

behavioral observations for all species. Furthermore, suction-cup tagging of humpback (*Megaptera novaeangliae*), fin (*Balaenoptera physalus*), minke (*Balaenoptera borealis*), and sperm (*Physeter macrocephalus*) whales would also occur. Tagging of sei, minke, and sperm whales would be limited to adults and subadults while all age classes, except neonates, of humpback and fin whales would be tagged. Underwater videography of humpback whales in Hawaii is also requested. No mortality is anticipated. The permit would be valid for 5 years from date of issuance.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: September 11, 2007.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E7-18295 Filed 9-14-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XC64**

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Advisory Panels and its Scallop Committee, in October, 2007, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** These meetings will be held on Wednesday, October 10, 2007, at 9 a.m. and Thursday, October 11, 2007, at 9 a.m.

**ADDRESSES:** These meetings will be held at the Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600; fax: (978) 535-8238.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Wednesday, October 10, 2007; Scallop General Category and Advisory Panels Meeting.**

The Scallop Advisory Panels will review and recommend preferred alternatives for Framework 19 to the Scallop Fishery Management Plan. Framework 19 is a biennial action that will set management measures for fishing years 2008 and 2009.

**Thursday, October 11, 2007; Scallop Committee Meeting.**

The Committee will review and recommend preferred alternatives for Framework 19 to the Scallop Fishery Management Plan. The Committee will also review and approve research priorities for the 2008-2009 Scallop Research Set-Aside Program. The Committee may consider other topics at their discretion.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 12, 2007.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-18225 Filed 9-14-07; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC62**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Monkfish Oversight Committee, in October, 2007, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, October 3, 2007, at 9:30 a.m.

**ADDRESSES:** This meeting will be held at the Hilton Garden Inn, One Thuber Street, Warwick, RI 02886; telephone: (401) 734-9600; fax: (401) 734-9700.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will identify alternatives to be developed for consideration in Framework Adjustment 5 possibly including, but not limited to, changes to the biological reference points (as recommended by the recent stock assessment workshop), days-at-sea (DAS) carryover limits, minimum mesh requirements for vessels fishing on a monkfish/multispecies DAS, monkfish landings under the 3-hour gillnet rule, frontloading of monkfish DAS, Mid-Atlantic area large mesh monkfish incidental catch limits, monkfish gillnet rules for vessels fishing as a multispecies trip gillnet vessel and the requirement to obtain a monkfish Letter of Authorization to fish in the northern management area. The final list of issues to be addressed depends on the decisions of the New England Fishery Management Council at its September meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will