

2007. The Commission requests that, to the extent practicable, written testimony be submitted electronically to [PubAffairs@ussc.gov](mailto:PubAffairs@ussc.gov) with a subject of "Public Hearing Testimony". The hearing will be held at Georgetown University Law Center, Gerwirz Student Center, Twelfth Floor Conference Room, 120 F Street, NW., Washington, DC at 9:30 a.m.

**ADDRESSES:** Send testimony via electronic mail to: [PubAffairs@ussc.gov](mailto:PubAffairs@ussc.gov), with a subject of "Public Hearing Testimony". Testimony may also be sent to: United States Sentencing Commission, One Columbus Circle, NE., Suite 2-500, South Lobby, Washington, DC 20002-8002, Attention: Public Affairs.

**FOR FURTHER INFORMATION CONTACT:** Michael Courlander, Public Affairs Officer, Telephone: (202) 502-4590.

**SUPPLEMENTARY INFORMATION:** Section 3582(c)(2) of title 18, United States Code, provides that "in the case of a defendant who has been sentenced to a term of imprisonment based on a sentencing range that has subsequently been lowered by the Sentencing Commission pursuant to 28 U.S.C. 994(o), upon motion of the defendant or the Director of the Bureau of Prisons, or on its own motion, the court may reduce the term of imprisonment, after considering the factors set forth in section 3553(a) to the extent that they are applicable, if such a reduction is consistent with applicable policy statements issued by the Sentencing Commission." The Commission lists in § 1B1.10(c) the specific guideline amendments that the court may apply retroactively under 18 U.S.C. 3582(c)(2). The background commentary to § 1B1.10 lists the purpose of the amendment, the magnitude of the change in the guideline range made by the amendment, and the difficulty of applying the amendment retroactively to determine an amended guideline range under § 1B1.10(b) as among the factors the Commission considers in selecting the amendments included in § 1B1.10(c). To the extent practicable, written testimony should address each of these factors. Data relating to possible retroactivity maybe accessed through the Commission's Web site at <http://www.ussc.gov>.

**Authority:** 28 U.S.C. 994(x); USSC Rules of Practice and Procedure, Rule 4.5.

**Ricardo H. Hinojosa,**  
*Chair.*

[FR Doc. E7-20264 Filed 10-12-07; 8:45 am]

**BILLING CODE 2211-01-P**

## SOCIAL SECURITY ADMINISTRATION

[Docket No. SSA-2007-0078]

### The Ticket To Work and Work Incentives Advisory Panel Meeting

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of Quarterly Meeting.

**DATES:** October 31, 2007—9 a.m. to 5 p.m.

November 1, 2007—9 a.m. to 5 p.m.

**ADDRESSES:** Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway, Arlington, VA 22202.

Phone: 703-486-1111.

#### SUPPLEMENTARY INFORMATION:

*Type of meeting:* On October 31, and November 1, 2007 the Ticket to Work and Work Incentives Advisory Panel (the "Panel") will hold a quarterly meeting open to the public.

*Purpose:* In accordance with section 10(a)(2) of the Federal Advisory Committee Act, the Social Security Administration (SSA) announces a meeting of the Ticket to Work and Work Incentives Advisory Panel. Section 101(f) of Public Law 106-170 establishes the Panel to advise the President, the Congress, and the Commissioner of SSA on issues related to work incentive programs, planning, and assistance for individuals with disabilities as provided under section 101(f)(2)(A) of the TWWIA. The Panel is also to advise the Commissioner on matters specified in section 101(f)(2)(B) of that Act, including certain issues related to the Ticket to Work and Self-Sufficiency Program established under section 101(a) of that Act.

Interested parties are invited to attend the meeting. The Panel will use the meeting time to receive briefings and presentations on matters of interest, conduct full Panel deliberations on the implementation of the Act and receive public testimony.

The Panel will meet in person commencing on Wednesday October 31, 2007, from 9 a.m. until 5 p.m. The quarterly meeting will continue on Thursday, November 1, 2007, from 9 a.m. until 5 p.m.

*Agenda:* The full agenda will be posted at least one week before the start of the meeting on the Internet at [http://www.ssa.gov/work/panel/meeting\\_information/agendas.html](http://www.ssa.gov/work/panel/meeting_information/agendas.html), or can be received, in advance, electronically or by fax upon request. Public testimony will be heard on Wednesday, October 31 from 11:30 a.m. to 12 p.m. Individuals interested in providing testimony in person should contact the Panel staff as outlined below

to schedule a time slot. Members of the public must schedule a time slot in order to comment. In the event public comments do not take the entire scheduled time period, the Panel may use that time to deliberate or conduct other Panel business. Each individual providing public comment will be acknowledged by the Chair in the order in which they are scheduled to testify and is limited to a maximum five-minute, verbal presentation.

Full written testimony on the Implementation of the Ticket to Work and Work Incentives Program, no longer than five (5) pages, may be submitted in person or by mail, fax or e-mail on an ongoing basis to the Panel for consideration.

Since seating may be limited, persons interested in providing testimony at the meeting should contact the Panel staff by e-mailing Ms. Debra Tidwell-Peters, at [Debra.Tidwell-Peters@ssa.gov](mailto:Debra.Tidwell-Peters@ssa.gov) or by calling (202) 358-6126.

*Contact Information:* Records are kept of all proceedings and will be available for public inspection by appointment at the Panel office. Anyone requiring information regarding the Panel should contact the staff by:

- Mail addressed to the Social Security Administration, Ticket to Work and Work Incentives Advisory Panel Staff, 400 Virginia Avenue, SW., Suite 700, Washington, DC 20024.
- Telephone contact with Debra Tidwell Peters at (202) 358-6126.
- Fax at (202) 358-6440.
- E-mail to [TWWIAPanel@ssa.gov](mailto:TWWIAPanel@ssa.gov).

Dated: October 2, 2007.

**Chris Silanskis,**

*Designated Federal Officer.*

[FR Doc. E7-20245 Filed 10-12-07; 8:45 am]

**BILLING CODE 4191-02-P**

## DEPARTMENT OF STATE

[Public Notice 5958]

### Culturally Significant Objects Imported for Exhibition Determinations: "Lucien Freud: The Painter's Etchings"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be