

performance of the functions of the agency, including whether the information will have practical utility;

(b) The accuracy of the agencies' estimate of the burden (including the hours and cost) of the proposed collection of information, including the validity of the methodology and assumption used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected;

(d) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and become a matter of public record.

OMB has up to 60 days to make a decision, but may decide after 30 days; therefore your comments will receive maximum consideration if received during the 30-day period. We will not request nor sponsor a collection of information, and you need not respond to such a request, if there is no valid Office of Management and Budget Control Number.

### III. Data

*OMB Control Number:* 1076-0164.

*Type of review:* Reinstatement of Expired Collection.

*Title:* Home-living Standards and School Closure and Consolidation, 25 CFR Part 36 and 48.

*Brief Description of collection:* This collection is mandatory according to statutory regulations, and the benefit to the respondents is continued supplementary Title programs funds. This collection deals with the dormitories and residential schools as well as possible school consolidations or closures.

*Respondents:* Bureau-funded schools with residential programs, tribal governing bodies and school boards are the respondents, and submission is mandatory.

*Number of Respondents:* There are 66 schools with residential programs, of which 28 are Bureau-operated and 38 are tribally operated. Thus, the collection of information must be cleared for 38 of the 66 residential schools.

*Estimated Time per Response:* Ranges from .02 hour to 40 hours with an average of 1.841 hours, depending upon the activity.

*Frequency of Response:* Annually and on occasion.

*Total Annual Burden to Respondents:* 1,344 hours (730 responses x 1.841 average hourly burden per response).

Dated: October 24, 2007.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E7-21676 Filed 11-2-07; 8:45 am]

**BILLING CODE 4310-XN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-670-1220-NU]

#### Emergency Closure of Selected Public Lands in Eastern San Diego County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Emergency Closure of Selected Public Lands in Eastern San Diego County, California.

**SUMMARY:** The Bureau of Land Management, El Centro Field Office (BLM), is providing notice pursuant to Title 43 Code of Federal Regulations (CFR) 8364.1 (Closure and Restriction Orders), which provides, in part, for the Authorized Officer to close or restrict use of designated public lands for the protection of persons, property, and public lands and resources.

Notice is hereby given that the El Centro Field Office (BLM) will immediately close selected public lands to public access in Eastern San Diego County, CA.

Due to extreme fire conditions currently in this area and in the interest of public safety, the following areas will be temporarily closed until the end of the current fire emergency.

(1) McCain Valley Conservation Area (22,852 acres) to include Cottonwood Campground, Lark Canyon Campground and Lark Canyon Day Use OHV Area, Boulevard, CA.

(2) Buck Canyon (2,763 acres), Ranchita, CA.

(3) Chariot Canyon/Rodriguez Canyon (6,870 acres), Julian, CA.

(4) San Felipe Hills (5,278 acres), Ranchita, CA.

**DATES:** The emergency closure is effective October 26, 2007 and will remain in effect until the end of the fire emergency and until rescinded or modified by the Authorized Officer. The restriction prohibiting public entry and use within the affected areas will help protect public health and safety.

**ADDRESSES:** Maps of the closure area may be obtained from the El Centro Field Office, 1661 S. 4th Street, El Centro, CA 92243, Phone 760-337-4400.

**FOR FURTHER INFORMATION CONTACT:** Stephen M. Razo, BLM California Desert District Director of External Affairs, (951) 697-5217.

**SUPPLEMENTARY INFORMATION:** The affected areas described herein will be subject to the following use restrictions:

1. Unless otherwise authorized, no person shall access the described restricted area.

2. Persons who are exempt from the restriction include:

a. Any Federal, State or local officers engaged in fire, emergency, or law enforcement activities;

b. BLM employees, contractors, or agents engaged in official duties;

c. Individuals operating within the scope of their official and legitimate governmental duties; and

d. Additional persons may be allowed, but must have advanced written approval from the BLM Authorized Officer, El Centro Field Office.

Maps of the closure area may be obtained from the El Centro Field Office, 1661 S. 4th Street, El Centro, CA 92243, Phone 760-337-4400. The areas affected by this order will be posted with appropriate regulatory signs and/or physical barriers.

*Penalties:* On all public lands, under section 303(a) of the Federal Land Policy and Management Act of 1976 (FLPMA), 43 U.S.C. 1733(a), 43 CFR 8360.0-7, and 43 CFR 9262.1, any person who violates any of these supplementary rules, closures or restrictions on public lands of this order may be tried before a United States Magistrate and fined no more than \$1,000.00 or imprisoned for no more than 12 months, or both. Such violations may also be subject to enhancement fines provided for by 18 U.S.C. 3571 (not to exceed \$100,000 and/or imprisonment not to exceed 12 months).

Dated: October 29, 2007.

**Vicki L. Wood,**

*El Centro Field Office (BLM), Manager.*

[FR Doc. E7-21675 Filed 11-2-07; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-07-1739-NSSI]

#### Notice of Minor Amendments to the Charter of the Technical Advisory Panel for the North Slope Science Initiative and Call for Nominations

**AGENCY:** Bureau of Land Management, Alaska State Office.

**ACTION:** Notice of Minor Amendments to the Charter and Call for Nominations.

**SUMMARY:** This notice is published in accordance with section 9(a)(2) of the Federal Advisory Committee Act of 1972, Public Law 92-463. Notice is hereby given that the Charter for the Science Technical Advisory Panel for the North Slope Science Initiative is amended to reflect the implementing legislative language in section 348(d), Energy Policy Act of 2005, establishing the Science Technical Advisory Panel. This amendment is a minor technical change in accordance with 41 CFR 102-3.80(1). The North Slope Science Initiative is also seeking nominations for five, three-year appointments to the North Slope Science Technical Advisory Panel. Any individual or organization may nominate one or more persons to serve on the Science Technical Advisory Panel. Individuals may nominate themselves for Science Technical Advisory Panel membership.

The purpose of the Science Technical Advisory Panel is to provide advice on proposed inventory, monitoring and research functions related to the North Slope Science Initiative.

**DATES:** Submit nomination packets for positions to the address listed below no later than 30 days after date of publication of this notice in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** John Payne, Executive Director, North Slope Science Initiative, Bureau of Land Management, Alaska State Office, 222 West 7th Avenue, #13, Anchorage, Alaska 99513; phone (907) 271-3431, or e-mail: [John\\_payne@ak.blm.gov](mailto:John_payne@ak.blm.gov). Additional information and nomination forms may also be obtained on the North Slope Science Initiative Web site: <http://www.northslope.org>.

**SUPPLEMENTARY INFORMATION:** The duties of the Science Technical Advisory Panel are solely advisory to the North Slope Science Initiative Oversight Group, which will give direction to the Science Technical Advisory Panel regarding priorities for decisions needed for the Department of the Interior's management. Duties could include the following:

- a. Advise the Oversight Group on science planning and relevant research and monitoring projects;
- b. Advise the Oversight Group on scientific information relevant to the Oversight Group's mission;
- c. Review selected reports to advise the Oversight Group on their content and relevance;
- d. Review ongoing scientific programs of North Slope Science member

organizations on the North Slope at the request of the member organizations to promote compatibility in methodologies and complication of data;

e. Advise the Oversight Group on how to ensure that scientific products generated through the North Slope Science Initiative activities are of the highest technical quality;

f. Periodically review the North Slope Science Plan and provide recommendations for changes to the Oversight Group;

g. Provide recommendations for proposed North Slope Science Initiative funded inventory, monitoring and research activities to the Oversight Group;

h. Provide other scientific advice as requested by the Oversight Group; and,

i. Coordinate with groups and committees appointed or requested by the Oversight Group to provide science advice, as needed.

Any individual or organization may nominate one or more persons to serve on the Science Technical Advisory Panel. Individuals may nominate themselves for Science Technical Advisory Panel membership. You may obtain nomination forms from John Payne, Executive Director, North Slope Science Initiative, Bureau of Land Management, Alaska State Office, 222 West 7th Avenue, #13, Anchorage, Alaska 99513, or at <http://www.northslope.org>.

To make a nomination, you must submit a completed nomination form, letters of reference from the represented interests or organizations, as well as any other information that speaks to the nominee's qualifications, to the Executive Director, North Slope Science Initiative. The Science Technical Advisory Panel is currently made up of 15 scientists and technical experts from diverse professions and interests that are serving rotating appointments ranging from 1 to 3 years. New appointments will be made for three years. This call for nominations is for five appointments to fill vacancies for those expiring appointments. Current appointees may be re-nominated. Nominations may be from scientists and technical experts from diverse professions and interests, including the oil and gas industry, subsistence users, Native Alaska entities, conservations organizations, wildlife management organizations, and academia, as determined by the Secretary. The specific scientific or technical expertise the nominee would like to represent should be identified in the letter of nomination and in the nomination form. The Executive Director will collect the nomination forms and letters of

reference and distribute them to the members of the North Slope Science Initiative Oversight Group. The Executive Director will then forward recommended nominations to the Secretary, who has the responsibility for making the appointments.

Appointees will serve with monetary compensation, but may be reimbursed for travel and per diem expenses at current rates for Federal Government employees. The appointment term will be for three years.

Dated: October 31, 2007.

**Thomas P. Lonnie,**

*State Director.*

[FR Doc. E7-21680 Filed 11-2-07; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT050-1610-012J]

**Correction to Notice of Availability of the Draft Resource Management Plan (DRMP) and Draft Environmental Impact Statement (DEIS) for the Richfield Field Office in Garfield, Piute, Sanpete, Sevier, and Wayne Counties, UT (Federal Register: October 26, 2007, Volume 72, Number 207, Page 60879-60881)**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** The following corrections are made: Comments should be sent to the Richfield Field Office. Comments and information submitted on the Richfield Field Office DRMP/DEIS, including names, e-mail addresses, and street addresses of respondents, will be available for public review and disclosure at the Richfield Field Office address listed below. Or, you may contact Cornell Christensen, RMP Project Manager, Richfield BLM Field Office, 150 East 900 North, Richfield, Utah 84701, phone 435-896-1561.

All other information within the Notice of Availability (10/26/07) remains unchanged.

Dated: October 30, 2007.

**Kent Hoffman,**

*Acting Utah State Director.*

[FR Doc. 07-5470 Filed 11-02-07; 8:45 am]

**BILLING CODE 4310-DK-M**