

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration RIN: 0648-XD28****Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a joint meeting of the South Atlantic Fishery Management Council's Habitat and Environmental Protection Advisory Panel and Coral Advisory Panel.

**SUMMARY:** The South Atlantic Fishery Management Council will hold a joint meeting of its Habitat and Environmental Protection Advisory Panel and Coral Advisory Panel in Charleston, SC. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The joint meeting will take place November 7–9, 2007. See

**SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Charleston Marriott Hotel, 170 Lockwood Boulevard, Charleston, SC; telephone: (800) 968–3569 or (843) 723–3000; fax: (843) 723–0276.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC, 29405

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Habitat AP and Coral AP will meet from 8:30 a.m. - 5 p.m. on November 7, 2007, from 8:30 a.m. - 5 p.m. on November 8, 2007, and from 8:30 a.m. - 1 p.m. on November 9, 2007.

Items for discussion at the joint advisory panel meeting include discussion and recommendations on proposed actions under the Comprehensive Ecosystem Amendment including: Establishment of Deepwater Coral Habitat Areas of Particular Concerns (HAPCs), compliance with the Essential Fish Habitat (EFH) Final Rule, Allowable Gear Areas for deepwater trawls, designation of areas within the proposed Coral HAPCs where golden crab traps can continue to be used, and discussion and recommendations on new EFH and EFH-HAPC designations. In addition, the advisory panels will review, to the extent possible, the material in the draft Fishery Ecosystem Plan and provide recommendations on

EFH conservation and restoration and regional data needs. The advisory panels will also update the Council's Energy Policy to highlight environmental information needs for Alternative Energy development.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. equests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Dated: October 9, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7–20167 Filed 10–12–07; 8:45 am]

**BILLING CODE 3510–22–S**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****Renewal of a Currently Approved Information Collection**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104–13), (44 U.S.C. Chapter 35). A copy of the ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Brooke Nicholas, 202–606–6627. Individuals who use a telecommunications device for the deaf (TTY–TDD) may call (202) 565–2799 between 8:30 a.m. and 5 p.m. Eastern time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the

information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**:

(1) *By fax to:* (202) 395–6974, Attention: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service; and

(2) *Electronically by e-mail to:* [Katherine\\_T\\_Astrich@omb.eop.gov](mailto:Katherine_T_Astrich@omb.eop.gov).

*Comments:* A 60-day public comment Notice was published in the **Federal Register** on August 2, 2007. The comment period for this notice has elapsed and no comments were received.

**SUPPLEMENTARY INFORMATION:**

*Description:* The Corporation is strongly committed to making its performance measurement and management systems more results oriented in order to strengthen the accountability and performance of its programs. As part of its effort to do so, there is a need to collect outcome information regarding the Corporation's AmeriCorps programs consisting of AmeriCorps\*State and National, AmeriCorps\*VISTA, and AmeriCorps\*National Civilian Community Corps (NCCC). Information on program performance will be informed by a series of surveys of a sample of AmeriCorps members and sub-grantee organizations that deliver services.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.