Army permit for the Proposed Action.

The DEIS has been prepared in accordance with the National Environmental Policy Act of 1969 (NEPA), pursuant to 42 U.S.C. 4332(2)(c) and Executive Order 11990; and with other appropriate federal laws and regulations, policies, and procedures of the Corps for compliance with those regulations.

2. *Scoping Process:* The Pennsylvania Turnpike Commission has held a series of Public Plans Displays and Public Meetings in the project area during the past several years, including a series of three meetings in August 2005 to present the alternatives developed in detail in the DEIS. The U.S. Army Corps of Engineers (Corps) published a Notice of Intent (NOI) in the **Federal Register** on October 23, 2007 (FR Doc. E7-20812).

3. *Public Hearing.* A formal public hearing to receive comments on the DEIS will be held by the Army Corps of Engineers and the Pennsylvania Turnpike Commission on Thursday, January 24, 2008. The location and time for the public hearing is as follows:

- Canon-McMillan Senior High School, Elm Street Extension, Canonsburg, PA 15317. An open house plans presentation will be conducted from 5 p.m. to 9 p.m. The formal presentation will be conducted at 6 p.m.

The public hearing will be announced in the local news media, and separate notice will also be sent to all parties on

the project mailing list and to property owners adjacent to the Recommended Preferred Alternative. Participation by all interested individuals, groups or agencies is encouraged.

The public review period will conclude on February 8, 2008, more than 45 days after publication of this notice. The U.S. Army Corps of Engineers and the Pennsylvania Turnpike Commission will consider concerns expressed on the DEIS, and such issues will be incorporated into the Final EIS as appropriate. Comments, suggestions, and requests to be placed on the mailing list for announcements and for the Final EIS, should also be sent to Mr. Hans or Mr. Willis.

4. *Availability of the Draft EIS:* The Draft EIS and appendices are available for review and downloading from the Pennsylvania Turnpike Commission's project Web site at the following address: <http://www.paturnpike.com/monfaySB/>. Copies of the DEIS are available for public review at local municipal offices and public libraries in the project area. Copies of the technical support data and all documents referenced in the DEIS are available for public review by appointment at the Pittsburgh office of SAI Consulting Engineers, Inc., 1350 Penn Avenue, Pittsburgh, PA 15222. Please contact Mr. John Weres at (412) 392-8750 to set up an appointment. Please note that only qualified individuals will be allowed to review the confidential cultural resources appendices. Additional information on the project and availability of the DEIS can also be found in the Corps' Public notice at the following link: <http://www.lrp.usace.army.mil/or/or-f/07-59.pdf>.

**Scott A. Hans,**

*Acting Chief, Regulatory Branch, Pittsburgh District—U.S. Army Corps of Engineers.*

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**BILLING CODE 3710-85-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before January 17, 2008.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, Washington, DC 20503. Commenters are encouraged to submit responses electronically by e-mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or via fax to (202) 395-6974. Commenters should include the following subject line in their response "Comment: [insert OMB number], [insert abbreviated collection name, e.g., "Upward Bound Evaluation"]". Persons submitting comments electronically should not submit paper copies.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: December 11, 2007.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

### Office of Innovation and Improvement

*Type of Review:* Extension.

*Title:* DC School Choice Incentive Program.

*Frequency:* Annually.

*Affected Public:* Individuals or household; Not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 3,000.

*Burden Hours:* 1,000.

*Abstract:* The DC School Choice Incentive Program, authorized by the Consolidated Appropriations Act of 2004, awarded a grant to the Washington Scholarship Fund that will administer scholarships to students who reside in the District of Columbia and come from households whose incomes do not exceed 185% of the poverty line. Priority is given to students who are currently attending schools in need of improvement, as defined by Title I. To assist in the student selection and assignment process, the information to be collected will be used to determine the eligibility of those students who are interested in the available scholarships. Also, since the authorizing statute requires an evaluation we are proposing to collect certain family demographic information because they are important predictors of school success. Finally, we are asking to collect information about parental participation and satisfaction because these are key topics that the statute requires the evaluation to address.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3526. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

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