

**DATES:** Written comments must be submitted to OMB at the address below on or before November 23, 2007 to be assured of consideration.

**ADDRESSES:** Send comments to Desk Officer for NARA, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5167.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the proposed information collections and supporting statements should be directed to Tamee Fechhelm at telephone number 301-837-1694 or fax number 301-713-7409.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act of 1995 (Public Law 104-13), NARA invites the general public and other Federal agencies to comment on proposed information collections. NARA published a notice of proposed collection for these information collections on August 9, 2007 (72 FR 44874 and 44875). No comments were received. NARA has submitted the described information collections to OMB for approval.

In response to this notice, comments and suggestions should address one or more of the following points: (a) Whether the proposed information collections are necessary for the proper performance of the functions of NARA; (b) the accuracy of NARA's estimate of the burden of the proposed information collections; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including the use of information technology; and (e) whether small businesses are affected by these collections. In this notice, NARA is soliciting comments concerning the following information collections:

*Title:* Presidential Libraries Museum Visitor Survey.

*OMB number:* 3095-NEW.

*Agency form number:* N/A.

*Type of review:* Regular.

*Affected public:* Individuals who visit the museums at the Presidential libraries.

*Estimated number of respondents:* 75,000.

*Estimated time per response:* 15 minutes.

*Frequency of response:* On occasion (when an individual visits a Presidential Library).

*Estimated total annual burden hours:* 18,750 hours.

*Abstract:* The survey will be comprised of a set of questions designed to allow for a statistical analysis that

will ultimately provide actionable information to NARA. The survey includes questions that measure the visitor's satisfaction in general and with specific aspects of their visit. These questions serve as dependent variables for analytical purposes. Other questions provide attitudinal, behavioral, and demographic data that are used to help understand variation in the satisfaction variables. Using statistical analyses, Harris Interactive will determine the factors that drive the visitor's perceptions of quality and satisfaction with the Library they visited. Additionally, natural groupings of visitors defined by similarity based on these attitudinal, behavioral, and demographic variables can be developed and targeted for outreach purposes.

The information collected through this effort will inform program activity, operation, and oversight, and will benefit Library and NARA staff and management in making critical decisions about resources allocation, museum operation and program direction.

Dated: October 11, 2007.

**Martha Morphy,**

*Assistant Archivist for Information Services.*

[FR Doc. E7-20925 Filed 10-23-07; 8:45 am]

**BILLING CODE 7515-01-P**

## **NATIONAL ARCHIVES AND RECORDS ADMINISTRATION**

### **Nixon Presidential Historical Materials; Opening of Materials**

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice of opening of materials.

**SUMMARY:** This notice announces the opening of additional files from the Nixon Presidential Historical Materials. Notice is hereby given that, in accordance with sections 104 of Title I of the Presidential Recordings and Materials Preservation Act (PRMPA, 44 U.S.C. 2111 note) and § 1275.42(b) of the PRMPA Regulations implementing the Act (36 CFR Part 1275), the agency has identified, inventoried, and prepared for public access integral file segments among the Nixon Presidential Historical Materials.

**DATES:** The National Archives and Records Administration (NARA) intends to make these materials described in this notice available to the public beginning Wednesday, November 28, 2007.

In accordance with 36 CFR 1275.44, any persons who believe it necessary to file a claim of legal right or privilege concerning access to these materials

must notify the Archivist of the United States in writing of the claimed right, privilege, or defense before Friday, November 23, 2007.

**ADDRESSES:** The materials will be made available to the public at the National Archives at College Park, located at 8601 Adelphi Road, College Park, Maryland beginning at 10 a.m. on Wednesday, November 28, 2007. Researchers must have a NARA researcher card, which they may obtain when they arrive at the facilities.

Petitions asserting a legal or constitutional right or privilege which would prevent or limit access must be sent to the Archivist of the United States, National Archives at College Park, 8601 Adelphi Road, College Park, Maryland 20740-6001.

**FOR FURTHER INFORMATION CONTACT:** Timothy Naftali, Director, Richard Nixon Presidential Library, 714-938-3117 or 301-837-3117.

**SUPPLEMENTARY INFORMATION:** The following files will be made available in accordance with this notice.

1. Previously restricted materials. Volume: 4 cubic feet

A number of documents which were previously withheld from public access have been reviewed for release and/or declassified under the mandatory review provisions of Executive Order 12958, as amended, or in accordance with 36 CFR 1275.56 (Public Access Regulations). The documents are from file segments for the White House Special Files, Staff Member and Office Files; the National Security Council File series including the Henry A. Kissinger Office Files and the National Security Council Institutional Files.

2. Alpha Name Files:

Allen, George  
Annenberg, Walter  
Bore  
Byrd, Robert  
Cheney, L-R  
Felt  
Greenspan, A-E  
Hope, Bob  
Hughes, Helena  
Kaplan, P.  
Lavrakas, Paul  
Palmer, A  
Presley, A-E  
Reagan, Ronald  
Rosenbaum, A-C  
Rumsfeld, Donald  
Sinatra, Frank  
Snow, J  
Stevens, John  
Sullivan, (Rev) Leon Howard  
Thurlow

3. White House Central Files, Staff Member and Office Files, White House Press Office Files. Volume: 52 cubic feet.

The files contain materials created by the Press Office for distribution to the media including White House press releases and press conference transcripts.

4. White House Central Files, Oversized Attachments Files. Volume: <1 cubic foot.

These three files are Oversized Attachment Files #5185, #10408, and #12546 which are cross-referenced to the Labor-Management (LA) Series of the White House Central Files, Subject Files. The Oversized Attachment Files were a means of filing and organizing materials that were too bulky or odd-sized to be placed in a file folder.

5. Record Group 220, Records of Temporary Committees, Commissions, and Boards, Records of the Cabinet Committee on Education. Volume: 14 cubic feet.

The Cabinet Committee on Education served as a Federal Government point of contact for states undergoing school desegregation.

Dated: October 18, 2007.

**Allen Weinstein,**

*Archivist of the United States.*

[FR Doc. E7-20968 Filed 10-23-07; 8:45 am]

**BILLING CODE 7515-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-247-LR and 50-286-LR; ASLBP No. 07-858-03-LR-BD01]

### Establishment of Atomic Safety and Licensing Board

Pursuant to delegation by the Commission dated December 29, 1972, published in the **Federal Register**, 37 FR 28,710 (1972), and the Commission's regulations, *see* 10 CFR 2.104, 2.300, 2.303, 2.309, 2.311, 2.318, and 2.321, notice is hereby given that an Atomic Safety and Licensing Board is being established to preside over the following proceeding:

#### Entergy Nuclear Operations, Inc. (Indian Point Nuclear Generating Units 2 and 3)

A Licensing Board is being established pursuant to an August 1, 2007 Notice of Opportunity for Hearing (72 Fed. Reg. 42,134) regarding the April 23, 2007 application for renewal of Operating License Nos. DPR-26 and DPR-64, which authorize Entergy Nuclear Operations, Inc. (Entergy) to operate the Indian Point Nuclear Generating Units 2 and 3, respectively, at 3216 megawatts thermal for each unit. Entergy's renewal application seeks to extend the current operating licenses—which expire on September 9, 2013

(Unit 2) and December 12, 2015 (Unit 3)—for an additional twenty years. This proceeding concerns requests for hearing filed by The New York Affordable Reliable Electricity Alliance, the New York City Economic Development Corporation, and Friends of Sustainable Energy, USA, Inc. The Board is comprised of the following administrative judges:

Lawrence G. McDade, Chair, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

Dr. Richard E. Wardwell, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

Dr. Kaye D. Lathrop, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

All correspondence, documents, and other materials shall be filed with the administrative judges in accordance with 10 CFR 2.302.

Issued at Rockville, Maryland, this 18th day of October 2007.

**E. Roy Hawkens,**

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. E7-20952 Filed 10-23-07; 8:45 am]

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## NUCLEAR REGULATORY COMMISSION

### South Texas Project Nuclear Operating Company; Notice of Receipt and Availability of Application for a Combined License

On September 20, 2007, South Texas Project Nuclear Operating Company (STPNOC, or the applicant) filed with the Nuclear Regulatory Commission (NRC, the Commission) pursuant to section 103 of the Atomic Energy Act and 10 CFR Part 52, an application for a combined license (COL) for two Advanced Boiling Water Reactor (ABWR) nuclear power plants at the South Texas Project Electrical Generating Station located in Matagorda County, Texas, and identified as South Texas Project Units 3 and 4.

An applicant may seek a COL in accordance with Subpart C of 10 CFR Part 52. The information submitted by the applicant includes certain administrative information such as financial qualifications submitted pursuant to 10 CFR 50.33, and an agreement to limit access to sensitive information submitted pursuant to 10 CFR 50.37. To support its application, the applicant also requested an exemption from certain requirements of section IV.A.2 of Appendix A to 10 CFR

Part 52, as documented in its September 20, 2007, letter. The NRC will review this exemption request and render its decision as part of the acceptance review of the application.

Subsequent **Federal Register** notices will address the acceptability of the tendered COL application for docketing and provisions for participation of the public in the COL review process.

A copy of the application is available for public inspection at the Commission's Public Document Room (PDR), located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland, and via the Agencywide Documents Access and Management System (ADAMS) Public Electronic Reading Room on the Internet at the NRC Web site, <http://www.nrc.gov/reading-rm/adams.html>. The accession number for the application is ML072830407. Future publicly available documents related to the application will also be posted in ADAMS. Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the NRC Public Document Room staff by telephone at 1-800-397-4209 or 301-415-4737, or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov). The application is also available at <http://www.nrc.gov/reactors/new-licensing/col.html>.

Dated at Rockville, Maryland, this 16th day of October, 2007.

For the Nuclear Regulatory Commission.

**Thomas A. Bergman,**

*Deputy Director for Licensing Operations, Division of New Reactor Licensing, Office of New Reactors.*

[FR Doc. E7-20861 Filed 10-23-07; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

### Appointments To Performance Review Boards for Senior Executive Service

**AGENCY:** U.S. Nuclear Regulatory Commission.

**ACTION:** Appointment to Performance Review Boards for Senior Executive Service.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) has announced the following appointments to the NRC Performance Review Boards. This notice amends the **Federal Register** notice issued September 14, 2007, by adding two additional names.

The following individuals are appointed as members of the NRC Performance Review Board (PRB)