

**IV. Paperwork Reduction Act of 1995**

This guidance contains information collection provisions that are subject to review by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 USC 3501–3520). The collections of information in this guidance were approved under OMB control number 0910–0613 (approval expires April 16, 2008).

This guidance also refers to previously approved collections of information found in FDA regulations. The collections of information in Form FDA 3602 have been approved under OMB Control No. 0910–0508 (approval expires January 31, 2010).

**V. Comments**

Interested persons may submit to the Division of Dockets Management (see **ADDRESSES**) written or electronic comments regarding this document. Submit a single copy of electronic comments or two paper copies of any mailed comments, except that individuals may submit one paper copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday.

Dated: October 18, 2007.

**Jeffrey Shuren,**

*Assistant Commissioner for Policy.*

[FR Doc. 07–5226 Filed 10–18–07; 3:08 pm]

**BILLING CODE 4160–01–S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Heart, Lung, and Blood Institute; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Heart, Lung, and Blood Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Advisory Council.

*Date:* October 30, 2007.

*Open:* 8 a.m. to 12 p.m.

*Agenda:* To discuss program policies and issues.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

*Closed:* 1 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

*Contact Person:* Stephen Mockrin, PhD, Director, Division of Extramural Research Activities, National Heart, Lung, and Blood Institute, National Institutes of Health, 6701 Rockledge Drive, Room 7100, Bethesda, MD 20892, (301) 435–0260.

*mockrins@nhlbi.nih.gov.*

This notice is being published less than 15 days prior to the meeting due to administrative errors.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: [www.nhlbi.nih.gov/meetings/index.htm](http://www.nhlbi.nih.gov/meetings/index.htm), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: October 18, 2007.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 07–5252 Filed 10–22–07; 8:45 am]

**BILLING CODE 4140–01–M**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****DEPARTMENT OF AGRICULTURE****Forest Service**

[NV–912–07–1220PA–006F]

**Notice of Public Meeting: Recreation Subcommittee Meeting of the Bureau of Land Management, Nevada, Sierra Front-Northwestern Great Basin, Northeastern Great Basin and Mojave-Southern Great Basin Resource Advisory Councils**

**AGENCIES:** Bureau of Land Management, Interior and Forest Service, Agriculture.

**ACTION:** Recreation Subcommittee Meeting.

**SUMMARY:** In accordance with the Federal Lands Recreation Enhancement Act of 2004 (FLREA), the Recreation Subcommittee will hold a meeting to finalize draft protocol and guidelines and to discuss membership needs for fiscal year 2008.

**DATES:** Wednesday, November 14, 2007, from 1 p.m. to 3 p.m. A public comment period will begin at 2:30 p.m.

**ADDRESSES:** Meeting place will be the Bureau of Land Management, Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada.

**FOR FURTHER INFORMATION CONTACT:** Doran Sanchez, Chief, Office of Communications, (775) 861–6586, or Barbara Keleher, Outdoor Recreation Planner, (775) 861–6628, at the BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada.

**SUPPLEMENTARY INFORMATION:** The Federal Lands Recreation Enhancement Act (REA; Pub. L. 108–447), enacted on December 8, 2004, directs the Secretaries of the Interior or Agriculture, or both, to establish Recreation Resource Advisory Committees to provide advice and recommendations on recreation fees and fee areas in each State or region for Federal recreational lands and waters managed by the Bureau of Land Management (BLM) or Forest Service. The law allows the agencies to use existing Resource Advisory Councils (RACs) or to establish new Recreation RACs. For Nevada, a recreation subcommittee of three existing RACs has been designated to perform Recreation Resource Advisory Committee responsibilities pertaining to both BLM and Forest Service managed Federal lands and waters per the national interagency agreement between BLM and the Forest Service. This subcommittee will recommend new