

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5117-N-91]

**Notice of Submission of Proposed Information Collection to OMB; Recertification of Family Income and Composition**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Recertification information is submitted by homeowners to mortgagees to determine their continued eligibility for assistance and to determine the amount of assistance a homeowner is to receive. The information collected is also used by mortgagees to report statistical and general program data to HUD.

**DATES:** *Comments Due Date:* November 19, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding

this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0082) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Lillian Deitzer, Departmental Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail *Lillian.L.Deitzer@HUD.gov* or telephone (202) 402-8048. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer or from HUD's Web site at *http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm*.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including

whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Recertification of Family Income and Composition.

*OMB Approval Number:* 2502-0082.

*Form Numbers:* HUD-93101, and HUD-93101A.

*Description of the Need for the Information and Its Proposed Use:*

Recertification information is submitted by homeowners to mortgagees to determine their continued eligibility for assistance and to determine the amount of assistance a homeowner is to receive. The information collected is also used by mortgagees to report statistical and general program data to HUD.

*Frequency of Submission:* On occasion, Annually.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting burden .....	3,500	1		1.35		4,725

*Total Estimated Burden Hours:* 4,725.

*Status:* Extension of a currently approved collection.

*Authority:* Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 12, 2007.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E7-20527 Filed 10-17-07; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Availability of an Environmental Assessment/Habitat Conservation Plan for Golden-Cheeked Warbler and Receipt of Application for Development and Construction Activities on the 153-Acre Property on City Park Road, Travis County, TX (K&W Webb Family Partnership, LTD.)**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** K&W WEBB FAMILY PARTNERSHIP, LTD. (Applicant) has applied for an incidental take permit (TE-162051-0) pursuant to Section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The requested permit would authorize incidental take of the endangered golden-cheeked warbler (*Dendroica chrysoparia*). The proposed take would occur as a result of general development

and construction activities on 153-acre Webb Tract on City Park Road, Travis County, Texas.

**DATES:** To ensure consideration, written comments must be received on or before November 19, 2007.

**ADDRESSES:** Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, Room 4102, Albuquerque, New Mexico 87103. Persons wishing to review the Environmental Assessment/Habitat Conservation Plan (EA/HCP) may obtain a copy by contacting Bill Seawell, U.S. Fish and Wildlife Service, 10711 Burnet Road, Suite 200, Austin, Texas 78758 (512/490-0057). Documents will be available for public inspection by written request, by appointment only, during normal business hours (8 a.m. to 4:30 p.m.) at the U.S. Fish and Wildlife Service at the above address. Written data or comments concerning the application and EA/HCP should be submitted to Adam Zerrenner, Field Supervisor, U.S.

Fish and Wildlife Service, Austin, Texas, at the above address. Please refer to permit number TE-162051-0 when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Bill Seawell at the U.S. Fish and Wildlife Service, 10711 Burnet Road, Suite 200, Austin, Texas 78758 (512/490-0057) or by e-mail, [Bill\\_Seawell@fws.gov](mailto:Bill_Seawell@fws.gov).

**SUPPLEMENTARY INFORMATION:** Section 9 of the Act prohibits the "taking" of endangered species such as the Golden-cheeked warbler. However, the Fish and Wildlife Service (Service), under limited circumstances, may issue permits to take endangered wildlife species incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

The Service has prepared the EA/HCP for the incidental take application. A determination of jeopardy or non-jeopardy to the species and a decision pursuant to the National Environmental Policy Act (NEPA) will not be made until at least 60 days from the date of publication of this notice. This notice is provided pursuant to Section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

*Applicant:* The K&W Webb Family Partnership, Ltd plans to develop a 153-acre property on City Park Road, Travis County, Texas. This action will eliminate 122.88 acres of golden-cheeked warbler habitat and result in indirect impacts on and off the property. The Applicant proposes to compensate for this incidental take of the golden-cheeked warbler by setting aside an on-site preserve of 28.69 acres and payment of mitigation (\$5,000 per acre as of July 2007) to the Balcones Canyonlands Preserve. This money shall be used for the purchase of golden-cheeked warbler habitat within western Travis County.

**Christopher T. Jones,**

*Acting Regional Director, Region 2.*

[FR Doc. 07-5159 Filed 10-17-07; 8:45 am]

**BILLING CODE 4510-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting is open to the public. The meeting

topics are identified in the **SUPPLEMENTARY INFORMATION** section.

**DATES:** The ANS Task Force will meet from 8 a.m. to 5 p.m. on Tuesday, November 6 and Wednesday, November 7, and from 8 a.m. to 12 p.m. on Thursday, November 8, 2007.

**ADDRESSES:** The ANS Task Force meeting will take place at the U.S. Fish and Wildlife Service office, 4401 North Fairfax Drive, Arlington, VA 22203; (703) 358-2148. You may inspect minutes of the meeting at the office of the Chief, Division of Fish and Wildlife Management and Habitat Restoration, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Arlington, VA 22203, during regular business hours, Monday through Friday. You may also view the minutes on the ANS Task Force Web site at: <http://anstaskforce.gov/meetings.php>.

**FOR FURTHER INFORMATION CONTACT:** Scott Newsham, ANS Task Force Executive Secretary, at (703) 358-1796, or by e-mail at [Scott\\_Newsham@fws.gov](mailto:Scott_Newsham@fws.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces meetings of the ANS Task Force. The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics the ANS Task Force plans to cover during the meetings include: Climate change and invasive species, Regional Panel ANS issues and recommendations, consideration for approval of the Asian Carps management and control plan, consideration for approval of state ANS management plans, and ballast water management. The agenda and other related meeting information are on the ANS Task Force Web site at: <http://anstaskforce.gov/meetings.php>.

Dated: September 25, 2007.

**Mamie A. Parker,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries & Habitat Conservation.*

[FR Doc. E7-20543 Filed 10-17-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-930-1430-PN-252Z; CACA 42646]

#### Notice of Realty Action: Conveyance of Mineral Interests in California; Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** In the **Federal Register** notice document 01-8406 beginning on page 18109 in the issue of Thursday, April 5, 2003, make the following correction: On page 18109 in the third column the legal description reads, "sec. 6, SE1/4NW1/4, SW1/4NE1/4". This should read "All the coal and other minerals within that portion of Parcel 2 Map 2415 recorded October 24, 1985 in the Office of the County Recorder, County of Madera, State of California, in Book 31, of Maps, at Page 173, that is within a portion of Lot 3 of Section 6, T. 9S., R. 22 E., Mount Diablo Base and Meridian, according to the official plat thereof, as reserved in patent number 1096001 dated March 11, 1938, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862).

Containing 25 acres, more or less."

Dated: October 10, 2007.

**Robert M. Doyel,**

*Chief, Branch of Lands Management.*

[FR Doc. E7-20548 Filed 10-17-07; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-210-5320-AL-DUMP-241A]

#### Notice of Temporary One-Day Recreational Shooting Closure

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** To comply with 43 CFR 8365.1-4(a)(2) Public Health, Safety and Comfort, approximately 6,000 acres of public lands in the Table Mesa Road area, north of Phoenix, Arizona, will be temporarily closed to recreational shooting and all other potentially unsafe or conflicting activities on October 20, 2007 during an all-day BLM sponsored National Public Lands Day (NPLD) volunteer clean-up project.

**DATES:** Effective October 20, 2007.

**FOR FURTHER INFORMATION CONTACT:** Mary Skordinsky, Bureau of Land Management, Hassayampa Field Office, 21605 North 7th Avenue, Phoenix, Arizona 85027, (623) 580-5500.

**SUPPLEMENTARY INFORMATION:** To ensure the safety and welfare of volunteers and BLM staff participating in the NPLD clean-up project, no activities posing as a potential hazard or safety concern will be allowed. Recreational shooting is defined as discharging of any projectile,