

available for inspection and copying at the principal office of the Nasdaq. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-NASDAQ-2007-073 and should be submitted on or before October 1, 2007.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>15</sup>

**Florence E. Harmon,**

*Deputy Secretary.*

[FR Doc. E7-17720 Filed 9-7-07; 8:45 am]

**BILLING CODE 8010-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before November 9, 2007.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to

Gail Hepler, Chief 7a Loan Policy Branch, Office of Financial Assistance, Small Business Administration, 409 3rd Street, SW., Suite 8300, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Gail Hepler, Chief 7a Loan Policy Branch, Office of Financial Assistance, 202-205-7530, [gail.hepler@sba.gov](mailto:gail.hepler@sba.gov) or Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** The SBA has continued to hear from many lenders, particularly rural/small lenders, that despite recent efforts to streamline its loan processes through such initiatives as guaranteed loans. This is supported by the limited number of SBA loans produced by small lenders. As a result, SBA is moving forward to redesign its standard 7(a) loan application form and re-engineer its standard 7(a) loan process for loans of \$350,000 or less, which will be processed through a centralized and highly automated and streamlined loan facility. The proposed information collection thus represents the first phase of the redesign of an existing SBA loan form (SBA Form 4 and Form 4-1), initially for loans of \$350,000, with the redesign intended to reduce the time and paperwork of lenders and the public to prepare an SBA loan application. This redesign of the SBA loan application process for loans of \$350,000 or less will be the first phase of what ultimately will become a tiered loan application process that will require less information for smaller loans but appropriately more information from a borrower or lender as the size and/or complexity of a loan increases.

*Title:* Application for Community Lender Initiative and Instructions

Community Lender Initiative Eligibility Questionnaire.

*Description of Respondents:* SBA lenders and loan applicants.

*Annual Responses:* 4,000.

*Annual Burden:* 24,000.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E7-17753 Filed 9-7-07; 8:45 am]

**BILLING CODE 8025-01-P**

## UNITED STATES INSTITUTE OF PEACE

### Notice of Meeting

*Date/Time:* Thursday, September 20, 2007, 9:30 a.m.–3:30 p.m.

*Location:* 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011.

*Status:* Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

*Agenda:* September 20, 2007 Board Meeting; Approval of Minutes of the One Hundred Twenty-Seventh Meeting (June 13-14, 2007) of the Board of Director; Chairman's Report; President's Report; Budget Discussion; Consideration of Grant Recommendations; Other General Issues.

*Contact:* Tessie F. Higgs, Executive Office, Telephone: (202) 429-3836.

Dated: September 5, 2007.

**Patricia P. Thomson,**

*Executive Vice President, United States Institute of Peace.*

[FR Doc. 07-4449 Filed 9-6-07; 3:49 pm]

**BILLING CODE 6820-AR-M**

<sup>15</sup> 17 CFR 200.30-3(a)(12).