

Issuance, Harris County, TX, Wait Period Ends: 01/14/2008, Contact: Donald Davis 512-536-5960.

*EIS No. 20070514, Draft EIS, AFS, CO*, San Juan Public Lands, Draft Land Management Plan (DLMP), Implementation, San Juan National Forest, Archuleta, Conejos, Dolores, Hinsdale, LaPlata, Mineral, Montezuma, Montrose, Rio Grande, San Juan and San Miguel Counties, CO, Comment Period Ends: 03/12/2008, Contact: Gary Thrash 970-247-4874.

*EIS No. 20070515, Final Supplement, FHW, IA*, IA-100 Extension Around Cedar Rapids, Edgewood Road to U.S. 30, Reevaluation of the Project Corridor and Changes in Environmental Requirements, Funding and U.S. Army COE 404 Permit Issuance, Linn County, IA, Wait Period Ends: 01/14/2008, Contact: Phillip E. Barnes 515-233-7300.

*EIS No. 20070516, Final EIS, FHW, DE*, U.S. 301 Project Development, Transportation Improvements from MD State Line to DE-1, South of the Chesapeake and Delaware Canal, New Castle County, DE, Wait Period Ends: 01/14/2008, Contact: Robert Kleinburd 302-734-2966.

*EIS No. 20070517, Draft EIS, USA, MD*, National Naval Medical Center, Activities to Implement 2005 Base Realignment and Closure Actions, Construction and Operation of New Facilities for Walter Reed National Military Medical Center, Bethesda, MD, Comment Period Ends: 01/28/2008, Contact: Andrew Gutberlet 301-295-2722.

*EIS No. 20070518, Draft EIS, COE, PA*, Southern Beltway Transportation Project, Transportation Improvement between I-79 to Mon/Fayette Expressway (PA Turnpike 43), Application for U.S. Army COE Section 404 Permit, Washington County, PA, Comment Period Ends: 02/08/2008, Contact: Scott A. Hans 412-395-7152.

*EIS No. 20070519, Draft EIS, AFS, MO*, Cooney McKay Forest Health and Fuels Reduction Project, Proposed to Restore Desirable Vegetative Conditions, Swan Valley near Condon, Swan Lake Ranger District, Flathead National Forest, Lake and Missoula Counties, MT, Comment Period Ends: 01/28/2008, Contact: Steve Brady 406-837-7501.

*EIS No. 20070520, Final EIS, FHW, NY*, NY-17—Elmira to Chemung Project, Proposed Highway Reconstruction, New Highway Construction, Bridge Rehabilitation/Replacement, Funding and U.S. Army COE Section 404

Permit, Town and City of Elmira, Town of Ashland and Chemung, Chemung County, NY, Wait Period Ends: 01/28/2008, Contact: Amy Jackson-Grove 518-431-4127.

*EIS No. 20070521, Draft Supplement, NOA, 00*, Reef Fish Amendment 30A: Greater Amberjack—Revise Rebuilding Plan, Accountability Measures: Gray Triggerfish—Establish Rebuilding Plan, End Overfishing, Accountability Measures, Regional Management, Management Thresholds and Benchmarks, Gulf of Mexico, Comment Period Ends: 01/28/2008, Contact: Roy E. Crabtree, MD 727-824-5701.

#### Amended Notices

*EIS No. 20070021, Draft Supplement, BLM, MT*, Montana Statewide Oil and Gas, Development Alternative for Coal Bed Natural Gas Production and Amendment of the Powder River and Billings Resource Management Plans, Additional Information Three New Alternatives, Implementation, U.S. Army COE Section 404 Permit, NPDES Permit, Several Cos, MT, Comment Period Ends: 03/13/2008, Contact: Mary Bloom 406-233-2852.

Revision to FR Notice Published 02/02/2007: Reopening of the Comment Period is Only for the Supplemental Air Quality Analysis Portion for the above DSEIS from 05/02/2007 to 03/13/2008.

*EIS No. 20070411, Draft EIS, FRC, NC*, Yadkin—Yadkin-Pee Dee Hydro Electric Project (Docket Nos. P-2197-073 & P-2206-030), Issuance of New Licenses for the Existing and Proposed Hydropower Projects, Yadkin—Yadkin-Pee Dee Rivers, Davidson, Davie, Montgomery, Rowan, Stanly, Anson and Richmond Counties, NC, Comment Period Ends: 12/10/2007, Contact: Andy Black 1-866-208-3372.

Revision of FR Notice Published 10/05/2007: Extending Comment Period from 12/03/2007 to 12/10/2007.

Dated: December 11, 2007.

**Robert W. Hargrove**,  
Director, NEPA Compliance Division, Office of Federal Activities.  
[FR Doc. E7-24227 Filed 12-13-07; 8:45 am]  
BILLING CODE 6560-50-P

#### FEDERAL ELECTION COMMISSION

##### Sunshine Act Notices

**DATE AND TIME:** Friday, December 14, 2007, at 1 p.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

**THE FOLLOWING ITEM HAS BEEN ADDED TO THE AGENDA:** Final Rules on Candidate Travel.

##### PERSON TO CONTACT FOR INFORMATION:

Mr. Robert Biersack, Press Officer,  
Telephone: (202) 694-1220.

**Mary W. Dove**,

*Secretary of the Commission.*

[FR Doc. 07-6059 Filed 12-12-07; 11:57 am]

BILLING CODE 6715-01-M

#### FEDERAL RESERVE SYSTEM

##### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than January 2, 2008.

**A. Federal Reserve Bank of Kansas City** (Todd Offenbacher, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Theodore Thiemann*; to retain control of Rae Valley Financials, Inc., and thereby indirectly retain control of Petersburg State Bank, all of Petersburg, Nebraska.

Board of Governors of the Federal Reserve System, December 11, 2007.

**Robert deV. Frierson**,

*Deputy Secretary of the Board.*

[FR Doc. E7-24217 Filed 12-13-07; 8:45 am]

BILLING CODE 6210-01-S

#### FEDERAL RESERVE SYSTEM

##### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 10 a.m., Tuesday, December 18, 2007.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th Street

entrance between Constitution Avenue and C Streets, NW., Washington, DC 20551.

**STATUS:** Open.

We ask that you notify us in advance if you plan to attend the open meeting and provide your name, date of birth, and social security number (SSN) or passport number. You may provide this information by calling 202-452-2474 or you may **register online**. You may pre-register until close of business December 17, 2007. You also will be asked to provide identifying information, including a photo ID, before being admitted to the Board meeting. The Public Affairs Office must approve the use of cameras; please call 202-452-2955 for further information. If you need an accommodation for a disability, please contact Penelope Beattie on 202-452-3982. For the hearing impaired only, please use the Telecommunication Device for the Deaf (TDD) on 202- 263-4869.

**Privacy Act Notice:** Providing the information requested is voluntary; however, failure to provide your name, date of birth, and social security number or passport number may result in denial of entry to the Federal Reserve Board. This information is solicited pursuant to Sections 10 and 11 of the Federal Reserve Act and will be used to facilitate a search of law enforcement databases to confirm that no threat is posed to Board employees or property. It may be disclosed to other persons to evaluate a potential threat. The information also may be provided to law enforcement agencies, courts, and others, but only to the extent necessary to investigate or prosecute a violation of law.

**MATTERS TO BE CONSIDERED:**

**Discussion Agenda:**

1. Proposed amendments to Regulation Z (Truth in Lending) addressing unfair or deceptive acts or

practices in connection with mortgage loans.

**Note:** This meeting will be recorded for the benefit of those unable to attend. Cassettes will then be available for listening in the Board's Freedom of Information Office, and copies can be ordered for \$6 per cassette by calling 202-452-3684 or by writing to: Freedom of Information Office, Board of Governors of the Federal Reserve System, Washington, D.C. 20551.

**FOR FURTHER INFORMATION CONTACT:** Michelle Smith, Director, or Dave Skidmore, Assistant to the Board, Office of Board Members at 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 for a **recorded announcement** of this meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an **electronic announcement**. (The Web site also includes procedural and other information about the open meeting.)

Board of Governors of the Federal Reserve System, December 11, 2007.

**Robert deV. Frierson,**  
*Deputy Secretary of the Board.*

[FR Doc. 07-6056 Filed 12-12-07; 9:37 am]

**BILLING CODE 6210-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

[Document Identifier: OS-0937-0191]

**Agency Information Collection Request. 60-Day Public Comment Request**

**AGENCY:** Office of the Secretary.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed information collection request for public comment. Interested persons

are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information collection technology to minimize the information collection burden.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, e-mail your request, including your address, phone number, OMB number, and OS document identifier, to [Sherette.funncoleman@hhs.gov](mailto:Sherette.funncoleman@hhs.gov), or call the Reports Clearance Office on (202) 690-6162. Written comments and recommendations for the proposed information collections must be directed to the OS Paperwork Clearance Officer at the above email address within 60-days.

**Proposed Project:** Application Packets for Real Property for Public Health Purposes—OMB No. 0937-0191—Revision-Program Support Center.

**Abstract:** The Federal Property Assistance Program is requesting a 3 year approval for a previously approved collection. Annually, HHS receives approximately 20 applications from eligible groups which include state and local governments as well as nonprofit institutions. The eligible groups are applying for acquisition of excess/surplus, underutilized/unutilized, and/or off-site Federal real property. The applications are used to determine if institutions or organizations are eligible to purchase, lease, or use property under the provisions of the surplus real property program.

**ESTIMATED ANNUALIZED BURDEN TABLE**

Type of respondent	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total burden hours
State, local, or tribal governments, nonprofits .....	20	1	200	4,000