

**FLORIDA****Hillsborough County**

Lamb, A.M., House, 2410 W. Shell Rd.,  
Ruskin, 07001049.

**KANSAS****Douglas County**

Oread Historic District, (Lawrence, Kansas  
MPS) Roughly between W. 9th & 12th Sts.  
& the alleys behind Louisiana & Kentucky  
Sts., Lawrence, 070010.

**Ellsworth County**

Ellsworth Downtown Historic District,  
Generally including blks. between N Main  
& 3rd Sts. from Lincoln to Kansas Aves. &  
the W. side of Kansas Ave., Ellsworth,  
07001065.

**Johnson County**

Lanter, Franklin R., House, 562 W Park,  
Olathe, 07001066.

**McPherson County**

Power Plant No. 1, 414 W. Elizabeth,  
McPherson, 07001067.

**Scott County**

Battle of Punished Woman's Fork, Address  
Restricted, Scott City, 07001068.

**Sedgwick County**

Brown Building, 105 S. Broadway St.,  
Wichita, 07001069.  
Farmer's and Banker's Historic District, 1st &  
Market Sts., Wichita, 07001070.  
Jackman, C.M., House, 158 N. Roosevelt,  
Wichita, 07001071.

**Wyandotte County**

Schleifer-McAlpine House, 608 Splitlog Ave.,  
Kansas City, 07001072.

**MARYLAND****Montgomery County**

Glenview Farm, 603 Edmonston Dr.,  
Rockville, 07001073.

**MISSOURI****St. Louis Independent City**

Endicott-Johnson Shoe Distribution Plant,  
1132 Spruce St., St. Louis, 07001074. St.  
Mark the Evangelist Catholic Church,  
Convent and Academy, 1313 Academy  
Ave. & 5100 Minerva Ave., St. Louis,  
07001075.

**NORTH CAROLINA****Ashe County**

West Jefferson Historic District, Roughly  
bounded by State St., 3rd Ave., 2nd St. &  
Wilton Ave., West Jefferson, 07001076.

**OREGON****Washington County**

Manning-Kamna Farm, 29375 NW.,  
Evergreen Rd., Hillsboro, 07001077.

**PENNSYLVANIA****Bucks County**

Craven Hall, 599 Newton Rd. (Warminster  
Township), Warminster Heights, 07001078.

**Montgomery County**

Schall, William and Caroline, House, 100  
Main St., Green Line, 07001079.

**Venango County**

Connely-Holeman House, 317 Chestnut St.,  
Pleasantville Borough, 07001080.

**RHODE ISLAND****Providence County**

Downtown Providence Historic District  
(Boundary Increase), Along Friendship,  
Pine & Richmond Sts., Providence,  
07001081.

**SOUTH CAROLINA****Charleston County**

Bache, Alexander, U.S. Coast Survey Line,  
8377 State Cabin Rd., Edisto Island,  
07001082.

**Richland County**

Cornwell, Harriet M., Tourist House,  
(Segregation in Columbia, South Carolina  
MPS) 1713 Wayne St., Columbia,  
07001083.

**WISCONSIN****Eau Claire County**

Drummond Business Block, 409-417  
Galloway St., Eau Claire, 07001084.  
Union Auto Company, 505 S. Barstow St.,  
Eau Claire, 07001085.  
Water Street Historic District, 402-436 &  
401-421 Water St., Eau Claire, 07001086.

A request for removal has been made for  
the following resource:

**PENNSYLVANIA****Lancaster County**

Watt and Shand Department Store, 2-12 E.  
King St., 23-27 Penn Sq., 1-21 S. Queen  
St., 18-24 S. Christian St. Lancaster,  
99000322.

[FR Doc. E7-18200 Filed 9-14-07; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE  
COMMISSION**

[USITC SE-07-017]

**Government In the Sunshine Act  
Meeting Notice**

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** September 20, 2007 at  
11 a.m.

**PLACE:** Room 101, 500 E Street, SW.,  
Washington, DC 20436, Telephone:  
(202) 205-2000.

**STATUS:** Open to the public.

**Matters To Be Considered**

1. Agenda for future meetings: None.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-1123  
(Preliminary) (Steel Wire Garment

Hangers from China)—briefing and vote.  
(The Commission is currently scheduled  
to transmit its determination and  
Commissioners' opinions to the  
Secretary of Commerce on or before  
September 28, 2007.)

5. Inv. No. 731-TA-932 (Review)  
(Folding Metal Tables and Chairs from  
China)—briefing and vote. (The  
Commission is currently scheduled to  
transmit its determination and  
Commissioners' opinions to the  
Secretary of Commerce on or before  
September 28, 2007.)

6. Outstanding action jackets: None.  
In accordance with Commission  
policy, subject matter listed above, not  
disposed of at the scheduled meeting,  
may be carried over to the agenda of the  
following meeting.

By order of the Commission.

Issued: September 12, 2007.

**William R. Bishop,**

*Hearings and Meetings Coordinator.*

[FR Doc. E7-18230 Filed 9-14-07; 8:45 am]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF LABOR****Occupational Safety and Health  
Administration**

[Docket No. OSHA-2007-0061]

**Gear Certification Standard; Extension  
of the Office of Management and  
Budget's (OMB) Approval of  
Information Collection (Paperwork)  
Requirements**

**AGENCY:** Occupational Safety and Health  
Administration (OSHA), Labor.

**ACTION:** Request for public comment.

**SUMMARY:** OSHA solicits public  
comment concerning its proposal to  
extend OMB approval of the  
information collection requirements  
specified in the Gear Certification  
Standard (29 CFR part 1919).

**DATES:** Comments must be submitted  
(postmarked, sent, or received) by  
November 16, 2007.

**ADDRESSES:** *Electronically:* You may  
submit comments and attachments  
electronically at <http://www.regulations.gov>, which is the  
Federal eRulemaking Portal. Follow the  
instructions online for submitting  
comments.

*Facsimile:* If your comments,  
including attachments, are not longer  
than 10 pages, you may fax them to the  
OSHA Docket Office at (202) 693-1648.

*Mail, hand delivery, express mail,  
messenger, or courier service:* When  
using this method, you must submit  
three copies of your comments and