

3.3) was established by a Decision Memorandum dated October 17, 2006. CPDC—S&A 3.3 is the Federal Advisory Committee charged with responsibility to develop a draft Synthesis and Assessment Product that addresses CCSP Topic 3.3: “Weather and Climate Extremes in a Changing Climate”.

*Place:* The meeting will be held at the National Climatic Data Center, 151 Patton Ave., Asheville, North Carolina, 28801.

*Time and Date:* The meeting will convene at 8:30 a.m. on Monday, October 22, 2007 and adjourn early afternoon on October 24, 2007. Meeting information will be available online on the CPDC—S&A 3.3 Web site (<http://www.climate.noaa.gov/index.jsp?pg=./ccsp/33.jsp>). Please note that meeting location, times, and agenda topics described below are subject to change.

*Status:* The meeting will be open to public participation and will include a 30-minute public comment period on October 22 from 8:30 a.m. to 9 a.m. (check Web site to confirm this time and the room in which the meeting will be held). The CPDC—S&A 3.3 expects that public statements presented at its meetings will not be repetitive of previously submitted verbal or written statements. In general, each individual or group making a verbal presentation will be limited to a total time of five (5) minutes. Written comments (at least 35 copies) should be received by the CPDC—S&A 3.3 Designated Federal Official (DFO) by October 15, 2007 to provide sufficient time for review. Written comments received after October 15 will be distributed to the CPDC—S&A 3.3, but may not be reviewed prior to the meeting date. Seats will be available to the public on a first-come, first-served basis.

*Matters To Be Considered:* The meeting will (1) formulate responses to the comments received during the official Public Comment Period on the Second Draft of Synthesis and Assessment Product 3.3 and revise the Second Draft accordingly; (2) finalize plans for completion and submission of the Third Draft of Synthesis and Assessment Product 3.3 to the Climate Change Science Program Office.

**FOR FURTHER INFORMATION CONTACT:** Dr. Christopher D. Miller, CPDC—S&A 3.3 DFO and the Program Manager, NOAA/OAR/Climate Program Office, Climate Change Data and Detection Program Element, 1315 East-West Highway, Room 12239, Silver Spring, Maryland 20910; telephone 301-734-1241, e-mail: [Christopher.D.Miller@noaa.gov](mailto:Christopher.D.Miller@noaa.gov).

Dated: October 2, 2007.

**Mark E. Brown,**

*Chief Financial Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.*

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**BILLING CODE 3510-KB-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XD17**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling public meetings of its Monkfish Advisory Panel and its Oversight Committee, in October, 2007, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** These meetings will be held on Tuesday, October 23, at 9 a.m. and on Wednesday, October 24, at 9:30 a.m.

**ADDRESSES:** These meetings will be held at the Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600; fax: (978) 535-8238.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### 1. Tuesday, October 23, 2007; Monkfish Advisory Panel meeting.

The Advisory Panel will review the analysis of alternatives under consideration in Framework 5 to the Monkfish FMP and make recommendations on preferred alternatives to the Monkfish Committee and New England and Mid-Atlantic Councils. Framework 5 alternatives will address changes to the biological reference points (as recommended by the recent stock assessment workshop), days-at-sea (DAS) carryover limits, monkfish landings under the 3-hour gillnet rule, Mid-Atlantic/Southern New

England area large-mesh monkfish incidental catch limits, and the requirement to obtain a monkfish Letter of Authorization to fish in the northern management area.

##### 2. Wednesday, October 24, 2007; Monkfish Oversight Committee meeting.

The Committee will review the analysis of alternatives under consideration in Framework 5 to the Monkfish FMP and consider the recommendations of the Monkfish Advisory Panel as well as public comment, and make recommendations on preferred alternatives to the New England and Mid-Atlantic Councils. Framework 5 alternatives will address changes to the biological reference points (as recommended by the recent stock assessment workshop), DAS carryover limits, monkfish landings under the 3-hour gillnet rule, Mid-Atlantic/Southern New England area large-mesh monkfish incidental catch limits, and the requirement to obtain a monkfish Letter of Authorization to fish in the northern management area.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 3, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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