

Dated: November 20, 2007.

**Kevin B. Elliott,**

*Forest Supervisor.*

[FR Doc. 07-5874 Filed 11-28-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Vernal Ranger Districts Travel Management Plan, Ashley National Forest; Duchesne and Daggett Counties, UT; Correction**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; correction

**SUMMARY:** The Forest Service published a document the **Federal Register** of November 9, 2007, concerning request for comments on the proposed action for the Roosevelt/Duchesne and Flaming Gorge Ranger Districts Travel Management Plan. The document identified a 45-day comment period from the date of publication. The closing date corresponds with December 24, 2007. In order to avoid, the scoping comment period closing during the holidays, we are extending the comment period to 60 days from the date of the original publication, which corresponds with January 8, 2008.

**FOR FURTHER INFORMATION CONTACT:** Kris Rutledge, 435-781-5196.

In the **Federal Register** of November 9, 2007, in FR Doc. 72-217, on page 63551, in the second column the **DATES** caption to read:

**DATES:** The comment period on the proposed action will extend 60 days from the date the Notice of Intent is published in the **Federal Register**. The draft environmental impact statement is expected July 2009 and the final environmental impact statement is expected November 2009.

Dated: November 20, 2007.

**Kevin B. Elliott,**

*Forest Supervisor.*

[FR Doc. 07-5875 Filed 11-28-07; 8:45 am]

**BILLING CODE 3410-11-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Tuesday, November 27, 2007, 10 a.m.-10:30 a.m.

**PLACE:** Cohen Building, Room 3360, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG)

will meet in a special session to review and discuss budgetary issues relating to U.S. Government-funded non-military international broadcasting. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Carol Booker at (202) 203-4545.

Dated: November 27, 2007.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 07-5891 Filed 11-27-07; 2:50 pm]

**BILLING CODE 8610-01-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket No. DOD-2007-HA-0116]

#### **Proposed Collection; Comment Request**

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs, DoD.

**ACTION:** Notice.

In accordance with section 3506(c)(2)(A) of the *Paperwork Reduction Act of 1995*, the Office of the Assistant Secretary of Defense for Health Affairs announces the proposed revision of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received January 28, 2008.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Office of the Assistant Secretary of Defense for Health Affairs (OASD), TRICARE Management Activity (TMA), HPA&E, Attn: Richard R. Bannick, Ph.D., 5111 Leesburg Pike, Suite 810, Falls Church, VA 22041-3206.

*Title and OMB Number:* Surveys on Viability of TRICARE Standard and TRICARE Extra; OMB Control Number 0720-0031.

*Needs and Uses:* As mandated by Congress, confidential surveys of civilian health care providers and beneficiaries who use TRICARE will be completed in TRICARE market areas within the United States. The provider survey will be used to determine how many providers accept new TRICARE Standard patients in each market area. Surveys will be conducted in at least 40 locations in the United States each fiscal year from 2008 to 2011. Twenty locations will be TRICARE PRIME Service Areas and twenty locations will be geographic areas where TRICARE Prime is not offered.

*Affected Public:* Individuals and households.

*Annual Burden Hours:* 3,333.

*Number of Respondents:* 40,000.

*Responses per Respondent:* 1.

*Average Burden per Response:* 5 minutes.

*Frequency:* On occasion.

#### **SUPPLEMENTARY INFORMATION:**

##### **Summary of Information Collection**

The Health Program Analysis and Evaluation Directorate (HPA&E) under the authority of the Office of the Assistant Secretary of Defense (Health Affairs)/TRICARE Management Activity