

Community Opportunities, Accountability, and Training and Educational Act of 1998, as amended, Pub. L. 105-285, 42 U.S.C. 604 note).  
**SUMMARY:** This notice cancels the standing program announcement for the Assets for Independence (AFI) Program (HHS-2005-ACF-OCS-EI-0053) that was published in the **Federal Register** on February 2, 2005.

A new standing program announcement for the AFI program will be published at the Administration for Children and Families' Grant Opportunities Web page at <http://www.acf.hhs.gov/grants/index.html>. The new standing program announcement and application package will also be available at [www.grants.gov](http://www.grants.gov). Interested parties should register with [www.grants.gov](http://www.grants.gov) to receive e-mail alerts announcing publication, application due dates, and application requirements.

**FOR FURTHER INFORMATION CONTACT:**

James Gatz, Program Manager, Assets for Independence Program, Office of Community Services, Administration for Children and Families, 370 L'Enfant Promenade, SW., Washington, DC 20047. Telephone: (202) 401-5284. E-mail: [AFIPProgram@acf.hhs.gov](mailto:AFIPProgram@acf.hhs.gov).

Dated: December 3, 2007.

**Josephine B. Robinson,**

*Director, Office of Community Services.*

[FR Doc. E7-23731 Filed 12-5-07; 8:45 am]

**BILLING CODE 4184-01-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice; 30-day notice and request for comments; Revision of a currently approved collection, OMB Number 1660-0004, FEMA Form 81-64.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by

respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

*Title:* Application for Participation in the National Flood Insurance Program.

*OMB Number:* 1660-0004.

*Abstract:* The National Flood Insurance Program (NFIP) provides flood insurance to communities that apply for participation and make a commitment to adopt and enforce land use control measures that are designed to protect development from future flood damages. The application form will enable FEMA to continue to rapidly process new community applications and to thereby more quickly provide flood insurance protection to the residents of the communities. Participation in the NFIP is mandatory in order for flood related presidentially-declared communities to receive Federal disaster assistance.

*Affected Public:* Federal, State, local, or Tribal Governments.

*Number of Respondents:* 187.

*Estimated Time per Respondent:* 4 hours.

*Estimated Total Annual Burden Hours:* 748 hours.

*Frequency of Response:* On Occasion.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget, *Attention:* Nathan Lesser, Desk Officer, Department of Homeland Security/FEMA, and sent via electronic mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or faxed to (202) 395-6974. Comments must be submitted on or before January 7, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Chief, Records Management, FEMA, 500 C Street, SW., Room 609, Washington, DC 20472, facsimile number (202) 646-3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

Dated: November 29, 2007.

**John A. Sharets-Sullivan,**

*Director, Records Management Division, Office of Management, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. E7-23661 Filed 12-5-07; 8:45 am]

**BILLING CODE 9110-11-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice; 30-day notice and request for comments; Revision of a currently approved collection, OMB Number 1660-0013.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

*Title:* Exemption of State-Owned Properties Under Self-Insurance.

*OMB Number:* 1660-0013.

*Abstract:* Application for exemption is made to the Federal Insurance Administration by the Governor or other duly authorized documentation, which certifies that the plan of self-insurance upon which the application for exemption is based meets or exceeds the standards set forth in 44 CFR 75.11.

*Affected Public:* State, local or Tribal Governments.

*Number of Respondents:* 20.

*Estimated Time per Respondent:* 5 hours.

*Estimated Total Annual Burden Hours:* 100 hours.

*Frequency of Response:* On occasion.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget, *Attention:* Nathan Lesser, Desk Officer, Department of Homeland Security/FEMA, and sent via electronic mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or faxed to (202) 395-6974. Comments must be submitted on or before January 7, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street, SW., Washington, DC 20472, Mail Drop