

PENNSYLVANIA**Pike County**

Metz Ice Plant, Harford St., Milford,
07001206.

SOUTH CAROLINA**Spartanburg County**

Pacolet Mills Historic District, Roughly
bounded by Brewster, Millikin, Walker,
Montgomery & Moore Sts. & Granite Ave.,
Pacolet, 07001207.

SOUTH DAKOTA**Brookings County**

Pioneer Park Bandshell, (Federal Relief
Construction in South Dakota MPS) SW
corner Jct. U.S. 14 & 1st Ave., Brookings,
07001208.

Charles Mix County

Wagner House, 29649 401st. Ave., Wagner,
07001209.

Clay County

Colton House, 402 S University St.,
Vermillion, 07001210.

Hand County

Jones, Mack, House, (Lustron Houses in
South Dakota MPS) 315 E 3rd Ave., Miller,
07001211.

Kingsbury County

Stark and Blanch Garage, 204 S Main,
Arlington, 07001212.

Meade County

Covered Wagon Resort, 14189 Cty.Rd. 79,
Piedmont, 07001213.

Minnehaha County

L & A Baking Company, 910 N Main Ave.,
Sioux Falls, 07001214.

Union County

Nora Store, 30705 475th Ave., Alcester,
07001215.

Yankton County

Hoffman House,
307 Green St., Yankton, 07001216.

VIRGINIA**Emporia Independent City**

Hicksford—Emporia Historic District, S Main
St. & Brunswick Ave., Emporia
(Independent City), 07001217.

WISCONSIN**Door County**

JOYS (Shipwreck), (Great Lakes Shipwreck
Sites of Wisconsin MPS), 500 ft. W of
Sunset Park, Sturgeon Bay, 07001218.

Racine County

KATE KELLY (Shipwreck), (Great Lakes
Shipwreck Sites of Wisconsin MPS) L.
Michigan, 2 mi. E of Wind Pt., Wind Point,
07001219.

A request to MOVE has been made for the
following resource:

ARKANSAS**Jefferson County**

McDonald's Store #433 Sign, 1300 S Main
St., Pine Bluff, 06000411.

A request for REMOVAL has been made for
the following resources:

TENNESSEE**Greene County**

Wayside, E of Greeneville off U.S. 411,
Greeneville, 85003543.

Shelby County

First Methodist Church, 204 N 2nd St.,
Memphis, 76001804.
Gartley-Ramsay Hospital, 696 Jackson Ave.,
Memphis, 84003700.
Guthrie Elementary School, 951 Chelsea
Ave., Memphis, 82004043.
Hill, A.B., Elementary School, 1372 Latham
St., Memphis, 80004044.
Lauderdale Walker Elementary School, 995
S. Lauderdale St., Memphis, 82004046.
Linden Station and Reichman—Crosby
Warehouse, 245, 281, 291 Wagner Pl.,
Memphis, 78002634.
Maury Elementary School, 272 N Bellevue,
Memphis, 82004047.
Memphis Street Railway Company Office and
Streetcar Complex, 821 Beale St.,
Memphis, 82004048.
Pope, Leroy, Elementary School, 190 Chelsea
Ave., Memphis, 82005397.
Veterans Administration Hospital Complex,
No. 88—Memphis, 1025 E.H. Crump Blvd.
E., Memphis, 95001371.

[FR Doc. E7-21111 Filed 10-26-07; 8:45 am]

BILLING CODE 4312-51-P

**INTERNATIONAL TRADE
COMMISSION**

[USITC SE-07-021]

**Government in the Sunshine Act
Meeting Notice**

AGENCY HOLDING THE MEETING: United
States International Trade Commission.

TIME AND DATE: November 2, 2007 at 11
a.m.

PLACE: Room 101, 500 E Street, SW.,
Washington, DC 20436, Telephone:
(202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 701-TA-452 and 731-TA-1129-1130 (Preliminary) (Raw Flexible Magnets from China and Taiwan)—briefing and vote. (The Commission is currently scheduled to transmit its determinations to the Secretary of Commerce on or before November 5, 2007; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of

Commerce on or before November 13,
2007.)

5. Outstanding action jackets: none.
In accordance with Commission
policy, subject matter listed above, not
disposed of at the scheduled meeting,
may be carried over to the agenda of the
following meeting.

Issued: October 25, 2007.

By order of the Commission.

William R. Bishop,

Hearings and Meetings Coordinator.

[FR Doc. E7-21286 Filed 10-26-07; 8:45 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE**Federal Bureau of Investigation**

[OMB Number 1110-0035]

**Criminal Justice Information Services
Division; National Instant Criminal
Background Check System Section;
Agency Information Collection
Activities: Existing Collection,
Comments Requested**

ACTION: 60-Day Notice of Information
Collection Under Review: Approval of
an existing collection; The National
Instant Criminal Background Check
System (NICS) State Point of Contact
(POC) Final Determination Electronic
Submission.

The Department of Justice (DOJ),
Federal Bureau of Investigation (FBI),
Criminal Justice Information Services
(CJIS) Division's NICS Section will be
submitting the following information
collection request to the Office of
Management and Budget (OMB) for
review and approval in accordance with
the Paperwork Reduction Act of 1995.
The proposed information collection is
published to obtain comments from the
public and affected agencies. Comments
are encouraged and will be accepted for
60 days until December 28, 2007. This
process is conducted in accordance with
Title 5, Code of Federal Regulations
(CFR), Section 1320.10.

If you have comments (especially on
the estimated public burden or
associated response time), suggestions,
or need a copy of the proposed
information collection instrument with
instructions or additional information,
please contact Natalie N. Snider,
Management and Program Analyst,
Federal Bureau of Investigation,
Criminal Justice Information Services
Division, National Instant Criminal
Background Check System Section,
Module A-3, 1000 Custer Hollow Road,
Clarksburg, West Virginia 26306, or
facsimile at (304) 625-7540.