

Review Group, Neurogenesis and Cell Fate Study Section.

Date: January 31–February 1, 2008.

Time: 8:30 a.m. to 6 p.m.

Agenda: To review and evaluate grant applications.

Place: Sir Francis Drake Hotel, 450 Powell Street, San Francisco, CA 94102.

Contact Person: Lawrence Baizer, Ph.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4152, MSC 7850, Bethesda, MD 20892, (301) 435–1257, baizeri@csr.nih.gov.

Name of Committee: Biological Chemistry and Macromolecular Biophysics Integrated Review Group, Enabling Bioanalytical and Biophysical Technologies Study Section.

Date: January 31–February 1, 2008.

Time: 8:30 a.m. to 6 p.m.

Agenda: To review and evaluate grant applications.

Place: Hotel Rouge, 1315 16th Street, NW., Washington, DC 20036.

Contact Person: Vonda K. Smith, Ph.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4148, MSC 7806, Bethesda, MD 20892, 301–435–1789, smithvo@csr.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: December 5, 2007.

Jennifer Spaeth,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 07–6033 Filed 12–12–07; 8:45 am]

BILLING CODE 4140–01–M

DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[Docket No. USCG–2007–0107]

National Offshore Safety Advisory Committee

AGENCY: Coast Guard, DHS.

ACTION: Notice of open teleconference meeting.

SUMMARY: This notice announces a teleconference of the National Offshore Safety Advisory Committee (NOSAC). The purpose of the teleconference is for NOSAC to vote on accepting the Subcommittee report “MARPOL Annex II Application to new Offshore Supply Vessels in International Service.”

DATES: The teleconference call will take place on Monday, January 14, 2008, from 10 a.m. to 11 a.m. EST.

ADDRESSES: Members of the committee and public may participate by coming to Room 1303, U.S. Coast Guard

Headquarters; 2100 Second Street, SW., Washington, DC 20593–0001. We request that members of the public who plan to attend this meeting notify Mr. Jim Magill at 202–372–1414 so that he may notify building security officials. This notice and the report is available on our online docket, USCG–2007–0107, at <http://www.regulations.gov>.

FOR FURTHER INFORMATION CONTACT: CDR John Cushing, Executive Director of NOSAC, telephone 202–372–1410 or Mr. Jim Magill, Assistant Executive Director of NOSAC, telephone 202–372–1414.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92–463). Committee members and members of the public may participate by dialing 1–888–220–3046 on a touch-tone phone. You will then be prompted to enter your “participant code number,” which is 2556102#. Please ensure that you enter the # mark after the participant code. Public participation is welcomed; however, the number of teleconference lines is limited, and lines are available first-come, first-served.

Agenda of Meeting

The agenda for the Monday, January 14th, 2008 teleconference Committee meeting is as follows:

10 a.m.–10:05 a.m.

Welcome and Opening Remarks—NOSAC Chairman Mr. Chuck Bedell.

10:05 a.m.–10:30 a.m.

Open discussion concerning the Subcommittee report “MARPOL Annex II Application to new Offshore Supply Vessels in International Service.”

10:30 a.m.–10:45 a.m.

Public comment period.

10:45 a.m.–11 a.m.

NOSAC vote on the report “MARPOL Annex II Application to new Offshore Supply Vessels in International Service.”

11 a.m.

Adjourn.

This agenda is subject to change and the meeting may adjourn early if all Committee business has been completed.

Public Participation

The Chairman of NOSAC is empowered to conduct the teleconference in a way that will, in his judgment, facilitate the orderly conduct of business. During its teleconference, the Committee welcomes public

comment. The Committee will make every effort to hear the views of all interested parties, including the public. Written comments may be submitted on or before the day of the teleconference (SEE ADDRESSES).

Information on Services for Individuals with Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Magill as soon as possible.

Dated: December 6, 2007.

J. G. Lantz,

Director of Commercial Regulations and Standards.

[FR Doc. E7–24127 Filed 12–12–07; 8:45 am]

BILLING CODE 4910–15–P

DEPARTMENT OF HOMELAND SECURITY

Transportation Security Administration

[Docket Nos. TSA–2006–24191; Coast Guard–2006–24196]

Transportation Worker Identification Credential (TWIC); Enrollment Dates for the Port of Los Angeles/Long Beach, CA

AGENCY: Transportation Security Administration, United States Coast Guard, DHS.

ACTION: Notice.

SUMMARY: The Department of Homeland Security (DHS) through the Transportation Security Administration (TSA) issues this notice of the dates for the beginning of the initial enrollment for the Transportation Worker Identification Credential (TWIC) for the Port of Los Angeles/Long Beach, CA.

DATES: TWIC enrollment in Los Angeles/Long Beach will begin on December 12, 2007.

ADDRESSES: You may view published documents and comments concerning the TWIC Final Rule, identified by the docket numbers of this notice, using any one of the following methods.

(1) Searching the Federal Docket Management System (FDMS) Web page at www.regulations.gov;

(2) Accessing the Government Printing Office’s Web page at <http://www.gpoaccess.gov/fr/index.html>; or

(3) Visiting TSA’s Security Regulations Web page at <http://www.tsa.gov> and accessing the link for “Research Center” at the top of the page.

FOR FURTHER INFORMATION CONTACT: James Orgill, TSA–19, Transportation Security Administration, 601 South

12th Street, Arlington, VA 22202-4220. Transportation Threat Assessment and Credentialing (TTAC), TWIC Program, (571) 227-4545; e-mail: credentialing@dhs.gov.

Background

The Department of Homeland Security (DHS), through the United States Coast Guard and the Transportation Security Administration (TSA), issued a joint final rule (72 FR 3492; January 25, 2007) pursuant to the Maritime Transportation Security Act (MTSA), Pub. L. 107-295, 116 Stat. 2064 (November 25, 2002), and the Security and Accountability for Every Port Act of 2006 (SAFE Port Act), Pub. L. 109-347 (October 13, 2006). This rule requires all credentialled merchant mariners and individuals with unescorted access to secure areas of a regulated facility or vessel to obtain a TWIC. In this final rule, on page 3510, TSA and Coast Guard stated that a phased enrollment approach based upon risk assessment and cost/benefit would be used to implement the program nationwide, and that TSA would publish a notice in the **Federal Register** indicating when enrollment at a specific location will begin and when it is expected to terminate.

This notice provides the start date for TWIC initial enrollment at the Port of Los Angeles/Long Beach, CA. Enrollment in Los Angeles/Long Beach will begin on December 12, 2007. The Coast Guard will publish a separate notice in the **Federal Register** indicating when facilities within the Captain of the Port Zone Los Angeles/Long Beach, including those in the Port of Los Angeles/Long Beach must comply with the portions of the final rule requiring TWIC to be used as an access control measure. That notice will be published at least 90 days before compliance is required.

To obtain information on the pre-enrollment and enrollment process, and enrollment locations, visit TSA's TWIC Web site at <http://www.tsa.gov/twic>.

Issued in Arlington, Virginia, on December 6, 2007.

Stephen Sadler

Director, Maritime and Surface Credentialing, Office of Transportation Threat Assessment and Credentialing, Transportation Security Administration.

[FR Doc. E7-24184 Filed 12-12-07; 8:45 am]

BILLING CODE 9110-05-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5117-N-104]

Notice of Submission of Proposed ; Information Collection to OMB; Public Housing 5-Year and Annual PHA Plan; Correction

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice, Correction.

SUMMARY: This notice was previously published on November 20, 2007, and is being republished to extend the comment period until December 31, 2007. The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

PHA's are required to submit annual and 5-Year Plans to HUD as required by section 5A of the United States Housing Act of 1937 (42 U.S.C.1437c-1). The purpose of the plan is to provide a framework for local accountability and a means by which public housing residents, participants in the tenant-based assistance program, and other members of the public may locate basic PHA policies, rules and requirements concerning the PHA's operations, programs and services.

DATES: *Comments Due Date:* December 31, 2007.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2577-0226) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

FOR FURTHER INFORMATION CONTACT: Lillian Deitzer, Departmental PRA Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Lillian_L_Deitzer@HUD.gov or telephone (202) 402-8048. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

SUPPLEMENTARY INFORMATION: On November 20, 2007 (72 FR 9348), this

notice informed the public that the U.S. Department of Housing and Urban Development (HUD) would be submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. Accordingly, FR Doc. E7-22700, published on November 20 2007, is being republished to extend the comment period until December 31, 2007.

This Notice Also Lists the Following Information:

Title of Proposal: Public Housing 5-Year and Annual PHA Plan.

OMB Approval Number: 2577-0226.

Form Numbers: HUD 50075, HUD 50075.1, HUD 50075.2, HUD 50077, HUD 50070, HUD 50071, SF LLL, and SF LLL-A.

Description of the Need for the Information and Its Proposed Use: PHA's are required to submit annual and 5-Year Plans to HUD as required by section 5A of the United States Housing Act of 1937 (42 U.S.C.1437c-1). The purpose of the plan is to provide a framework for local accountability and a means by which public housing residents, participants in the tenant-based assistance program, and other members of the public may locate basic PHA policies, rules and requirements concerning the PHA's operations, programs and services.

Frequency of Submission: Annually.

| | Number of respondents | Annual responses | × | Hours per response | = | Burden hours |
|-------------------------|-----------------------|------------------|---|--------------------|---|--------------|
| Reporting Burden: | 4,139 | 1 | | 12.68 | | 52,512 |