

among other things a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained from the *RegInfo.gov* Web site at <http://www.reginfo.gov/public/do/PRAMain> or by contacting Darrin King on 202-693-4129 (this is not a toll-free number)/e-mail: [king.darrin@dol.gov](mailto:king.darrin@dol.gov).

Interested parties are encouraged to send comments to the Office of Information and Regulatory Affairs, Attn: Brenda Aguilar, OMB Desk Officer for the Employee Benefits Security Administration (EBSA), Office of Management and Budget, Room 10235, Washington, DC 20503, Telephone: 202-395-7316/Fax: 202-395-6974 (these are not a toll-free numbers), E-mail: [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) within 30 days from the date of this publication in the **Federal Register**. In order to ensure the appropriate consideration, comments should reference the OMB Control Number (see below).

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Employee Benefits Security Administration.

*Type of Review:* Extension without change of currently approved collection.

*Title:* Regulation Relating to Loans to Plan Participants and Beneficiaries Who Are Parties in Interest With Respect to the Plan.

*OMB Number:* 1210-0076.

*Frequency:* On occasion.

*Type of Response:* Third-party disclosure.

*Affected Public:* Private Sector: Business or other for-profit and Not-for-profit institutions.

*Estimated Number of Respondents:* 1,700.

*Estimated Total Burden Hours:* 1.

*Estimated Total Annual Costs (operating/maintaining systems or purchasing services):* \$556,000.

*Description:* The Department's regulation at 29 CFR 2550.408b-1 describes the terms, under section 408(b)(1) of the Employee Retirement Income Security Act (ERISA), whereby plans loans to participants and beneficiaries are exempt from ERISA's prohibited transaction rules. Inter alia, the regulation describes the specific provisions regarding such loans that must be included in the plan document for the statutory exemption to apply.

**Darrin A. King,**

*Acting Departmental Clearance Officer.*

[FR Doc. E7-17387 Filed 8-31-07; 8:45 am]

**BILLING CODE 4510-29-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meetings of Board of Directors Finance Committee

**TIMES AND DATES:** The *Finance Committee* of the Legal Services Corporation's Board of Directors will meet at 10 a.m. Eastern Time on September 17, 2007.

**LOCATION:** Legal Services Corporation Headquarters, 3rd Floor Conference Center, 333 K Street, NW., Washington, DC

**PUBLIC OBSERVATION BY TELEPHONE:** Members of public that wish to listen to the meeting live may do so by following the telephone call-in directions given below. You are asked to keep your telephone muted to eliminate background noises. Comments from the public may be solicited from time to time by the presiding Chairman.

**CALL-IN DIRECTIONS FOR BOTH MEETINGS:**

- Call toll-free number 1-800-621-8349;
- When prompted, enter the following numeric pass code: 57758;
- When connected to the call, please "MUTE" your telephone immediately. You may do so by dialing "\*6".

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

#### Agenda

1. Approval of agenda.
2. Presentation of the Financial Report through July 31, 2007.
3. Consider and act on LSC's FY 2009 Appropriations Request.
  - a. Staff Presentation.
  - b. Presentation by the American Bar Association.
  - c. Presentation by the National Legal Aid and Defender Association.
  - d. Other public comments.

4. Consider and act on other business.

5. Consider and act on adjournment.

**FOR FURTHER INFORMATION CONTACT:**

Patricia D. Batie, Manager of Board Operations, at (202) 295-1500.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Patricia D. Batie, at (202) 295-1500.

Dated: August 30, 2007.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 07-4315 Filed 8-30-07; 10:50 am]

**BILLING CODE 7050-01-M**

## MILLENNIUM CHALLENGE CORPORATION

[MCC FR 07-10]

### Notice of the September 12, 2007 Millennium Challenge Corporation Board of Directors Meeting; Sunshine Act Meeting

**AGENCY:** Millennium Challenge Corporation.

**TIME AND DATE:** 2 p.m. to 4 p.m., Wednesday, September 12, 2007.

**PLACE:** Department of State, 2201 C Street, NW., Washington, DC 20520.

**FOR FURTHER INFORMATION CONTACT:** Information on the meeting may be obtained from Suzi M. Morris via e-mail at [Board@mcc.gov](mailto:Board@mcc.gov) or by telephone at (202) 521-3600.

**STATUS:** Meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** The Board of Directors (the "Board") of the Millennium Challenge Corporation ("MCC") will hold a meeting to initiate the FY 2008 country selection process by identifying countries that will be candidates for Millennium Challenge Account ("MCA") assistance in FY 2008 based on the per capita income and other requirements of Section 606(a) of the Millennium Challenge Act of 2003 (Pub. L. 108-199 (Division D)) (the "Act"); to consider proposed Millennium Challenge Account ("MCA") Compacts under the provisions of Section 605(a) of the Millennium Challenge Act, codified at 22 U.S.C. 7704(a); and to consider MCC Threshold Program submissions for FY 2007 MCA assistance under Section 616 of the Millennium Challenge Act of 2003 (the "Act") codified at 22 U.S.C. 7715; and certain administrative