

analyses are made to support a final decision on the withdrawal application.

**DATES:** Comments and requests for a public meeting must be received by January 28, 2008.

**ADDRESSES:** Comments and meeting requests should be sent to the Field Manager, BLM, Winnemucca Field Office, 5100 East Winnemucca Boulevard, Winnemucca, Nevada 89445.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline M. Gratton, BLM Nevada State Office, 775-861-6532.

**SUPPLEMENTARY INFORMATION:** The applicant is the Bureau of Land Management (BLM) at the address stated above. The application requests the Secretary of the Interior to withdraw, for a period of 20 years and subject to valid existing rights, the following described public land from location and entry under the United States mining laws, but not the mineral leasing laws:

**Mount Diablo Meridian**

T. 29 N., R. 28 E.,  
Sec. 5, S $\frac{1}{2}$  of lot 3 and SE $\frac{1}{4}$ NW $\frac{1}{4}$ .

The area described contains approximately 58.65 acres in Pershing County.

The BLM petition/application has been approved by the Assistant Secretary, Land and Minerals Management. Therefore, it constitutes a withdrawal proposal of the Secretary of the Interior (43 CFR 2310.1-3(e)).

The use of a right-of-way, interagency agreement, or cooperative agreement would not adequately constrain non-discretionary uses that could irrevocably affect migratory bird habitat.

There are no suitable alternative sites, since the land described contains the resources that need protection.

No water rights will be needed to fulfill the purpose of the withdrawal.

The potential for locatable minerals is considered to be low.

The purpose of the withdrawal is to protect spring water quality and quantity, to preserve the existing trees and riparian vegetation, to maintain and improve migratory bird habitat, and to maintain and encourage use of a valuable recreation site. Porter Spring is an important stopover for migratory birds traveling to and from Central and South America.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

Records relating to the application may be examined by interested parties at the address of the BLM office stated above.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments,

suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the BLM Winnemucca Field Office, at the address noted above. Facsimiles, telephone calls, and electronic mails are unacceptable means of notification.

Comments including names and street addresses of respondents will be available for public review at the Winnemucca Field Office, 5100 East Winnemucca Boulevard, Winnemucca, Nevada, during regular business hours, 7:30 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comments be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the BLM Winnemucca Field Manager no later than January 28, 2008. If the authorized officer determines that a public meeting will be held, a notice of the time, place, and date will be published in the **Federal Register** and a local newspaper at least 30 days before the scheduled date of the meeting.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the public land will be segregated as specified above unless the application is denied or cancelled or the withdrawal is approved prior to that date.

Licenses, permits, cooperative agreements, or discretionary land use authorizations of a temporary nature which will not significantly impact the values to be protected by the withdrawal may be allowed with the approval of the authorized officer of the BLM during the segregative period.

**Authority:** 43 CFR 2310.3-1(a).

Dated: October 23, 2007.

**Michael R. Holbert,**

*Deputy State Director, Natural Resources, Lands, and Planning.*

[FR Doc. E7-21259 Filed 10-26-07; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 13, 2007. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 13, 2007.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

**FLORIDA**

**Miami-Dade County**

Homestead Historic Downtown District, Bounded by NW. 4th St., S. Railroad Ave., SE. 1st Rd. & N Krome Dr., Homestead, 07001199.

**Sarasota County**

Revere Quality Institute House, (Sarasota School of Architecture MPS) 100 Ogden Ln., Sarasota, 07001200.

**GEORGIA**

**Henry County**

McDonough Historic District, Centered on Griffin St. and Keys Ferry St., McDonough, 07001201.

**MASSACHUSETTS**

**Worcester County**

Goldberg Building, (Worcester MRA) 97-103 Water St., Worcester, 07001202.

**NEW YORK**

**Erie County**

Howell, Edgar W., House, 52 Lexington Ave., Buffalo, 07001203.

**Genesee County**

Machpelah Cemetery, North St., LeRoy, 07001204.

**Schenectady County**

Niskayuna Railroad Station, River Rd., Niskayuna, 07001205.

**PENNSYLVANIA****Pike County**

Metz Ice Plant, Harford St., Milford,  
07001206.

**SOUTH CAROLINA****Spartanburg County**

Pacolet Mills Historic District, Roughly  
bounded by Brewster, Millikin, Walker,  
Montgomery & Moore Sts. & Granite Ave.,  
Pacolet, 07001207.

**SOUTH DAKOTA****Brookings County**

Pioneer Park Bandshell, (Federal Relief  
Construction in South Dakota MPS) SW  
corner Jct. U.S. 14 & 1st Ave., Brookings,  
07001208.

**Charles Mix County**

Wagner House, 29649 401st. Ave., Wagner,  
07001209.

**Clay County**

Colton House, 402 S University St.,  
Vermillion, 07001210.

**Hand County**

Jones, Mack, House, (Lustron Houses in  
South Dakota MPS) 315 E 3rd Ave., Miller,  
07001211.

**Kingsbury County**

Stark and Blanch Garage, 204 S Main,  
Arlington, 07001212.

**Meade County**

Covered Wagon Resort, 14189 Cty.Rd. 79,  
Piedmont, 07001213.

**Minnehaha County**

L & A Baking Company, 910 N Main Ave.,  
Sioux Falls, 07001214.

**Union County**

Nora Store, 30705 475th Ave., Alcester,  
07001215.

**Yankton County**

Hoffman House,  
307 Green St., Yankton, 07001216.

**VIRGINIA****Emporia Independent City**

Hicksford—Emporia Historic District, S Main  
St. & Brunswick Ave., Emporia  
(Independent City), 07001217.

**WISCONSIN****Door County**

JOYS (Shipwreck), (Great Lakes Shipwreck  
Sites of Wisconsin MPS), 500 ft. W of  
Sunset Park, Sturgeon Bay, 07001218.

**Racine County**

KATE KELLY (Shipwreck), (Great Lakes  
Shipwreck Sites of Wisconsin MPS) L.  
Michigan, 2 mi. E of Wind Pt., Wind Point,  
07001219.

A request to MOVE has been made for the  
following resource:

**ARKANSAS****Jefferson County**

McDonald's Store #433 Sign, 1300 S Main  
St., Pine Bluff, 06000411.

A request for REMOVAL has been made for  
the following resources:

**TENNESSEE****Greene County**

Wayside, E of Greeneville off U.S. 411,  
Greeneville, 85003543.

**Shelby County**

First Methodist Church, 204 N 2nd St.,  
Memphis, 76001804.  
Gartley-Ramsay Hospital, 696 Jackson Ave.,  
Memphis, 84003700.  
Guthrie Elementary School, 951 Chelsea  
Ave., Memphis, 82004043.  
Hill, A.B., Elementary School, 1372 Latham  
St., Memphis, 80004044.  
Lauderdale Walker Elementary School, 995  
S. Lauderdale St., Memphis, 82004046.  
Linden Station and Reichman—Crosby  
Warehouse, 245, 281, 291 Wagner Pl.,  
Memphis, 78002634.  
Maury Elementary School, 272 N Bellevue,  
Memphis, 82004047.  
Memphis Street Railway Company Office and  
Streetcar Complex, 821 Beale St.,  
Memphis, 82004048.  
Pope, Leroy, Elementary School, 190 Chelsea  
Ave., Memphis, 82005397.  
Veterans Administration Hospital Complex,  
No. 88—Memphis, 1025 E.H. Crump Blvd.  
E., Memphis, 95001371.

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**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE  
COMMISSION**

[USITC SE-07-021]

**Government in the Sunshine Act  
Meeting Notice**

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** November 2, 2007 at 11  
a.m.

**PLACE:** Room 101, 500 E Street, SW.,  
Washington, DC 20436, Telephone:  
(202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 701-TA-452 and 731-TA-1129-1130 (Preliminary) (Raw Flexible Magnets from China and Taiwan)—briefing and vote. (The Commission is currently scheduled to transmit its determinations to the Secretary of Commerce on or before November 5, 2007; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of

Commerce on or before November 13,  
2007.)

5. Outstanding action jackets: none.  
In accordance with Commission  
policy, subject matter listed above, not  
disposed of at the scheduled meeting,  
may be carried over to the agenda of the  
following meeting.

Issued: October 25, 2007.

By order of the Commission.

**William R. Bishop,**

*Hearings and Meetings Coordinator.*

[FR Doc. E7-21286 Filed 10-26-07; 8:45 am]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation**

[OMB Number 1110-0035]

**Criminal Justice Information Services  
Division; National Instant Criminal  
Background Check System Section;  
Agency Information Collection  
Activities: Existing Collection,  
Comments Requested**

**ACTION:** 60-Day Notice of Information  
Collection Under Review: Approval of  
an existing collection; The National  
Instant Criminal Background Check  
System (NICS) State Point of Contact  
(POC) Final Determination Electronic  
Submission.

The Department of Justice (DOJ),  
Federal Bureau of Investigation (FBI),  
Criminal Justice Information Services  
(CJIS) Division's NICS Section will be  
submitting the following information  
collection request to the Office of  
Management and Budget (OMB) for  
review and approval in accordance with  
the Paperwork Reduction Act of 1995.  
The proposed information collection is  
published to obtain comments from the  
public and affected agencies. Comments  
are encouraged and will be accepted for  
60 days until December 28, 2007. This  
process is conducted in accordance with  
Title 5, Code of Federal Regulations  
(CFR), Section 1320.10.

If you have comments (especially on  
the estimated public burden or  
associated response time), suggestions,  
or need a copy of the proposed  
information collection instrument with  
instructions or additional information,  
please contact Natalie N. Snider,  
Management and Program Analyst,  
Federal Bureau of Investigation,  
Criminal Justice Information Services  
Division, National Instant Criminal  
Background Check System Section,  
Module A-3, 1000 Custer Hollow Road,  
Clarksburg, West Virginia 26306, or  
facsimile at (304) 625-7540.