

By direction of the Commission.

**Donald S. Clark,**  
Secretary.

[FR Doc. E7-18378 Filed 9-18-07; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

[Document Identifier: OS-0937-0200; 30-day notice]

**Agency Information Collection Request; 30-Day Public Comment Request**

**AGENCY:** Office of the Secretary, HHS. In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality,

utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, e-mail your request, including your address, phone number, OMB number, and OS document identifier, to *Sherette.funncoleman@hhs.gov*, or call the Reports Clearance Office on (202) 690-6162. Written comments and recommendations for the proposed information collections must be received within 30 days of this notice directly to the OS OMB Desk Officer all comments must be faxed to OMB at (202) 395-6974.

*Title of the Collection*—HHS Payment Management System Forms -Extension-OMB No. 0937-0200—Assistant Secretary for Administration and Management (ASAM) -Program Support Center (PSC)—Division of Payment Management (DPM).

*Abstract:* The Division of Payment Management (DPM) is requesting a three year extension of the HHS Payment Management System Forms. Treasury regulations at 31 CFR part 205 and OMB

Circulars A-102 and A-110 require advances of Federal funds to be scheduled as closely as possible to the grantee's disbursement needs and payment methods should allow for monthly, bi-weekly or more frequent payments in support of this requirement. The PSC-270 is used by grantees to obtain grant funds. The PSC-272 form is used to monitor federal cash advances to grantees and obtain Federal cash disbursement data. The forms are designed to provide essential cash management information, assist the grantee in meeting accountability requirements, and ensure compatibility between data in the Payment Management System (PMS) operated by DPM and the grantee organization's records.

The PSC-270 form is used monthly by approximately 210 HHS grantees to obtain grant funds and is used in lieu of the SF-270. The computerized PSC-272 form is utilized quarterly by approximately 22,240 grantees of grant awards from HHS and other Federal agencies that are paid through DPM. The forms are completed by State, local and tribal governments, profit and nonprofit businesses and institutions receiving grants from HHS and other Federal agencies serviced by the Division of Payment Management.

**ESTIMATED ANNUALIZED BURDEN HOURS**

| Forms         | Type of respondent | Number of respondents | Number of responses per respondent | Average burden hours per response (in hours) | Total burden hours |
|---------------|--------------------|-----------------------|------------------------------------|--|--------------------|
| PSC-272 ..... | Quarterly .....    | 22,240                | 4                                  | 3  | 266,880            |
| PSC-270 ..... | Monthly .....      | 210                   | 12                                 | 15/60  | 630                |
| Total .....   | .....              | .....                 | .....                              | .....  | 267,510            |

Dated: 09/10/2007.

**Alice Bettencourt,**

Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.

[FR Doc. E7-18401 Filed 9-18-07; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Task Force on Community Preventive Services**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Task Force on Community Preventive Services.

*Times and Dates:* 8 a.m.-6 p.m. EDT, October 17, 2007. 8 a.m.-1 p.m. EDT, October 18, 2007.

*Place:* Centers for Disease Control and Prevention, Roybal Building 19, 1600 Clifton Road, Atlanta, Georgia 30333.

*Status:* Open to the public, limited only by the space available.

*Purpose:* The mission of the Task Force is to develop and publish the *Guide to Community Preventive Services (Community Guide)*, which consists of systematic reviews of the best available scientific evidence and associated recommendations regarding and what works in the delivery of essential public health services.

*Topics include:* reducing excessive alcohol consumption; improving

adolescent health; reducing risky adolescent sexual behavior; worksite health promotion—influenza vaccination; controlling obesity; and updating the *Community Guide's* vaccine-preventable diseases review. Agenda items are subject to change as priorities dictate.

Persons interested in reserving a space for this meeting should call Tony Pearson-Clarke at 404.498.0972 by close of business on October 5, 2007.

**FOR FURTHER INFORMATION CONTACT:** Tony Pearson-Clarke, Community Guide Branch, Coordinating Center for Health Information and Service, National Center for Health Marking, Division of Health Communication and Marketing, 1600 Clifton Road, M/S E-69, Atlanta, GA 30333, telephone: 404.498.0972.

Dated: September 11, 2007.

**James D. Seligman,**

*Chief Information Officer, Centers for Disease Control and Prevention.*

[FR Doc. E7-18411 Filed 9-18-07; 8:45 am]

**BILLING CODE 4120-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: NIOSH Education and Research Center, Program Announcement Number (PAR) 06-485**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the aforementioned meeting.

*Times and Dates:* 8 a.m.—5:30 p.m., February 21, 2008 (Closed). 8 a.m.—5:30 p.m., February 22, 2008 (Closed).

*Place:* Marriott Marina del Rey, 4100 Admiralty Way, Marina del Rey, California 90292, Telephone (310) 301-3000.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Purpose:* The work groups convening at specific sites listed below advise and make recommendations to the Disease, Disability, and Injury Prevention and Control SEP: NIOSH Education and Research Center, PAR 06-485. Specifically, the SEP makes recommendations regarding policies, strategies, and funding.

*Times, Dates, and Places of the Work Group Meetings:*

|                       |                                |  |
|-----------------------|--------------------------------|--|
| 8 a.m.—5:30 p.m ..... | October 4–5, 2007 (Closed).    | Harvard University, School of Public Health, 677 Huntington Avenue, Kresge Building Room 110, Boston, MA.  |
| 8 a.m.—5:30 p.m ..... | October 18–19, 2007 (Closed).  | The University of Iowa, Rooms 123 and 125 IREH, Iowa City, IA 52242, Telephone (319) 335-4415.   |
| 8 a.m.—5:30 p.m ..... | November 15–16, 2007 (Closed). | The University of Illinois at Chicago, Marriott at Medical District/UIC, 625 South Ashland Ave. at Harrison Street, Chicago, IL 60607, Telephone (312) 491-1234. |
| 8 a.m.—5:30 p.m ..... | December 6–7, 2007 (Closed).   | The University of Michigan, Bell Tower Hotel, 300 S. Thayer St., Ann Arbor, MI, 48104, Telephone (734) 769-3010.   |
| 8 a.m.—5:30 p.m ..... | January 10–11, 2007 (Closed).  | The University of South Florida, College of Public Health, Room 2016, 13201 Bruce Downs Blvd., Tampa, FL 33620, Telephone (813) 794-1120.                        |

*Matters To Be Discussed:* The SEP meeting will include the review, discussion, and evaluation of research grant applications in response to “NIOSH Education and Research Center,” PAR 06-485.

*For Further Information Contact:* Dr. M. Chris Langub, Designated Federal Officer, 1600 Clifton Road NE., MS E74, Atlanta, GA 30333, Telephone 404.498.2543.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: September 13, 2007.

**Elaine L. Baker,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**National Institute for Occupational Safety and Health; The Board of Scientific Counselors Meeting (BSC), National Institute for Occupational Safety and Health (NIOSH), Centers for Disease Control and Prevention (CDC)**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention announces the following meeting of the aforementioned committee:

*Time and Date:* 9 a.m.—3 p.m., October 11, 2007.

*Place:* Holiday Inn Capitol, 550 C Street, SW., Washington, DC. 20024.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 50 people.

*Purpose:* The Secretary, the Assistant Secretary for Health, and by delegation the Director, Centers for Disease Control and Prevention, are authorized under Sections 301 and 308 of the Public Health Service Act to conduct directly or by grants or contracts, research, experiments, and demonstrations relating to occupational safety and health and to mine health. The Board of Scientific Counselors shall provide guidance to the Director, National Institute for Occupational Safety and Health (NIOSH) on research and prevention programs. Specifically, the Board

shall provide guidance on the Institute’s research activities related to developing and evaluating hypotheses, systematically documenting findings and disseminating results. The Board shall evaluate the degree to which the activities of the National Institute for Occupational Safety and Health: (1) Conform to appropriate scientific standards, (2) address current, relevant needs, and (3) produce intended results.

*Matters to be Discussed:* Agenda items include a report from the Director of NIOSH; Update on Enhancing the Utility of NIOSH Information Products; NIOSH Response to the National Academies of Science Program Reviews; Occupational Safety and Health Training Recommendations: Workgroup Update; Presentation on NIOSH WorkLife Initiatives and Future Meetings and Closing Remarks.

Agenda items are subject to change as priorities dictate.

**FOR FURTHER INFORMATION CONTACT:** Roger Rosa, Executive Secretary, BSC, NIOSH, CDC, 395 E Street, SW., Suite 9200, Patriots Plaza Building, Washington, DC 20201, telephone (202) 245-0655, fax (202) 245-0664.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.