

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Anshumali Chaudhari, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4124, MSC 7802, Bethesda, MD 20892, (301) 435-1210, [chaudhaa@csr.nih.gov](mailto:chaudhaa@csr.nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.356, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 19, 2007.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 07-5286 Filed 10-24-07; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Institutes of Health Peer Review Advisory Committee.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

*Name of Committee:* National Institutes of Health Peer Review Advisory Committee.

*Date:* December 3, 2007.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* Provide technical and scientific advice to the Director, National Institutes of Health (NIH), the Deputy for Extramural Research, NIH, and the Director, Center for Scientific Review (CSR), on matters relating broadly to review procedures and policies for the evaluation of scientific and technical merit of applications for grants and awards.

*Place:* National Institutes of Health, Natcher Building, 45 Center Drive, Rooms E1-E2, Bethesda, MD 20892.

*Contact Person:* Cheryl A. Kitt, PhD, Executive Secretary, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3030, MSC 7776, Bethesda, MD 20892, 301-435-1112, [kittc@csr.nih.gov](mailto:kittc@csr.nih.gov).

Any interested personal may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when

applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance on to the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 19, 2007.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 07-5288 Filed 10-24-07; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2007-0027]

#### Towing Safety Advisory Committee; Charter Renewal

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of charter renewal.

**SUMMARY:** Under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463), the Secretary of Homeland Security has renewed the charter for the Towing Safety Advisory Committee (TSAC) for a 2-year period, from August 30, 2007 until August 30, 2009. This Committee advises the Coast Guard on matters related to shallow-draft inland and coastal waterway navigation and towing safety.

**ADDRESSES:** A copy of this notice and the Committee charter is available in our online docket, USCG-2007-0027, at <http://www.regulations.gov>. You may request a copy of the charter by writing Mr. Gerald Miente; Ass't. Executive Director of TSAC; U.S. Coast Guard Headquarters; CG-5521, Room 1210; 2100 Second St., SW., Washington, DC 20593.

**FOR FURTHER INFORMATION CONTACT:** Mr. Miente at 202-372-1401 or via e-mail at [gerald.p.miente@uscg.mil](mailto:gerald.p.miente@uscg.mil).

Dated: October 18, 2007.

**Howard L. Hime,**

*Acting Director of Commercial Regulations and Standards.*

[FR Doc. E7-20979 Filed 10-24-07; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2007-0018]

#### National Offshore Safety Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Offshore Safety Advisory Committee (NOSAC) will meet in Galveston, TX, to discuss various issues relating to offshore safety and security. The meeting will be open to the public.

**DATES:** NOSAC will meet on Friday, November 16, 2007, from 9 a.m. to 3 p.m. The meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before November 2, 2007. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before November 2, 2007.

**ADDRESSES:** NOSAC will meet in the Davidson Ballroom North of the Tremont House Hotel, 2300 Ship's Mechanic Row, Galveston, Texas. Send written material and requests to make oral presentations to Commander J.M. Cushing, Commandant (CG-5222), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593-0001. This notice is available on our online docket, USCG-2007-0018, at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Commander J.M. Cushing, Executive Director of NOSAC, or Mr. Jim Magill, Assistant Executive Director, telephone 202-372-1414, fax 202-372-1926.

**SUPPLEMENTARY INFORMATION:** Notice of the meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App.

#### Agenda of Meeting

The agenda for the November 16, 2007 committee meeting includes the following:

(1) Report on issues concerning the International Maritime Organization (IMO) and the International Organization for Standardization.

(2) Revision of 46 CFR, Subchapter V, Subpart B—Commercial Diving Operations.

(3) MARPOL Annex II Implementation for Offshore Supply Vessels (OSVs).

(4) Revision of IMO Mobile Offshore Drilling Units (MODU) Code.

(5) Sandblasting standard for OCS facilities.

(6) Production industry sector activities.

(7) Transportation Worker Identification Credential (TWIC) impact on offshore facilities.

(8) Revision of 33 CFR, Subchapter N, Outer Continental Shelf Activities.

**Procedural**

The meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Executive Director no later than November 2, 2007. Written material for distribution at the meeting should reach the Coast Guard no later than November 2, 2007. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 25 copies to the Executive Director no later than November 2, 2007.

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Executive Director as soon as possible.

Dated: October 17, 2007.

**H.L. Hime,**

*Acting Director of Commercial Regulations and Standards.*  
[FR Doc. E7-20977 Filed 10-24-07; 8:45 am]  
**BILLING CODE 4910-15-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5117-N-93]

**Notice of Submission of Proposed Information Collection to OMB; 24 CFR Part 55, Floodplain Management**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

24 CFR part 55 implements decision making procedures prescribed by E.O.11988 with which applicants must comply before HUD financial assistance can be approved for projects that are located within floodplains. Records of compliance must be kept.

**DATES:** *Comments Due Date:* November 26, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2506-0151) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Lillian Deitzer, Departmental Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail *Lillian\_L\_Deitzer@HUD.gov* or telephone (202) 402-8048. This is not a toll-free number. Copies of available documents submitted to OMB may be

obtained from Ms. Deitzer or from HUD's Web site at *http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm*.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

- Title of Proposal:* 24 CFR part 55, Floodplain Management.
- OMB Approval Number:* 2506-0151.
- Form Numbers:* None.
- Description of the Need for the Information and Its Proposed Use:* 24 CFR part 55 implements decisionmaking procedures prescribed by E.O. 11988 with which applicants must comply before HUD financial assistance can be approved for projects that are located within floodplains. Records of compliance must be kept.
- Frequency of Submission:* On occasion.

	Number of respondents	×	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	300		1		9		2,700

*Total Estimated Burden Hours: 2,700.*

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 18, 2007.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E7-21022 Filed 10-24-07; 8:45 am]  
**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5117-N-94]

**Notice of Submission of Proposed Information Collection to OMB; Public Housing Assessment System (PHAS) Memorandum of Agreement (MOA), MOA Monthly Report, and Improvement Plan (IP)**

**AGENCY:** Office of the Chief Information Officer, HUD